Publications & Media

BOOKS

9. *The Problematic of Prophethood: Jewish Views of Muhammad*. Walter De Gruyter, Berlin. Forthcoming 2023.

8. *Holy War in Judaism: The Fall and Rise of a Controversial Idea.* Oxford University Press, 2012. [http://global.oup.com/academic/product/holy-war-in-judaism-9780199860302?cc=us&lang=en&#](http://global.oup.com/academic/product/holy-war-in-judaism-9780199860302?cc=us&lang=en&)

7. ***Learned Ignorance: Intellectual Humility among Jews, Christians and Muslims*, with James Heft and Omid Safi. New York: Oxford University Press, 2011.** <http://ukcatalogue.oup.com/product/9780199769308.do>

6. *Who are the* Real *Chosen People? The Meaning of Chosenness in Judaism, Christianity and Islam*. Woodstock, VT: Skylight Paths, 2008. <http://www.skylightpaths.com/page/product/978-1-59473-248-5>

5. *An Introduction to Islam for Jews*. Philadelphia: Jewish Publication Society, 2008. <http://www.jewishpub.org/product/9780827608641/an-introduction-to-islam-for-jews>

4. *Trialogue: Jews, Christians, Muslims in Dialogue: A Practical Handbook*, with Leonard Swidler and Khalid Duran. New London, CT: Twenty-Third Publications, 2007. <http://store.pastoralplanning.com/trjechmuindi2.html>

3. *Children of Abraham: An Introduction to Judaism for Muslims*. NY: Ktav, 2001.

<http://www.ktav.com/product_info.php?products_id=239>

B. Translated into Turkish, 2004: *Yahudiliği Anlamak İbrahim'in / Avraam'ın Çocukları* (Islanbul: GÖZLEM GAZETECİLİK *BASIN VE* YAYIN AŞ). <http://www.gozlemkitap.com/urun-24212-yahudiligi_anlamak_ibrahimin_avraamin_cocuklari.html>

C.Translated into Arabic 2005: ذرية إبراهيم: مقدمة عن اليهودية للمسلمين

*Dhuriyat Ibrahim: muqaddima `an al-yahudiyya lil-muslimin* (available without charge upon request).

2. *Jihad: The Origin of Holy War in Islam*. NY: Oxford University Press, 1999. [http://global.oup.com/academic/product/jihad-9780195154948?cc=us&lang=en&#](http://global.oup.com/academic/product/jihad-9780195154948?cc=us&lang=en&)

1. *Journeys in Holy Lands: The Evolution of the Abraham‑Ishmael Legends in Islamic Exegesis*. Albany, NY: SUNY Press, 1990. <http://www.sunypress.edu/p-1025-journeys-in-holy-lands.aspx>

EDITED WORKS

1. *Symposium on Judaism and Islam*. *Journal of the Central Conference of American Rabbis*, Fall 2000.

SCHOLARLY ARTICLES, CHAPTERS, AND ENCYCLOPEDIA ENTRIES

119. “Tradition, Interpretation and Change in the Scriptural Monotheisms with a Particular Glance at Modernity and the Jewish World.”

118. “Abraham,” *Encyclopedia of Jewish-Christian Relations*. De Gruyter. Forthcoming 2022

117. “The Medieval Islamic World and the Jews.” In Steven Katz, (ed.) *The Cambridge Companion to Antisemitism.* Cambridge: Cambridge University, 2022, 137-157.

116. “The Jewish Reception of Muhammad,” *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, vol. 20, 64-66.

115. “Historical narratives, the Perpetuation of Trauma, and the work of Vamık Volkan.” Navras Aafreedi and Priya Singh, *Conceptualizing Mass Violence: Representations, Recollections, and Reinterpretations*. Abingdon, UK: Routledge, 2021. 45-59.

114. “The Old Arabian ‘Alliance of Virtues:’ A Pre-Islamic Contribution to Human Solidarity.” Presented at the Fifth Forum for Promoting Peace in Muslim Societies’ ‘Alliance of Virtues: An Opportunity for Global Peace’” (presented December, 2018). Abu Dhabi: Forum for Promoting Peace in Muslim Societies, 2020, 137-142.

113. “Is the Qur’an ‘Antisemitic?’” Armin Lange, et.al, *And End to Antisemitism*. Berlin: De Gruyter, 2020, 87-108.

112. “The Qur’an & Judaism,” in Muhammad Abdel Haleem and Mustafa Shah (eds.), *Oxford Handbook of Qur’anic Studies*, Oxford University Press, 2020, DOI: 10.1093/oxfordhb/9780199698646.013.31.

111. “Interreligious Learning as Monotheist Imperative,” in Heidi Hadsell and Najeeba Syeed, *Critical Reflection on Interreligious Education: Experiments in Empathy*. Leiden: Brill, 2020, 33-45. <https://brill.com/view/title/56542?language=en>

110. “Prohibition of Idolatry,” in Oren Hayon, *Inscribed: Encounters with the Ten Commandments*. New York: CCAR Press, 2020, 27-33.

109. “Qur’anic Anti-Jewish Polemics,” in G. H. van Kooten and J. T. A. G. M. van Ruiten (eds.), *Intolerance, Polemics, and Debate in Antiquity*. Leiden: Brill, 2019, 443-462.

108. “Why Jews don’t Proselytize.” *Renovatio: The Journal of Zaytuna College* 3.1 (2019), 13-24. <https://renovatio.zaytuna.edu/article/why-jews-dont-proselytize>.

107. “Muhammad, the Jews of Medina, and the Composition of the Qur’an: Sacred History and Counter-History.” In Mehnaz Afridi (ed.), Special Issue: “Remembering Jewish-Muslim Encounters: Challenges and Cooperation.” *Religions* 2019, 10, 63; doi:10.3390/rel10010063. <https://www.mdpi.com/2077-1444/10/1/63>

106. “Love of Neighbor in the Face of Religious Trauma,” in Yazid Said and Lejla Demiri (eds.) *The Future of Interfaith Dialogue: Muslim-Christian Encounters through* A Common Word*.* Cambridge: Cambridge University Press, 2018, 113-122.

105. “The ‘Other’ Ishmael in Islamic Scripture and Tradition,” in Brett, Mark G. and Wöhrle, Jakob (eds.), *The Politics of the Ancestors: Exegetical and Historical Perspectives on Genesis 12–36.* Tübingen: Mohr Siebeck (2018), 419-432.

104. “Savagery and the Sacred: The Rhetoric of Terror and its Consequences in the Scriptural Monotheisms,” in Peter Herman (ed), *Terrorism and Literature*. University of Cambridge Press, 2018, 19-36.

103. “Hagar and Ishmael in Literature and Tradition as a foreshadow of their Islamic Personas,” in Lukas Bormann (ed.), *Abraham’s Family: A Network of Meaning in Judaism, Christianity, and Islam*. Tübingen: Mohr Siebeck, 2018, 397-420.

102. “The Qur’an on Jews and Judaism,” in *CCAR Journal: The Reform Jewish Quarterly*. Winter, 2018, 154-167.

101. “*Wadhkur fil-Kitāb Ismā`īl*” (“And Mention in the Book Ishmael” Q.19:54). in *Al-dirāsāt al-bayniyya al-`ibriyya wal-yahūdiyya wal-sāmiyya* (*Interdisciplinary Hebrew, Jewish and Semitic Studies*; Ayn Shams University, Cairo) 2018, 651-664.

100. “Prologue: Historic Relations Between Muslims and Jews,” in Mohammad Gharipour (ed.), *Synagogues of the Islamic World*. Edinburgh: Edinburgh University Press, 2017, 19-28.

99. “Jewish-Muslim Relations,” in *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, vol. 14, 2017, 241-248.

98. “The Legend of Jewish Sages Who Join Muhammad and Write the Qur’an,” in *CCAR Journal: The Reform Jewish Quarterly*. Fall, 2017, 100-114.

97. “Muslim-Jewish Relations.” *Oxford Research Encyclopedia of Religion*. Oxford University Press. Article published January 2016. doi : [10.1093/acrefore/9780199340378.013.17](http://dx.doi.org/10.1093/acrefore/9780199340378.013.17).

96. “A Historical Perspective on Jewish-Muslim Relations,” in Mazhar Jalil, Norman Hosansky and Paul Numrich (eds.), *The Abrahamic Encounter: Local Initiatives, Larger Implications.* (Eugene, Oregon: Wipf & Stock, 2016), 124-131.

95. “On Scripture and Its Exegesis: The Abraham-Ishmael Stories in the Torah and the Qur’an, in Mazhar Jalil, Norman Hosansky and Paul Numrich (eds.), *The Abrahamic Encounter: Local Initiatives, Larger Implications.* (Eugene, Oregon: Wipf & Stock, 2016), 53-63.

94. “A Phenomenology of Monotheism in Relationship: Jews, Christians and Muslims,” in *Current Dialogue* 58 (2016), 21-24.

93. “A Jewish Response to the Christian Theology of Religions,” in Elizabeth Harris, Paul Hedges, Shanthikumar Hettiarachchi (eds.), *Twenty-First Century Theologies of Religions: Retrospection and Future Prospects*. Leiden: Brill, 2016, 311-327.

92. “Holy War: Rabbinic to Modern Judaism,” in *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, 2016, vol. 12, 241-246.

91. “Ibrahim,” in *Encyclopedia of Islam and the Muslim World*, *2nd edition*. New York: Macmillan, 2016, Vol. 1, 494-497.

90. “War Policies in Judaism as Responses to Power and Powerlessness.” *Journal of Religion and Violence*, 2015, 343-355.

89. “The Problematic of Prophecy,” Presidential Keynote Address, International Qur’anic Studies Association Conference, Atlanta, GA, 20 November, 2015. <https://iqsaweb.files.wordpress.com/2013/05/atlanta2015_keynote_rf2.pdf> *Journal of the International Qur’anic Studies Association* Vol. 1 (2016), 11-22.

88. Various entries in *The Routledge Encyclopedia of Ancient Mediterranean Religions*, (*jāhiliyya, jihād, muruwwa*), 2016.

87. "Can Those Chosen by God Dialogue with Others?" in Paul Hedges (ed.), *Contemporary Muslim-Christian Encounters*. London: Bloomsbury, 2015, 33-50.

86. “Abraham and Authenticity,” in Adam Silversteinand Guy Stroumsa (eds.), *Oxford Handbook of the Abrahamic Religions*, Oxford University Press, 2015, 3-21.

85. “Apes and the Sabbath Problem,” in Carsten Schapkow, Shmuel Shepkaru and Alan Levenson, *The Festschrift Darkhei Noam: The Jews of Arab Lands*. Leiden: Brill, 2015, 26-48.

84. “The Prophet Muhammad in Pre-Modern Jewish Literatures,” in Christiane Gruber and Avinoam Shalem (eds.), *The Image of the Prophet between Ideal and Ideology.* Berlin: De Gruyter, 2014, 27-44.

83. “Islamophobia and Antisemitism,” in *Arches Quarterly* 4:7 ISSN 1756-7335 Thematic Issue: “Islamophobia and AntiMuslim Hatred: Causes and Remedies,” (Winter, 2010), 4-13. Turkish translation, *İslamofobi & Antisemitizm. Tarihi Seyir Ve İmkanlar*, in Kenan Cetinkaya (ed.), *Birlikte Yaşama Kültürü ve Diyalog*. Nobel Akademik, 2014, 29-54.

# 82. “Jewish Views on the Birth of Islam,” in Abdulwahab Meddeb and Benjamin Stora (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*)

Paris: Albin Michel, 2013, 650-652.

# 81. “Jewish and Islamic Ritual: Similarities, Influences, and Processes of Differentiation,” Abdulwahab Meddeb and Benjamin Stora (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*) Paris: Albin Michel, 2013, 701-711.

80. "Islamic Clerics: Tradition and Transition," in Walter Homolka, ed. *Rabbi - Pastor - Priest - Their Roles and Profiles through the Ages.* Berlin: Walter de Gruyter, 2013, 257-276.

79. “Muslim-Jewish Dialogue,” in Catherine Cornille (ed.), *Blackwell Companion to Interreligious Dialogue*. Oxford: Blackwell, 2013, 224-243.

78. “A Brief History of War in the Hebrew Bible and the Jewish Interpretive Tradition,” in John Renard (ed.), *Fighting Words: Religion, Violence, and the Interpretation of Sacred Texts*. Berkeley and Los Angeles: University of California Press, 2012, 29-54.

77. “‘Jihadism’ as New Religious Movement,” in Olav Hammer and Mikael Rothstein (Eds.), *The Cambridge Companion to New Religious Movements*. Cambridge: Cambridge University Press, 2012, 263-285.

76. “Cooperative Conflict Resolution: A Jewish Reflection,” in Susan Brooks Thistlethwaite (ed.), *Interfaith Just Peacemaking*. New York: Palgrave Macmillan, 2012, 51-67.

75. “Is there a notion of 'divine election' in the Qur'an?” in Gabriel S. Reynolds (ed.), *New Perspectives on the Qurʾān. The Qurʾān in Its Historical Context 2* NY: Routledge, 2011, 393-410.

74. “Chosenness and the Exclusivity of Truth,” in James Heft, Reuven Firestone and Omid Safi (eds.), *Learned Ignorance: An Investigation into Humility in Interreligious Dialogue between Christians, Muslims and Jews*. Oxford University Press, 2011, 107-128.

73. “Sacred Text Study as Dialogue between Muslims and Jews,” with Hebah H. Farrag, in Reza Aslan and Aaron J. Hahn Tapper, *Muslims and Jews in America: Commonalities, Contentions, and Complexities*. NY: Palgrave Macmillan, 2011, 177-189.

72. “Divine Authority And Mass Violence: Economies Of Aggression In The Emergence Of Religions.” *Journal for the Study of Religions and Ideologies* JSRI volume 9, no. 26, Summer 2010, 221-237. <file:///C:/Users/RFirestone/Downloads/DIVINE_AUTHORITY_AND_MASS_VIOL.pdf>

71. “A Phenomenology of Chosenness,” in Moshe Ma`oz (ed), *The Meeting of Civilizations: Muslim, Christian, and Jewish*. Brighton: Sussex Academic Press, 2009, 7-33.

# 70. “Patriarchy, Primogeniture and Polemic in the Exegetical Traditions of Judaism and Islam,” in David Stern and Natalie Dohrmann, eds., *Jewish Biblical Interpretation and Cultural Exchange: Comparative Exegesis in Context*. Philadelphia: University of Pennsylvania, 2008, 108-123.

69. “Islamic Exegesis on the so-called ‘Curse of Ham,’” in Tzvi Langermann, ed.

*Adaptations and Innovations: Studies on the Interaction between Jewish and Islamic*

*Thought and Literature from the early Middle Ages to the late Twentieth*

*Century, dedicated to Professor Joel L. Kraemer.* Leuven, Belgium: Peeters, 2008, 51-66.

68. “Challenges in Jewish-Muslim Dialogue: The American Context,” with Brie Loskota, in Ansari, Humayun and Cesarani, David, eds. Muslim-Jewish dialogue in a 21st Century world. Royal Holloway University of London, Egham, 2007, 135-158. ISBN 9781905846122. <http://eprints.rhul.ac.uk/624/>. <http://eprints.rhul.ac.uk/624/1/Jewish_Muslim_dialogue_CMS_2007.pdf>.

67. “Contextualizing Antisemitism in Islam: Chosenness, Choosing, and the Effects of the Birthing of New Religion,” *International Journal of Applied Psychoanalytic Studies* 4:3 (2007), ([www.interscience.wiley.com](http://www.interscience.wiley.com)); reprinted in Michael Berenbaum (ed.), *Not Your Father's Antisemitism: Hatred of the Jews in the 21st Century.* St. Paul: Paragon, 2008, 119-140.

66. “Women, Gender and Jewish/Muslim Sources/Discourses and Internations: 7th-20th Centuries,” *Encyclopedia of Women and Islamic Cultures*. Leiden: Brill, 2007. Vol. 5, 216-222.

65. “Tales of the Prophets,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 2, 644-646.

64. “Jihad in Medieval Islam,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 418-420.

63. “Jerusalem,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 413-115.

62. “Hajj,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 309-310.

61. “Alcohol,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 26-27.

60. “Holy War in Modern Judaism? ‘Mitzvah War’ and the Problem of the ‘Three Vows,’” in the *Journal of the American Academy of Religion* 74(4) December, 2006, 954-982. <http://www.usc.edu/schools/college/crcc/private/cmje/issues/more_issues/Holy_War_in_Modern_Judaism.pdf>

59. “Jihad” Andrew Rippin, ed., *Blackwell Companion to the Qur'an*. London: Blackwell, 2006, 308-320. Translated into Serbian as *Džihad*, in *Poglavlje* 20. Revised, 2015.

58. “Tubba,” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 389-390.

57. “Thamud,” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 252-254.

56. “Who Broke Their Vow First? The ‘Three Vows’ in Contemporary Thinking about Jewish Holy War,” in R. Joseph Hoffman (ed.), *The Just War and Jihad: Violence in Judaism, Christianity and Islam.* NY: Prometheus, 2006, 77-97*.*

55. “Jerusalem in Judaism, Christianity, and Islam,” in Lindsay Jones (ed. in chief), *Encyclopedia of Religion* (15 Vols.), Second Edition. NY: Macmillan, 2005, 4838-4941.

54. “The Problem of Chosenness in Judaism, Christianity and Islam,” The 2005 Sterling M. McMurrin Lecture on Religion and Culture, University of Utah (Salt Lake City: University of Utah, 2005).

53. “Judaism,” in *Berkshire Encyclopedia of World History* (5 vols.), Great Barrington, MA: Berkshire Publishing, 2005. Vol. 3, 1058-1065.

52. “Abraham,” in *Berkshire Encyclopedia of World History* (5 vols.), Great Barrington, MA: Berkshire Publishing, 2005. Vol. 1, 2-4.

51. “A Problem with Monotheism: Judaism, Christianity, and Islam in Dialogue and Dissent,” in Bradford Hinze (ed.), Heirs of Abraham: The Future of Muslim, Jewish, and Christian Relations. NY: Orbis, 2005, 20-54.

50. “Jewish-Muslim Relations, “ in Nicholas de Lange and Miri Freud-Kandel, eds., *Modern Judaism: An Oxford Guide*. Oxford, UK: Oxford University Press, 2005, 438-449.

49. “Shekhinah” (“Sakina”) *The Encyclopaedia of the Qur'an* Leiden: E. J. Brill, 2004, Vol. 4, 589-591.

48. “Safa and Marwa,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 518-520.

47. “Sacrifice” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2003, Vol. 4, 516-518.

46. “Pharaoh,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 66-68.

45. “Samaw'al b. Yahya al-Maghribi,” *The Encyclopaedia of Islam* (New Edition), Supplement Volume, Leiden: E.J. Brill, 2004, Vol. 12, 702-3.

44. “Judaism on Violence and Reconciliation: An Examination of Key Sources,” in James Heft, ed., *Beyond Violence: Religious Sources of Social Transformation*. NY: Fordham University Press, 2004, 74-87.

43. “Martyrdom in Islam,” in Rona Fields, ed., *Martyrdom: The Psychology, Theology, and Politics of Self-Sacrifice*. Westport, Connecticut: Greenwood Press, 2004, 136-145.

42. “Martyrdom,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 289-294.

41. “Judaism: Medieval Period,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 244-247.

40. “Palestine/Israel,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 342-347.

39. “Jihad,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 234-238.

38. “Holy War Idea in the Biblical Tradition,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 180-85.

37. “The Qur'an and the Bible: Some Modern Studies of Their Relationship,” in John C. Reeves, ed., *Bible and Qur'an: Essays in Scriptural Intertextuality*. Leiden: Brill, 2003, 1-22.

36. “Midian,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, Vol. 3 (2003), 389-391.

35. “Argue, for God's Sake – Or, A Jewish Argument for Argument,” in the *Journal of Ecumenical Studies*, special issue: “Interreligious Dialogue Toward Reconciliation in Macedonia and Bosnia, Volume XXXIX, Numbers 1-2 (Winter-Spring, 2002), 47-57 (translated into Macedonian and Albanian, 2004).

34. “Ishmael,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol. 2 (2002), 563-564.

33. “Isaac,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol. 2 (2002), 561-562.

32. “Fighting” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol 2 (2002), 208-209.

31. “Enemies,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol. 2 (2002), 23-24.

30. “Jewish Culture in the Formative Period of Islam,” in David Beale, ed., *Cultures of the Jews: A New History.* NY: Schocken, 2002, 267-302.

29. “*Zekhut, Hiqui, Umot Qedoshim”* (Hebrew translation of “Merit, Mimesis and Martyrdom,” in M. Halamish, H. Kasher, and Y. Silman (eds.),  *The Faith of Abraham in the Light of Interpretation throughout the Ages* (Hebrew). Bar Ilan University Press, 2002, 93-112.

28. “Yusuf” (Joseph), the *Encyclopaedia of Islam* (New Edition), Vol. XI, Leiden: E. J. Brill, 2002, 352-354.

27. “Zabur, “ the *Encyclopaedia of Islam* (New Edition), Vol. XI, Leiden: E. J. Brill, 2002, 372-373.

26. “Ya`qub” (Jacob), *The Encyclopaedia of Islam* (New Edition), Volume XI, Leiden: E.J. Brill, 2002.

25. “Azar,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, 2001, Vol. 1, 192-193.

24. “Abyssinia,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, 2001, Vol. 1, 20-21.

23. “Abraham,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, 2001, Vol. 1, 5-11.

22. “Talut” (Saul), *The Encyclopaedia of Islam* (New Edition), Volume X, Leiden: E.J. Brill, 2001.

21. “Territoriality and Sanctity in Judaism and Islam,” in *Journal of the Central Conference of American Rabbis*, fall 2000, 6-15.

20. “Comparative Studies in Bible and Qur’an: A Fresh Look at Genesis 22 in Light of Surah 37,” in Benjamin Hary, John Hayes and Fred Astren (eds.), *Judaism and Islam: Boundaries, Communication and Interaction: Essays in Honor of William M. Brinner*. Leiden: Brill, 2000, 169-184.

19. *“Hitpathut Hamusag “Milhemet Qodesh “ Befarshanut haQuran Haqedumah Leor Tavniot Miqra’iot: Mehqar Mashveh”* (“The Development of the Concept of “Holy War” in Early Qur'an Interpretation in Relation to Biblical Paradigms: A Comparative Study,” *Journal of the Central Conference of American* Rabbis, Fall, 1998, 71‑86.

18. “Merit, Mimesis, and Martyrdom: Aspects of Shi’ite Meta‑Historical Exegesis on Abraham's Sacrifice in Light of Jewish, Christian, and Sunni Tradition,” *Journal of the American Academy of Religion* 66.1 (1998), 93-116.

17. *“Al‑Isra’ wal‑Mi'raj:* translation and interpretation,” in John Renard, ed., *Windows on the House of Islam*, (Berkeley: University of California Press, 1998, 336‑45, 353‑55.

16. “Recovering History in Early Islam: A Review Article on Michael Lecker's *Muslims, Jews and Pagans: Studies on Early Islamic Medina*, in *Medieval Encounters* 3.3 (1998).

15. “Disparity and Resolution in the Qur’anic Teachings on War: A Reevaluation of a Traditional Problem,” *The Journal of Near Eastern Studies* 55 (1997), 1‑19.

14. “The Failure of a Jewish Program of Public Satire in the Squares of Medina,” in *Judaism*, Fall, 1997, 438‑452.

13. “The Role of ‘Islamic Nationalism’ in the Palestinian National Movement, *Journal of the Central Conference of American Rabbis*, Winter 1996, 23‑33.

12. “Conceptions of Holy War in Biblical and Qur’anic Tradition,” *The Journal of Religious Ethics* 24 (1996), 801‑824.

11. Arabic language editing and translations in Eli Yasif (ed.), *Shorashim veNofim*, Studies in Folklore from the Hebrew articles of Hayyim Schwartzbaum (Hebrew), Beer Sheva: University of Ben‑Gurion Press, 1993.

10. “Prophethood, Marriageable Consanguinity, and Text: The Problem of Abraham and Sarah's Kinship Relationship and the Response of Jewish and Islamic Exegesis,” *Jewish Quarterly Review* 83 (1993), 331‑347.

9. “Abraham: The First Jew or the First Muslim? Text, Tradition, and ‘Truth’ in Interreligious Dialogue,” *Journal of the Central Conference of American Rabbis,* Spring, 1992, 17‑28. Reprinted in *Shalom/Salaam: A Resource for Jewish‑Muslim Dialogue*. New York: Union of American Hebrew Congregations, 1993.

8. “Abraham's Journey to Mecca in Islamic Exegesis: A Form‑Critical Study of a Tradition,” *Studia Islamica* 76 (1992), 5‑24.

7. *Islam* *in* *America* (monograph), co‑authored with Aryeh Meir (New York: American Jewish Committee, 1992).

6. “Comparative Scripture in Judaism and Islam: The Case of Abraham and His Sons,” *CAJE Jewish Education News* 13 (Winter, 1992), 25‑28.

5. “On Scripture and Its Exegesis: The Abraham‑Ishmael Stories in the Torah and the Qur'an,” in Marilyn R. Waldman, ed., *Muslims and Christians, Muslims and Jews*. Columbus, Ohio: The Islamic Foundation of Central Ohio in association with the Catholic Diocese of Columbus and Congregation Tefereth Israel, 1992, 7‑17. Reprinted in Norman Hosansky and Mazhar Jalil (eds.), *Muslims and Jews, Building a Hopeful Future*. Columbus, Ohio: The Islamic Foundation of Central Ohio in association with Congregation Tefereth Israel, 2003, 9-19.

4. “Difficulties in Keeping a Beautiful Wife: The Legend of Abraham and Sarah in Jewish and Islamic Tradition,” *Journal of Jewish Studies* 42 (1991), 196‑214.

3. “Abraham's Association with the Meccan Sanctuary and the Pilgrimage in the Pre‑Islamic and Early Islamic Periods,” *Le Museon Revue d'Etudes Orientales* 104 (1991), 365‑393.

2. “The Problem of Sarah's Identity in Islamic Exegetical Tradition,” *Muslim World* 80 (1990), 65‑71.

1. “Abraham's Son as the Intended Sacrifice (*al‑dhabih* [Qur’an 37:99‑113]): Issues in Qur’anic Exegesis,” *Journal of Semitic Studies* #89 (1989), 95‑131.

REVIEWS:

37. Adam Silverstein, *Veiling Esther: Unveiling Her Story: The Reception of a Biblical Book in Islamic Lands.* Oxford: Oxford University, 2018, for *Medieval Encounters* 26 (2020), 200-202.

36. Yafiah Katherine Randall, *Sufism and Jewish-Muslim Relations: The Derekh Avraham Order in Israel*. Routledge Sufi Series. London and New York: Routledge, 2016, for *Interreligious Studies and Intercultural Theology*, forthcoming.

35. Robert C. Gregg, *Shared Stores, Rival Tellings: Early Encounters of Jews, Christians and Muslims*. Oxford: Oxford University Press, 2015. xiii + 721 pages, 15 color plates and 41 b/w illustrations, for *Journal of Qur’anic Studies* 21.1 (2019), 112-114.

34. Motti Inbari, *Jewish Radical Ultra-Orthodoxy confronts Modernity, Zionism and Women’s Equality*. Cambridge: Cambridge University Press, 2016, for *Journal of Religion and Violence* 4.3 (2016), 399-404

33. Guy G. Stroumsa, *The Making of the Abrahamic Religions in Late Antiquity*. Oxford: Oxford University Press, 2015, for *Association for Jewish Studies Review* 40.2 (2016), 421-423.

32. Devorah Schoenfeld, *Isaac on Jewish and Christian Altars: Polemic and Exegesis in Rashi and the* Glossa Ordinaria. New York: Fordham University Press, 2013, for *Irish Theological Quarterly*, 81 (3), 2016, 319-321.

31. David Nirenberg, *Neighboring Faiths: Christianity, Islam, and Judaism in the Middle Ages and Today* (Chicago: University of Chicago Press), 2014, for *Speculum: A Journal of Medieval Studies* 9/14 (October, 2016), 1146-1148.

30. Mohammad Hassan Khalil, *Islam and the Fate of Others* (Oxford: Oxford University Press, 2012) and Mohammad Hassan Khalil (ed.), *Between Heaven and Hell. Islam, Salvation, and the Fate of Others* (Oxford: Oxford University Press, 2013), for the *Journal of Qur’anic Studies* 16.2 (2014), 142-149.

29. Sohail Hashmi (ed.), *Just Wars, Holy Wars and Jihad: Jewish, Christian and Muslim Encounters and Exchanges* (Oxford: Oxford University, 2012), for *Journal of the American Academy of Religion* 81.4 (2013), 1162-1164.

28. Alan Berger, *Trialogue and Terror: Judaism, Christianity and Islam after 9/11* (Eugene, OR: Wipf and Stock, 2012), for the *International Bulletin of Missionary Research*, April 2014.

27. Hakan Yilmaz and Cagla E. Aykac (eds.), *Perceptions of Islam in Europe: Culture, Identity and the Muslim ‘Other,’* I.B. Tauris, 2012, for *Digest of Middle East Studies.*

26. David S. Powers, *Muḥammad is Not the Father of Any of Your Men: The Making of the Last Prophet* (Philadelphia, Penn: University of Pennsylvania, 2009), for *International Journal of Middle East Studies* 44 (2011), 179-181.

25. S. Leyla Gürkan, *The Jews as a Chosen People: Tradition and transformation*

(London and New York: Routledge, 2009), for *Ilahiyat Studies* 1.2 (Summer/Fall, 2010), 260-263.

24. Suzanne Conklin Akbari, *Idols in the East: European Representations of Islam and the Orient, 1100-1450* (Ithaca, NY: Cornell University Press, 2009), for *The Review of Middle East Studies* 50(1), 2016, 1-3.

23. Maulana Wahiduddin Khan, *Jihad, Peace and Inter-Community Relations in Islam*, Ed. And Transl. Yoginder Sikand (New Delhi: Rupa & Co, 2010), for *The Journal of Ecumenical Studies*, 46, number 1 (winter, 2011), 122-123.

22. Shari Lowin, *The Making of a Forefather: Abraham in Islamic and Jewish Exegetical Narratives* (Leiden: Brill, 2006), for *The Journal of Jewish Studies*, xxx-xxx.

21. John Kelsay, *Arguing the Just War in Islam* (Cambridge, MA: Harvard University Press, 2007), for *The Journal of Military History* 73.1 (2009), 329-331.

20. Joshua Parens, *An Islamic Philosophy of Virtuous Religions: Introducing Alfarabi* (Albany, NY: State University of New York Press, 2006), for *the International Journal of Middle East Studies* 40 (01), 2008.

19. Glenda Abrahamson and Hilary Kilpatrick (eds.), *Religious Perspectives in Modern Muslim and Jewish Literatures* (London & NY: Routledge, 2006), for *The Maghreb Review* 31, 3-4 (2006), 310-32.

18. David Goldenberg, *The Curse of Ham: Race and Slavery in Early Judaism, Christianity and Islam* (Princeton, NJ: Princeton University Press, 2003), for *Church History: Studies in Christianity and Culture* 75:4 (December, 2006), 884-886.

17. Arne Ambros, *A Concise Dictionary of Koranic Arabic* (Wiesbaden, 2004), for *Middle East Studies Association Bulletin*, 2005.

16. Adam Seligman, *Modest Claims: Dialogues and Essays on Tolerance and Tradition* (University of Notre Dame, 2005), for *Conservative Judaism*, 57:4 (2005), 88-90.

15. Seth Ward, *Avodah and Ibada*, for the *Jewish Quarterly Review* 92:1-2 (July-October, 2001), 197-199.

### 14. Heribert Busse, *Islam, Judaism, and Christianity: Theological and Historical Affiliations* (Princeton: Marcus Weiner, 1998) for the *International Journal of Middle East Studies* (Special Issue: *Nationalims and the Colonial Legacy*, IJMES, May, 2002).

13. David Frank, ed. *The Jews of Medieval Islam: Community, Society, and Identity* (Leiden: Brill, 1995) for the *Journal of the American Oriental Society,* 119.2 (1999).

12. James Turner Johnson, *The Holy War Idea in Western and Islamic Traditions* (University Park, PA: Penn State University Press, 1997) for *The Annals of the American Academy of Political and Social Science*, 560 (1998), p. 203.

11. Steven M. Wasserstrom, *Between Muslim and Jew: The Problem of Symbiosis under early Islam* (Princeton: Princeton University Press, 1995) for *International Journal of Middle East Studies*, 30 (1998), 129‑131.

10. Hava Lazarus‑Yafeh, *Intertwined Worlds: Medieval Islam and Bible Criticism* (Princeton: Princeton University Press, 1992), for *Journal of Near Eastern Studies* (1994).

9. Moshe Gil, *A History of Palestine*, 634‑1099 (Cambridge: Cambridge University Press, 1992), for *Middle East Studies Association* Bulletin 27 (1993), 255‑256.

8. Franz Rosenthal, translator, *The History of al‑Tabari Vol. I: General Introduction and From the Creation to the Flood*, and William Brinner, translator, *The History of al‑Tabari, Vol. II: Prophets and Patriarchs* (State University of New York Press, 1989), for the *Journal of the American Oriental Society* #113 (1993), 461‑462.

7. Gordon D. Newby, *A History of the Jews of Arabia From Ancient Times to Their Ecplise Under Under Islam* (Columbia, S.C.: University of South C o Press, 1988), for *Journal of Semitic Studies* (1993).

6. Gordon D. Newby, *The Making of the Last Prophet* (Columbia, S.C.: University of South Carolina Press, 1989) and *A History of the Jews of Arabia From Ancient Times to Their Eclipse Under Islam* (Columbia, S.C.: University of South Carolina Press, 1988), for *Religious Studies Review* (1992).

5. William Brinner, translator, *The History of al‑Tabari Vol. III: The Children of Israel* (State University of New York Press, 1991), for *Iranian Studies* 25 (1992).

4. William M. Brinner and Stephen D. Ricks (eds.), *Studies in Islamic and Judaic Traditions* 11 (Atlanta: Scholars Press, 1989), for *CCAR Journal: A Reform Jewish Quarterly* Fall, 1991.

3. Ernest Klein, *A Comprehensive Etymological Dictionary of the Hebrew Language for Readers of English* (New York: Macmillan, 1988), for *Middle East Studies Association Bulletin* 23 (1989), 267‑268.

2. Michael Oppenheim, *What Does Revelation Mean for the Modem Jew: Rosenzweig, Buber, Fackenheim* (Lewiston, NY: Edwin Mellen 1985), for *Religious Studies And Theology* 9:1 (1989), 35‑36.

1. Allan Harris Cutler and Helen Elinquist Cutler, *The Jew as Ally of the Muslim: Medieval Roots of Anti‑Semitism* (Notre Dame, IN: University of Notre Dame 1986), for *Religious Studies and Theology* 8:3 (1988), 33‑35.

ESSAYS, POPULAR ARTICLES, OP-ED, AVAILABLE VIA THE WEB

33. Conflicting Historical Narratives and the Perpetuation of Trauma

<https://cafedissensus.com/2019/02/24/conflicting-historical-narratives-and-the-perpetuation-of-trauma/>

32. My Meeting with Fethullah Gülen, the Man Accused of Plotting Turkey’s Coup. *Forward*. January 16, 2017.

<http://forward.com/opinion/world/360176/my-meeting-with-fethullah-gulen-the-man-accused-of-plotting-turkeys-coup/>

31. You are an Islamophobe. *Jewish Journal*. Dec. 17, 2015

<http://www.jewishjournal.com/opinion/article/you_are_an_islamophobe>

30. Heads of the Hydra. *Jewish Journal*. Nov. 16, 2015

<http://www.jewishjournal.com/cover_story/article/heads_of_the_hydra>

29. Not All Christians are Terrorists. *Religion Dispatches*. June 22, 2015

<http://religiondispatches.org/not-all-christians-are-terrorists/>

28. Saudi Hypocrisy in Wahhabi Disneyland. *Religion Dispatches*. June 1, 2015

<http://religiondispatches.org/saudi-hypocrisy-in-wahhabi-disneyland/>

27. No, Pamela Geller, The Qur’an is not Antisemitic. Forward. Sept. 29, 2014

<http://forward.com/opinion/206518/no-pamela-geller-the-quran-is-not-anti-semitic/>

26. The Politics of Scapegoating. *Jewish Journal*. Sept. 18, 2014 <http://www.jewishjournal.com/opinion/article/bennett_and_weston_the_politics_of_scapegoating>

25. The Power and the Mandate in the Overthrow of Muhammad Morsi. *Jewish Journal*. June 4, 2013. <http://www.jewishjournal.com/opinion/article/the_power_and_the_mandate_in_egypt>

24. The Muslim World is Out of Control. *Jewish Journal* October 28, 2011

<http://www.jewishjournal.com/opinion/article/the_muslim_world_is_out_of_control_20111028/>

23. Holy War: A Jewish Problem Too. *My Jewish Learning*

<http://www.myjewishlearning.com/beliefs/Issues/War_and_Peace/Combat_and_Conflict/Holy_War.shtml>

22. Tahrir Square: A Revolution in Progress. *Jewish Journal* August 10, 2011.

<http://www.jewishjournal.com/world/article/tahrir_square_a_revolution_in_progress_20110809/>

21. Mobilizing the Veto in Egypt. *Jewish Journal* November 21, 2011.

<http://www.jewishjournal.com/opinion/article/what_egypts_latest_protests_mean_20111121/>

20. Metaphor in the Qur’an. *Sh’ma*. April 2011.

19. So, the Pharaoh is Gone. What Next? *Jewish Journal* February 17, 2011

<http://www.jewishjournal.com/world/article/so_the_pharaoh_is_gone_now_comes_20110216/>

18. Ground Zero-Sum Game. *Religion Dispatches* August 23, 2010

<http://www.religiondispatches.org/archive/atheologies/3176/the_ground_zero-sum_game__/>

17. Fellow Demons. *Jewish Journal* August 4, 2010

<http://www.jewishjournal.com/cover_story/article/hatred_and_mistrust_prevent_jews_muslims_from_building_intercultural_bridge/>

German translations

Islamische Zeitung. <http://www.islamische-zeitung.de/?id=14272>

Hagalil. <http://www.hagalil.com/archiv/2011/01/31/teufelskreis/>

16. Waking up in Singapore *JJ* July 20, 2010

<http://www.jewishjournal.com/opinion/article/waking_up_in_singapore_20100720/>

15. Death of a Muslim *JJ* July 9, 2010

### <http://www.jewishjournal.com/obituaries/article/death_of_a_muslim_20100709/Obituaries>

<http://www.jewishjournal.com/opinion/article/death_of_a_true_scholar_and_a_muslim_mensch_20100713/>

# Reprint in Middle East Online:

# <http://www.middle-east-online.com/english/culture/?id=40174>

# Reprint in The Daily News Egypt

# <http://www.thedailynewsegypt.com/index.php?option=com_content&view=article&id=121266&catid=1&Itemid=183>

# 1st German translation:

# <http://www.hagalil.com/archiv/2010/07/29/abu-zaid/>

# 2nd German translation:

# [http://www.muslimische-stimmen.de/index.php?id=20&no\_cache=1&tx\_ttnews[tt\_news]=286&tx\_ttnews[backPid]=11](http://www.muslimische-stimmen.de/index.php?id=20&no_cache=1&tx_ttnews%5btt_news%5d=286&tx_ttnews%5bbackPid%5d=11)

Indonesian translation:

<http://www.ceric-fisip.ui.ac.id/id/nashr.hamid.abu.zayd.antara.rasa.kehilangan.dan.inspirasi.yang.mengayakan>

Arabic translation:

<http://www.alwasatnews.com/2879/news/read/442267/1.html>

14. Banning the Burka JJ February 10, 2010

<http://www.jewishjournal.com/opinion/article/banning_the_burqa_20100209/>

13. Expressions of Islam: Iran as a Modern State *Sh’ma Magazine*  May, 2009

<http://www.shmadigital.com/shma/200905?pg=1&search_term=firestone&search_term=firestone#pg9>

12. A Critical Episode in a Normal Life *Hebrew Union College Chronicle*, 2008

<http://huc.edu/chronicle/71/articles/To%20Build%20and%20Be%20Built%20-%20Alumni%20and%20Faculty%20Reflections%20of%20Israel.pdf>

11.”Why do Jews Need to Know About Islam?” *The Reconstructionist*, vol. 17, number 1 (Fall, 2007), 5-11

<http://www.therra.org/Reconstructionist/Fall2007.pdf>

## 10. Muslim - Jewish Dialogue: Dialoguing Text Study *Sh’ma* May 1, 2005

<http://www.shma.com/2005/05/dialoguing-text-study/>

9. Justice and Mercy JJ January 1, 2004  
[http://www.jewishjournal.com/home/preview.php?id=11590](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=61906e4d82a1039c1a9b340a6ebb243d&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d11590)

8. What Made Saddam Run JJ December 18, 2003  
[http://www.jewishjournal.com/home/preview.php?id=11534](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=2c924f043150295abc294ae73b24bf79&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d11534)

7. Hudna: The “Leasing” of Peace Could be Best Move JJ May 8, 2003

[http://www.jewishjournal.com/home/searchview.php?id=10518](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=9e45fd15afea4030c18e9482d6c69c09&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fsearchview%2ephp%3fid%3d10518)

6. Athens and Baghdad JJ April 24, 2003  
[http://www.jewishjournal.com/home/searchview.php?id=10434](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=789efb7b23c90452be1fa16690029489&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fsearchview%2ephp%3fid%3d10434)

5. Rome and Baghdad JJ April 10, 2003  
[http://www.jewishjournal.com/home/searchview.php?id=10368](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=3e8f4cd2ea66766b89499c2adff4ba8e&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fsearchview%2ephp%3fid%3d10368)

4. “Our Own House Needs Order,” *Sh'ma*, December 2001, 4-5

<http://www.shma.com/2001/12/this-war-is-about-religion-and-cannot-be-won-without-it-our-own-house-needs-order/>

Reprinted in *Living Words IV: Jewish Ethics Addressing Terrorism*. *Sh'ma: A Journal of Jewish Responsibility*, 2002.

My Jewish Learning: “Holy War: A Jewish Problem, Too.”

<http://www.myjewishlearning.com/beliefs/Issues/War_and_Peace/Combat_and_Conflict/Holy_War.shtml>

3. Islam is the Answer JJ December 13, 2001  
[http://www.jewishjournal.com/home/preview.php?id=7866](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=362315282758fec1c85325ef282f5179&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d7866)

2. Islam Hijacked JJ September 27, 2001   
[http://www.jewishjournal.com/home/preview.php?id=7505](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=af2bfa7706aa3afb5bdfe2788f1d294c&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d7505)   
  
1. “Confronting Conquest and Persecution,” from the conference: Convivencia: Enhancing Identity Through Encounter Between Jews, Christians and Muslims, in *From the Martin Buber House* of the International Council of Christians and Jews #29 (Summer, 2001), 128-131.

<http://www.iccj.org/en/index.php?area=Publications>

DOCUMENTARIES, PODCASTS, & MEDIA

“Antisemitism and the Qur’an (Kolkata, Feb. 11, 2021)

<https://www.youtube.com/watch?v=1CqkA4Wu7uo&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicy>

“Holy War in Judaism” Summer University: “Power” (Hohenems, Austria July 2018)

<https://museumsfernsehen.de/>

United States Pakistan Interreligious Consortium (UPIC, Islamabad, 2017)

<https://vimeo.com/221948763>

“Jews and Muslims,” University of New Mexico, Feb. 6, 2017.

<https://www.youtube.com/watch?v=HjsLQtW1xbg>

“The Five Pillars of Islam and Judaism,” Peninsula JCC, Jan.19, 2017

<https://www.youtube.com/watch?v=SjrjCuuZB3I>

“The Other Side,” World Affairs Council of Greater Houston April 24, 2016

<https://www.youtube.com/watch?v=gZ-YMTbxCIQ>

“Of Shalom and Salaam” (Friday Times of Pakistan, 2016)

<http://www.thefridaytimes.com/tft/of-shalom-and-salaam/>

“Muslim Violence through a Jewish Lens” Dec. 3, 2015

<https://soundcloud.com/collegecommons/rabbi-dr-reuven-firestone>

United States Pakistan Interreligious Consortium (UPIC, Islamabad, 2014)

<https://vimeo.com/89529806>

“Jews in the Qur’an, Jews on the Qur’an” (Book of Life podcast, 2012)

<http://www.jewishbooks.blogspot.com/2012/07/reuven-firesteon-jews-and-muslims.html>

“The Force of Faith: Conflict in the Abrahamic Traditions and the Impact on Military Operations in the Middle East” (Defense Language Inst. Foreign Language Center, 2010)

<http://www.youtube.com/watch?v=Qpvf5wCQAL0>

“Who Are the Real Chosen People?” U. of California Television (UCTV, Oct. 2009)

<https://www.youtube.com/watch?v=pbFEgr2kRzw>

“On Ishmael,” Sixth and I Historic Synagogue (Fora TV, Sept. 18, 2008)

<https://www.youtube.com/watch?v=LfUBFqm3o2M&t=203s>

“Three Faiths, One God: Judaism, Christianity, Islam” (Auteur Productions, 2005) <http://www.3faiths1god.com/pubs/press_release.pdf>

“Muhammad: Legacy of a Prophet” (Kikim Media, 2002)

<http://www.kikim.com/xml/projects.php?projectId=4>

RECORDED INTERVIEWS & LECTURES (representative selection only)

“Antisemitism and the Qur’an.” From “Antisemitism in South Asia: Comparative Perspective” seminar series. Feb. 18, 2021

<https://www.youtube.com/watch?v=1CqkA4Wu7uo&list=PLWATWfh7yR9dpJ01hwOmgRwi2vgNKvoWd&index=2&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicy>

“Holy War in Judaism.” Jüdisches Museum Hohenems, Austria. Aug. 5, 2018.

<https://www.youtube.com/watch?v=173xGro0eiY&ab_channel=peninsulajccpeninsulajcc>

“Muslims and Jews are ‘manipulated by fear’

Deutsche Welle April 26, 2018.

<http://www.dw.com/en/reuven-firestone-muslims-and-jews-are-manipulated-by-fear/a-43552683>

“Muslims and Jews.” UNM (University of New Mexico), Feb. 20, 2017

<https://www.youtube.com/watch?v=HjsLQtW1xbg&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicyInstitutefortheStudyofGlobalAntisemitismandPolicy>

“The Five Pillars of Islam and Judaism.” Feb. 3, 2017.

<https://www.youtube.com/watch?v=SjrjCuuZB3I&t=3413s&ab_channel=WorldAffairsCouncilofGreaterHoustonWorldAffairsCouncilofGreaterHouston>

“The Other Side” with Imam Rauf. World Affairs Council of Greater Houston. April 24, 2016.

<https://www.youtube.com/watch?v=gZ-YMTbxCIQ&t=481s&ab_channel=OfficeoftheMuftiOfficeoftheMufti>

“On Fethullah Gulen and Hismet (the Gulen Movement).” June 4, 2014.

<https://www.youtube.com/watch?v=p5i4xdNhgGE&ab_channel=SpectraMediaSpectraMedia>

“Azerbaijani People have had a Unique History” – and the “Middle East Conflict.” *News.AZ*. Feb. 23, 2013.

<http://www.news.az/articles/politics/77009>

“Does Judaism Sanction Holy War?” *Reform Judaism.* Spring, 2013.

<http://reformjudaismmag.org/Articles/index.cfm?id=3179>

“Fasting in Judaism.” Office of the Mufti. MUIS Singapore

<https://www.youtube.com/watch?v=m0hsZb4Q4z8&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicyInstitutefortheStudyofGlobalAntisemitismandPolicy>

# “An Appreciation of Islam: Q&A with Rabbi Reuven Firestone,” *Jewish Journal*. March 11, 2009. <http://www.jewishjournal.com/community/article/an_appreciation_of_islam_qa_with_rabbi_reuven_firestone_20090311>

 “Al-Karama interviews the American rabbi accused of doing harm to Muslims.”  July 9, 2007. *Al-Karama* (Cairo) <http://huc.edu/newspubs/pressroom/07/8/firestone.shtml>

“Complexify.” *Reform Judaism*.Winter, 2006. <http://reformjudaismmag.org/Articles/index.cfm?id=1199>