CURRICULUM VITAE

**Reuven Firestone**

**Hebrew Union College-Jewish Institute of Religion**

**3077 University Ave.**

**Los Angeles, CA 90007**

[**rfirestone@huc.edu**](mailto:rfirestone@huc.edu)

<http://huc.edu/faculty/faculty/firestone.shtml>

PROFESSIONAL EXPERIENCE

Current: Regenstein Professor in Medieval Judaism and Islam, Hebrew Union College-Jewish Institute of Religion, Los Angeles, CA (1997‑present).

Founder and acting co-director, Center for Muslim-Jewish Engagement, a partnership of the Omar Ibn Al Khattab Foundation, Hebrew Union College-Jewish Institute of Religion, and the University of Southern California's Center for Religion and Civic Culture at the College of Letters, Arts, and Sciences (2007-present). [www.usc.edu/cmje](http://www.usc.edu/cmje)

Sigi Feigel Visiting Professor in Jewish Studies, University of Zürich, Switzerland (2018)

DAAD Visiting Professor in Jewish and Islamic Studies, University of Potsdam, Germany (2012-2013).

Associate Professor, Medieval Jewish and Islamic Studies, Hebrew Union College‑Jewish Institute of Religion, Los Angeles, Ca (1993‑1997).

Assistant Professor, Hebrew Language and Literature, director of Hebrew and Arabic programs, Boston University, Boston, MA. (1987‑92).

Academic Director: Boston University Study Abroad at the University of Haifa, Israel (1988‑1992)

Visiting Scholar, Lotan Summer Series in Jewish Studies. Kibbutz Lotan, Israel (1988, 1996, 1998, 1999).

Lecturer, Islamic Studies, Jewish Studies, Drew University, Madison, NJ. (1986‑87).

Lecturer, Biblical Hebrew, Babylonian Aramaic, Hebrew Union College-Jewish Institute of Religion, New York, NY. (1985‑87).

Director, College Education Department, Union of American Hebrew Congregations, New York, NY (1982‑1986).

ADMINISTRATIVE

Director, Jerome Louchheim School of Undergraduate Jewish Studies at the University of Southern California (1997‑2005).

Director, Edgar J. Magnin School of Graduate Studies, Hebrew Union College (1997‑2005).

ORGANIZATIONAL

Chair, Steering Committee of the International Abrahamic Forum (IAF) of the International Conference of Christians and Jews (ICCJ) (<http://www.iccj.org/Abrahamic-Forum.3410.0.html>) (current)

Executive Committee, US-Pakistan Interreligious Coalition (current).

International Advisory Board, Doha International Center for Interfaith Dialogue (DICID) Doha, Qatar (<http://www.dicid.org/>) (current)

International Interreligious Advisory Committee, Center for Catholic-Jewish Studies (CCJ) Saint Leo University Tampa, FL (<http://www.saintleo.edu/about/academic-centers/center-for-catholic-jewish-studies.aspx>) (current)

President, International Qur’anic Studies Association (IQSA, 2015-2016)

Chair, IQSA Publications and Research Committee, which oversees the *Journal of the International Qur'anic Studies Association*, the *Review of Qur’anic Research*, and the IQSA book series, *Studies in the Qur’an*.

Vice President, Association for Jewish Studies (AJS, 2011-2013)

EDUCATION

Ph.D. 1988 New York University Near East. Langs. & Lits.

New York, NY Islam, Arabic Lit.

Rabbinic Ordination 1982 Bible, Rabbinics

Hebrew Union College

Jewish Inst. of Religion, New York, NY

M.A. 1980 Hebrew Union College­ Hebrew Lit., History

Jewish Inst. of Religion, NY

B.A. 1974 Antioch College Sociology/Anthropolgy

Yellow Springs, OH (Middle East area studies)

1972‑73 Hebrew University in Jerusalem

FELLOWSHIPS

2017-2019 Carl Friedrich von Siemens Research Award of the Alexander von Humboldt Foundation, Bonn and Berlin, Germany.

2018 Sigi Feigel Visiting Professorship for Jewish Studies, University of Zürich.

2016 Visiting Scholar, University of Southern California Institute for Advanced Catholic Studies.

2012-2013 Deutscher Akademischer Austausch Dienst (DAAD), University of Potsdam, Germany.

2006: CASA III Fellowship at the American University in Cairo, funded by the Fulbright Binational Committee in Egypt and the U.S. Department of Education.

2001-02: Center for Advanced Judaic Studies Post-Doctoral Fellowship, University of Pennsylvania

2000‑01: National Endowment for the Humanities Research Fellowship, Jerusalem

1992‑93: Yad Hanadiv/Barecha Research Fellowship at the Hebrew University, Jerusalem

EDITORIAL BOARDS

*\* Hebrew Union College Press Editorial Advisory Board* (<http://huc.edu/newspubs/press/annual.php>)

*\* Journal of Interreligious Dialogue* (<http://irdialogue.org/>)

*\* Journal for the Study of Religions and Ideologies* (JSRI)*,* Universitatea Babeş-Bolyai, Cluj, Romania (ISSN: 1583-0039; <http://www.jsri.ro/>)

*\* Journal of Islamic and Judaic Multidisciplinary Studies* (JIJMS); <http://ir.uiowa.edu/mathal/>)

*\* Journal of Religion & Violence* (JRV. ISSN 2159-6808; <http://www.observatoire-religion.com/2011/07/the-journal-of-religion-and-violence/>)

*\* Occasional Papers on Religion in Eastern Europe* (OPREE) (<http://www.georgefox.edu/academics/undergrad/departments/soc-swk/ree/credits.html>)

*\* Weekly Press Pakistan*; <http://weeklypresspakistan.com/>

\* *Journal of Islamic Research* (*İslâm Araştırmaları*); <http://www.islamiarastirmalar.com/en-index.html>

HONORARY

Board of Editors, *Journal of Religion, Conflict and Peace* (<http://www.religionconflictpeace.org>)

BOARDS

International Council of Christians and Jews (<https://www.iccj.org/>)

International Abrahamic Forum Steering Committee Chair

(<http://www.abrahamic-forum.iccj.org/>)

Board of Directors: Academy for Judaic, Christian and Islamic Studies

(<http://afjcis.org/>)

U.S.-Pakistan Interreligious/Intercultural Coalition (UPIC) <https://blogs.shu.edu/upic/our-history/>

PUBLICATIONS

BOOKS

9. *The Problematic of Prophethood: Jewish Views of Muhammad*. Walter De Gruyter, Berlin. Forthcoming 2023.

8. *Holy War in Judaism: The Fall and Rise of a Controversial Idea.* Oxford University Press, 2012. [http://global.oup.com/academic/product/holy-war-in-judaism-9780199860302?cc=us&lang=en&#](http://global.oup.com/academic/product/holy-war-in-judaism-9780199860302?cc=us&lang=en&)

7. ***Learned Ignorance: Intellectual Humility among Jews, Christians and Muslims*, with James Heft and Omid Safi. New York: Oxford University Press, 2011.** <http://ukcatalogue.oup.com/product/9780199769308.do>

6. *Who are the* Real *Chosen People? The Meaning of Chosenness in Judaism, Christianity and Islam*. Woodstock, VT: Skylight Paths, 2008. <http://www.skylightpaths.com/page/product/978-1-59473-248-5>

5. *An Introduction to Islam for Jews*. Philadelphia: Jewish Publication Society, 2008. <http://www.jewishpub.org/product/9780827608641/an-introduction-to-islam-for-jews>

4. *Trialogue: Jews, Christians, Muslims in Dialogue: A Practical Handbook*, with Leonard Swidler and Khalid Duran. New London, CT: Twenty-Third Publications, 2007. <http://store.pastoralplanning.com/trjechmuindi2.html>

3. *Children of Abraham: An Introduction to Judaism for Muslims*. NY: Ktav, 2001.

<http://www.ktav.com/product_info.php?products_id=239>

B. Translated into Turkish, 2004: *Yahudiliği Anlamak İbrahim'in / Avraam'ın Çocukları* (Islanbul: GÖZLEM GAZETECİLİK *BASIN VE* YAYIN AŞ). <http://www.gozlemkitap.com/urun-24212-yahudiligi_anlamak_ibrahimin_avraamin_cocuklari.html>

C.Translated into Arabic 2005: ذرية إبراهيم: مقدمة عن اليهودية للمسلمين

*Dhuriyat Ibrahim: muqaddima `an al-yahudiyya lil-muslimin* (available without charge upon request).

2. *Jihad: The Origin of Holy War in Islam*. NY: Oxford University Press, 1999. [http://global.oup.com/academic/product/jihad-9780195154948?cc=us&lang=en&#](http://global.oup.com/academic/product/jihad-9780195154948?cc=us&lang=en&)

1. *Journeys in Holy Lands: The Evolution of the Abraham‑Ishmael Legends in Islamic Exegesis*. Albany, NY: SUNY Press, 1990. <http://www.sunypress.edu/p-1025-journeys-in-holy-lands.aspx>

EDITED WORKS

1. *Symposium on Judaism and Islam*. *Journal of the Central Conference of American Rabbis*, Fall 2000.

SCHOLARLY ARTICLES, CHAPTERS, AND ENCYCLOPEDIA ENTRIES

119. “Tradition, Interpretation and Change in the Scriptural Monotheisms with a Particular Glance at Modernity and the Jewish World.”

118. “Abraham,” *Encyclopedia of Jewish-Christian Relations*. De Gruyter. Forthcoming 2022

117. “The Medieval Islamic World and the Jews.” In Steven Katz, (ed.) *The Cambridge Companion to Antisemitism.* Cambridge: Cambridge University, 2022, 137-157.

116. “The Jewish Reception of Muhammad,” *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, vol. 20, 64-66.

115. “Historical narratives, the Perpetuation of Trauma, and the work of Vamık Volkan.” Navras Aafreedi and Priya Singh, *Conceptualizing Mass Violence: Representations, Recollections, and Reinterpretations*. Abingdon, UK: Routledge, 2021. 45-59.

114. “The Old Arabian ‘Alliance of Virtues:’ A Pre-Islamic Contribution to Human Solidarity.” Presented at the Fifth Forum for Promoting Peace in Muslim Societies’ ‘Alliance of Virtues: An Opportunity for Global Peace’” (presented December, 2018). Abu Dhabi: Forum for Promoting Peace in Muslim Societies, 2020, 137-142.

113. “Is the Qur’an ‘Antisemitic?’” Armin Lange, et.al, *And End to Antisemitism*. Berlin: De Gruyter, 2020, 87-108.

112. “The Qur’an & Judaism,” in Muhammad Abdel Haleem and Mustafa Shah (eds.), *Oxford Handbook of Qur’anic Studies*, Oxford University Press, 2020, DOI: 10.1093/oxfordhb/9780199698646.013.31.

111. “Interreligious Learning as Monotheist Imperative,” in Heidi Hadsell and Najeeba Syeed, *Critical Reflection on Interreligious Education: Experiments in Empathy*. Leiden: Brill, 2020, 33-45. <https://brill.com/view/title/56542?language=en>

110. “Prohibition of Idolatry,” in Oren Hayon, *Inscribed: Encounters with the Ten Commandments*. New York: CCAR Press, 2020, 27-33.

109. “Qur’anic Anti-Jewish Polemics,” in G. H. van Kooten and J. T. A. G. M. van Ruiten (eds.), *Intolerance, Polemics, and Debate in Antiquity*. Leiden: Brill, 2019, 443-462.

108. “Why Jews don’t Proselytize.” *Renovatio: The Journal of Zaytuna College* 3.1 (2019), 13-24. <https://renovatio.zaytuna.edu/article/why-jews-dont-proselytize>.

107. “Muhammad, the Jews of Medina, and the Composition of the Qur’an: Sacred History and Counter-History.” In Mehnaz Afridi (ed.), Special Issue: “Remembering Jewish-Muslim Encounters: Challenges and Cooperation.” *Religions* 2019, 10, 63; doi:10.3390/rel10010063. <https://www.mdpi.com/2077-1444/10/1/63>

106. “Love of Neighbor in the Face of Religious Trauma,” in Yazid Said and Lejla Demiri (eds.) *The Future of Interfaith Dialogue: Muslim-Christian Encounters through* A Common Word*.* Cambridge: Cambridge University Press, 2018, 113-122.

105. “The ‘Other’ Ishmael in Islamic Scripture and Tradition,” in Brett, Mark G. and Wöhrle, Jakob (eds.), *The Politics of the Ancestors: Exegetical and Historical Perspectives on Genesis 12–36.* Tübingen: Mohr Siebeck (2018), 419-432.

104. “Savagery and the Sacred: The Rhetoric of Terror and its Consequences in the Scriptural Monotheisms,” in Peter Herman (ed), *Terrorism and Literature*. University of Cambridge Press, 2018, 19-36.

103. “Hagar and Ishmael in Literature and Tradition as a foreshadow of their Islamic Personas,” in Lukas Bormann (ed.), *Abraham’s Family: A Network of Meaning in Judaism, Christianity, and Islam*. Tübingen: Mohr Siebeck, 2018, 397-420.

102. “The Qur’an on Jews and Judaism,” in *CCAR Journal: The Reform Jewish Quarterly*. Winter, 2018, 154-167.

101. “*Wadhkur fil-Kitāb Ismā`īl*” (“And Mention in the Book Ishmael” Q.19:54). in *Al-dirāsāt al-bayniyya al-`ibriyya wal-yahūdiyya wal-sāmiyya* (*Interdisciplinary Hebrew, Jewish and Semitic Studies*; Ayn Shams University, Cairo) 2018, 651-664.

100. “Prologue: Historic Relations Between Muslims and Jews,” in Mohammad Gharipour (ed.), *Synagogues of the Islamic World*. Edinburgh: Edinburgh University Press, 2017, 19-28.

99. “Jewish-Muslim Relations,” in *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, vol. 14, 2017, 241-248.

98. “The Legend of Jewish Sages Who Join Muhammad and Write the Qur’an,” in *CCAR Journal: The Reform Jewish Quarterly*. Fall, 2017, 100-114.

97. “Muslim-Jewish Relations.” *Oxford Research Encyclopedia of Religion*. Oxford University Press. Article published January 2016. doi : [10.1093/acrefore/9780199340378.013.17](http://dx.doi.org/10.1093/acrefore/9780199340378.013.17).

96. “A Historical Perspective on Jewish-Muslim Relations,” in Mazhar Jalil, Norman Hosansky and Paul Numrich (eds.), *The Abrahamic Encounter: Local Initiatives, Larger Implications.* (Eugene, Oregon: Wipf & Stock, 2016), 124-131.

95. “On Scripture and Its Exegesis: The Abraham-Ishmael Stories in the Torah and the Qur’an, in Mazhar Jalil, Norman Hosansky and Paul Numrich (eds.), *The Abrahamic Encounter: Local Initiatives, Larger Implications.* (Eugene, Oregon: Wipf & Stock, 2016), 53-63.

94. “A Phenomenology of Monotheism in Relationship: Jews, Christians and Muslims,” in *Current Dialogue* 58 (2016), 21-24.

93. “A Jewish Response to the Christian Theology of Religions,” in Elizabeth Harris, Paul Hedges, Shanthikumar Hettiarachchi (eds.), *Twenty-First Century Theologies of Religions: Retrospection and Future Prospects*. Leiden: Brill, 2016, 311-327.

92. “Holy War: Rabbinic to Modern Judaism,” in *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, 2016, vol. 12, 241-246.

91. “Ibrahim,” in *Encyclopedia of Islam and the Muslim World*, *2nd edition*. New York: Macmillan, 2016, Vol. 1, 494-497.

90. “War Policies in Judaism as Responses to Power and Powerlessness.” *Journal of Religion and Violence*, 2015, 343-355.

89. “The Problematic of Prophecy,” Presidential Keynote Address, International Qur’anic Studies Association Conference, Atlanta, GA, 20 November, 2015. <https://iqsaweb.files.wordpress.com/2013/05/atlanta2015_keynote_rf2.pdf> *Journal of the International Qur’anic Studies Association* Vol. 1 (2016), 11-22.

88. Various entries in *The Routledge Encyclopedia of Ancient Mediterranean Religions*, (*jāhiliyya, jihād, muruwwa*), 2016.

87. "Can Those Chosen by God Dialogue with Others?" in Paul Hedges (ed.), *Contemporary Muslim-Christian Encounters*. London: Bloomsbury, 2015, 33-50.

86. “Abraham and Authenticity,” in Adam Silversteinand Guy Stroumsa (eds.), *Oxford Handbook of the Abrahamic Religions*, Oxford University Press, 2015, 3-21.

85. “Apes and the Sabbath Problem,” in Carsten Schapkow, Shmuel Shepkaru and Alan Levenson, *The Festschrift Darkhei Noam: The Jews of Arab Lands*. Leiden: Brill, 2015, 26-48.

84. “The Prophet Muhammad in Pre-Modern Jewish Literatures,” in Christiane Gruber and Avinoam Shalem (eds.), *The Image of the Prophet between Ideal and Ideology.* Berlin: De Gruyter, 2014, 27-44.

83. “Islamophobia and Antisemitism,” in *Arches Quarterly* 4:7 ISSN 1756-7335 Thematic Issue: “Islamophobia and AntiMuslim Hatred: Causes and Remedies,” (Winter, 2010), 4-13. Turkish translation, *İslamofobi & Antisemitizm. Tarihi Seyir Ve İmkanlar*, in Kenan Cetinkaya (ed.), *Birlikte Yaşama Kültürü ve Diyalog*. Nobel Akademik, 2014, 29-54.

# 82. “Jewish Views on the Birth of Islam,” in Abdulwahab Meddeb and Benjamin Stora (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*)

Paris: Albin Michel, 2013, 650-652.

# 81. “Jewish and Islamic Ritual: Similarities, Influences, and Processes of Differentiation,” Abdulwahab Meddeb and Benjamin Stora (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*) Paris: Albin Michel, 2013, 701-711.

80. "Islamic Clerics: Tradition and Transition," in Walter Homolka, ed. *Rabbi - Pastor - Priest - Their Roles and Profiles through the Ages.* Berlin: Walter de Gruyter, 2013, 257-276.

79. “Muslim-Jewish Dialogue,” in Catherine Cornille (ed.), *Blackwell Companion to Interreligious Dialogue*. Oxford: Blackwell, 2013, 224-243.

78. “A Brief History of War in the Hebrew Bible and the Jewish Interpretive Tradition,” in John Renard (ed.), *Fighting Words: Religion, Violence, and the Interpretation of Sacred Texts*. Berkeley and Los Angeles: University of California Press, 2012, 29-54.

77. “‘Jihadism’ as New Religious Movement,” in Olav Hammer and Mikael Rothstein (Eds.), *The Cambridge Companion to New Religious Movements*. Cambridge: Cambridge University Press, 2012, 263-285.

76. “Cooperative Conflict Resolution: A Jewish Reflection,” in Susan Brooks Thistlethwaite (ed.), *Interfaith Just Peacemaking*. New York: Palgrave Macmillan, 2012, 51-67.

75. “Is there a notion of 'divine election' in the Qur'an?” in Gabriel S. Reynolds (ed.), *New Perspectives on the Qurʾān. The Qurʾān in Its Historical Context 2* NY: Routledge, 2011, 393-410.

74. “Chosenness and the Exclusivity of Truth,” in James Heft, Reuven Firestone and Omid Safi (eds.), *Learned Ignorance: An Investigation into Humility in Interreligious Dialogue between Christians, Muslims and Jews*. Oxford University Press, 2011, 107-128.

73. “Sacred Text Study as Dialogue between Muslims and Jews,” with Hebah H. Farrag, in Reza Aslan and Aaron J. Hahn Tapper, *Muslims and Jews in America: Commonalities, Contentions, and Complexities*. NY: Palgrave Macmillan, 2011, 177-189.

72. “Divine Authority And Mass Violence: Economies Of Aggression In The Emergence Of Religions.” *Journal for the Study of Religions and Ideologies* JSRI volume 9, no. 26, Summer 2010, 221-237. <file:///C:/Users/RFirestone/Downloads/DIVINE_AUTHORITY_AND_MASS_VIOL.pdf>

71. “A Phenomenology of Chosenness,” in Moshe Ma`oz (ed), *The Meeting of Civilizations: Muslim, Christian, and Jewish*. Brighton: Sussex Academic Press, 2009, 7-33.

# 70. “Patriarchy, Primogeniture and Polemic in the Exegetical Traditions of Judaism and Islam,” in David Stern and Natalie Dohrmann, eds., *Jewish Biblical Interpretation and Cultural Exchange: Comparative Exegesis in Context*. Philadelphia: University of Pennsylvania, 2008, 108-123.

69. “Islamic Exegesis on the so-called ‘Curse of Ham,’” in Tzvi Langermann, ed.

*Adaptations and Innovations: Studies on the Interaction between Jewish and Islamic*

*Thought and Literature from the early Middle Ages to the late Twentieth*

*Century, dedicated to Professor Joel L. Kraemer.* Leuven, Belgium: Peeters, 2008, 51-66.

68. “Challenges in Jewish-Muslim Dialogue: The American Context,” with Brie Loskota, in Ansari, Humayun and Cesarani, David, eds. Muslim-Jewish dialogue in a 21st Century world. Royal Holloway University of London, Egham, 2007, 135-158. ISBN 9781905846122. <http://eprints.rhul.ac.uk/624/>. <http://eprints.rhul.ac.uk/624/1/Jewish_Muslim_dialogue_CMS_2007.pdf>.

67. “Contextualizing Antisemitism in Islam: Chosenness, Choosing, and the Effects of the Birthing of New Religion,” *International Journal of Applied Psychoanalytic Studies* 4:3 (2007), ([www.interscience.wiley.com](http://www.interscience.wiley.com)); reprinted in Michael Berenbaum (ed.), *Not Your Father's Antisemitism: Hatred of the Jews in the 21st Century.* St. Paul: Paragon, 2008, 119-140.

66. “Women, Gender and Jewish/Muslim Sources/Discourses and Internations: 7th-20th Centuries,” *Encyclopedia of Women and Islamic Cultures*. Leiden: Brill, 2007. Vol. 5, 216-222.

65. “Tales of the Prophets,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 2, 644-646.

64. “Jihad in Medieval Islam,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 418-420.

63. “Jerusalem,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 413-115.

62. “Hajj,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 309-310.

61. “Alcohol,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 26-27.

60. “Holy War in Modern Judaism? ‘Mitzvah War’ and the Problem of the ‘Three Vows,’” in the *Journal of the American Academy of Religion* 74(4) December, 2006, 954-982. <http://www.usc.edu/schools/college/crcc/private/cmje/issues/more_issues/Holy_War_in_Modern_Judaism.pdf>

59. “Jihad” Andrew Rippin, ed., *Blackwell Companion to the Qur'an*. London: Blackwell, 2006, 308-320. Translated into Serbian as *Džihad*, in *Poglavlje* 20. Revised, 2015.

58. “Tubba,” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 389-390.

57. “Thamud,” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 252-254.

56. “Who Broke Their Vow First? The ‘Three Vows’ in Contemporary Thinking about Jewish Holy War,” in R. Joseph Hoffman (ed.), *The Just War and Jihad: Violence in Judaism, Christianity and Islam.* NY: Prometheus, 2006, 77-97*.*

55. “Jerusalem in Judaism, Christianity, and Islam,” in Lindsay Jones (ed. in chief), *Encyclopedia of Religion* (15 Vols.), Second Edition. NY: Macmillan, 2005, 4838-4941.

54. “The Problem of Chosenness in Judaism, Christianity and Islam,” The 2005 Sterling M. McMurrin Lecture on Religion and Culture, University of Utah (Salt Lake City: University of Utah, 2005).

53. “Judaism,” in *Berkshire Encyclopedia of World History* (5 vols.), Great Barrington, MA: Berkshire Publishing, 2005. Vol. 3, 1058-1065.

52. “Abraham,” in *Berkshire Encyclopedia of World History* (5 vols.), Great Barrington, MA: Berkshire Publishing, 2005. Vol. 1, 2-4.

51. “A Problem with Monotheism: Judaism, Christianity, and Islam in Dialogue and Dissent,” in Bradford Hinze (ed.), Heirs of Abraham: The Future of Muslim, Jewish, and Christian Relations. NY: Orbis, 2005, 20-54.

50. “Jewish-Muslim Relations, “ in Nicholas de Lange and Miri Freud-Kandel, eds., *Modern Judaism: An Oxford Guide*. Oxford, UK: Oxford University Press, 2005, 438-449.

49. “Shekhinah” (“Sakina”) *The Encyclopaedia of the Qur'an* Leiden: E. J. Brill, 2004, Vol. 4, 589-591.

48. “Safa and Marwa,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 518-520.

47. “Sacrifice” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2003, Vol. 4, 516-518.

46. “Pharaoh,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 66-68.

45. “Samaw'al b. Yahya al-Maghribi,” *The Encyclopaedia of Islam* (New Edition), Supplement Volume, Leiden: E.J. Brill, 2004, Vol. 12, 702-3.

44. “Judaism on Violence and Reconciliation: An Examination of Key Sources,” in James Heft, ed., *Beyond Violence: Religious Sources of Social Transformation*. NY: Fordham University Press, 2004, 74-87.

43. “Martyrdom in Islam,” in Rona Fields, ed., *Martyrdom: The Psychology, Theology, and Politics of Self-Sacrifice*. Westport, Connecticut: Greenwood Press, 2004, 136-145.

42. “Martyrdom,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 289-294.

41. “Judaism: Medieval Period,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 244-247.

40. “Palestine/Israel,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 342-347.

39. “Jihad,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 234-238.

38. “Holy War Idea in the Biblical Tradition,” in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 180-85.

37. “The Qur'an and the Bible: Some Modern Studies of Their Relationship,” in John C. Reeves, ed., *Bible and Qur'an: Essays in Scriptural Intertextuality*. Leiden: Brill, 2003, 1-22.

36. “Midian,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, Vol. 3 (2003), 389-391.

35. “Argue, for God's Sake – Or, A Jewish Argument for Argument,” in the *Journal of Ecumenical Studies*, special issue: “Interreligious Dialogue Toward Reconciliation in Macedonia and Bosnia, Volume XXXIX, Numbers 1-2 (Winter-Spring, 2002), 47-57 (translated into Macedonian and Albanian, 2004).

34. “Ishmael,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol. 2 (2002), 563-564.

33. “Isaac,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol. 2 (2002), 561-562.

32. “Fighting” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol 2 (2002), 208-209.

31. “Enemies,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, Vol. 2 (2002), 23-24.

30. “Jewish Culture in the Formative Period of Islam,” in David Beale, ed., *Cultures of the Jews: A New History.* NY: Schocken, 2002, 267-302.

29. “*Zekhut, Hiqui, Umot Qedoshim”* (Hebrew translation of “Merit, Mimesis and Martyrdom,” in M. Halamish, H. Kasher, and Y. Silman (eds.),  *The Faith of Abraham in the Light of Interpretation throughout the Ages* (Hebrew). Bar Ilan University Press, 2002, 93-112.

28. “Yusuf” (Joseph), the *Encyclopaedia of Islam* (New Edition), Vol. XI, Leiden: E. J. Brill, 2002, 352-354.

27. “Zabur, “ the *Encyclopaedia of Islam* (New Edition), Vol. XI, Leiden: E. J. Brill, 2002, 372-373.

26. “Ya`qub” (Jacob), *The Encyclopaedia of Islam* (New Edition), Volume XI, Leiden: E.J. Brill, 2002.

25. “Azar,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, 2001, Vol. 1, 192-193.

24. “Abyssinia,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, 2001, Vol. 1, 20-21.

23. “Abraham,” *The Encyclopaedia of the Qur'an,* Leiden: E. J. Brill, 2001, Vol. 1, 5-11.

22. “Talut” (Saul), *The Encyclopaedia of Islam* (New Edition), Volume X, Leiden: E.J. Brill, 2001.

21. “Territoriality and Sanctity in Judaism and Islam,” in *Journal of the Central Conference of American Rabbis*, fall 2000, 6-15.

20. “Comparative Studies in Bible and Qur’an: A Fresh Look at Genesis 22 in Light of Surah 37,” in Benjamin Hary, John Hayes and Fred Astren (eds.), *Judaism and Islam: Boundaries, Communication and Interaction: Essays in Honor of William M. Brinner*. Leiden: Brill, 2000, 169-184.

19. *“Hitpathut Hamusag “Milhemet Qodesh “ Befarshanut haQuran Haqedumah Leor Tavniot Miqra’iot: Mehqar Mashveh”* (“The Development of the Concept of “Holy War” in Early Qur'an Interpretation in Relation to Biblical Paradigms: A Comparative Study,” *Journal of the Central Conference of American* Rabbis, Fall, 1998, 71‑86.

18. “Merit, Mimesis, and Martyrdom: Aspects of Shi’ite Meta‑Historical Exegesis on Abraham's Sacrifice in Light of Jewish, Christian, and Sunni Tradition,” *Journal of the American Academy of Religion* 66.1 (1998), 93-116.

17. *“Al‑Isra’ wal‑Mi'raj:* translation and interpretation,” in John Renard, ed., *Windows on the House of Islam*, (Berkeley: University of California Press, 1998, 336‑45, 353‑55.

16. “Recovering History in Early Islam: A Review Article on Michael Lecker's *Muslims, Jews and Pagans: Studies on Early Islamic Medina*, in *Medieval Encounters* 3.3 (1998).

15. “Disparity and Resolution in the Qur’anic Teachings on War: A Reevaluation of a Traditional Problem,” *The Journal of Near Eastern Studies* 55 (1997), 1‑19.

14. “The Failure of a Jewish Program of Public Satire in the Squares of Medina,” in *Judaism*, Fall, 1997, 438‑452.

13. “The Role of ‘Islamic Nationalism’ in the Palestinian National Movement, *Journal of the Central Conference of American Rabbis*, Winter 1996, 23‑33.

12. “Conceptions of Holy War in Biblical and Qur’anic Tradition,” *The Journal of Religious Ethics* 24 (1996), 801‑824.

11. Arabic language editing and translations in Eli Yasif (ed.), *Shorashim veNofim*, Studies in Folklore from the Hebrew articles of Hayyim Schwartzbaum (Hebrew), Beer Sheva: University of Ben‑Gurion Press, 1993.

10. “Prophethood, Marriageable Consanguinity, and Text: The Problem of Abraham and Sarah's Kinship Relationship and the Response of Jewish and Islamic Exegesis,” *Jewish Quarterly Review* 83 (1993), 331‑347.

9. “Abraham: The First Jew or the First Muslim? Text, Tradition, and ‘Truth’ in Interreligious Dialogue,” *Journal of the Central Conference of American Rabbis,* Spring, 1992, 17‑28. Reprinted in *Shalom/Salaam: A Resource for Jewish‑Muslim Dialogue*. New York: Union of American Hebrew Congregations, 1993.

8. “Abraham's Journey to Mecca in Islamic Exegesis: A Form‑Critical Study of a Tradition,” *Studia Islamica* 76 (1992), 5‑24.

7. *Islam* *in* *America* (monograph), co‑authored with Aryeh Meir (New York: American Jewish Committee, 1992).

6. “Comparative Scripture in Judaism and Islam: The Case of Abraham and His Sons,” *CAJE Jewish Education News* 13 (Winter, 1992), 25‑28.

5. “On Scripture and Its Exegesis: The Abraham‑Ishmael Stories in the Torah and the Qur'an,” in Marilyn R. Waldman, ed., *Muslims and Christians, Muslims and Jews*. Columbus, Ohio: The Islamic Foundation of Central Ohio in association with the Catholic Diocese of Columbus and Congregation Tefereth Israel, 1992, 7‑17. Reprinted in Norman Hosansky and Mazhar Jalil (eds.), *Muslims and Jews, Building a Hopeful Future*. Columbus, Ohio: The Islamic Foundation of Central Ohio in association with Congregation Tefereth Israel, 2003, 9-19.

4. “Difficulties in Keeping a Beautiful Wife: The Legend of Abraham and Sarah in Jewish and Islamic Tradition,” *Journal of Jewish Studies* 42 (1991), 196‑214.

3. “Abraham's Association with the Meccan Sanctuary and the Pilgrimage in the Pre‑Islamic and Early Islamic Periods,” *Le Museon Revue d'Etudes Orientales* 104 (1991), 365‑393.

2. “The Problem of Sarah's Identity in Islamic Exegetical Tradition,” *Muslim World* 80 (1990), 65‑71.

1. “Abraham's Son as the Intended Sacrifice (*al‑dhabih* [Qur’an 37:99‑113]): Issues in Qur’anic Exegesis,” *Journal of Semitic Studies* #89 (1989), 95‑131.

REVIEWS:

37. Adam Silverstein, *Veiling Esther: Unveiling Her Story: The Reception of a Biblical Book in Islamic Lands.* Oxford: Oxford University, 2018, for *Medieval Encounters* 26 (2020), 200-202.

36. Yafiah Katherine Randall, *Sufism and Jewish-Muslim Relations: The Derekh Avraham Order in Israel*. Routledge Sufi Series. London and New York: Routledge, 2016, for *Interreligious Studies and Intercultural Theology*, forthcoming.

35. Robert C. Gregg, *Shared Stores, Rival Tellings: Early Encounters of Jews, Christians and Muslims*. Oxford: Oxford University Press, 2015. xiii + 721 pages, 15 color plates and 41 b/w illustrations, for *Journal of Qur’anic Studies* 21.1 (2019), 112-114.

34. Motti Inbari, *Jewish Radical Ultra-Orthodoxy confronts Modernity, Zionism and Women’s Equality*. Cambridge: Cambridge University Press, 2016, for *Journal of Religion and Violence* 4.3 (2016), 399-404

33. Guy G. Stroumsa, *The Making of the Abrahamic Religions in Late Antiquity*. Oxford: Oxford University Press, 2015, for *Association for Jewish Studies Review* 40.2 (2016), 421-423.

32. Devorah Schoenfeld, *Isaac on Jewish and Christian Altars: Polemic and Exegesis in Rashi and the* Glossa Ordinaria. New York: Fordham University Press, 2013, for *Irish Theological Quarterly*, 81 (3), 2016, 319-321.

31. David Nirenberg, *Neighboring Faiths: Christianity, Islam, and Judaism in the Middle Ages and Today* (Chicago: University of Chicago Press), 2014, for *Speculum: A Journal of Medieval Studies* 9/14 (October, 2016), 1146-1148.

30. Mohammad Hassan Khalil, *Islam and the Fate of Others* (Oxford: Oxford University Press, 2012) and Mohammad Hassan Khalil (ed.), *Between Heaven and Hell. Islam, Salvation, and the Fate of Others* (Oxford: Oxford University Press, 2013), for the *Journal of Qur’anic Studies* 16.2 (2014), 142-149.

29. Sohail Hashmi (ed.), *Just Wars, Holy Wars and Jihad: Jewish, Christian and Muslim Encounters and Exchanges* (Oxford: Oxford University, 2012), for *Journal of the American Academy of Religion* 81.4 (2013), 1162-1164.

28. Alan Berger, *Trialogue and Terror: Judaism, Christianity and Islam after 9/11* (Eugene, OR: Wipf and Stock, 2012), for the *International Bulletin of Missionary Research*, April 2014.

27. Hakan Yilmaz and Cagla E. Aykac (eds.), *Perceptions of Islam in Europe: Culture, Identity and the Muslim ‘Other,’* I.B. Tauris, 2012, for *Digest of Middle East Studies.*

26. David S. Powers, *Muḥammad is Not the Father of Any of Your Men: The Making of the Last Prophet* (Philadelphia, Penn: University of Pennsylvania, 2009), for *International Journal of Middle East Studies* 44 (2011), 179-181.

25. S. Leyla Gürkan, *The Jews as a Chosen People: Tradition and transformation*

(London and New York: Routledge, 2009), for *Ilahiyat Studies* 1.2 (Summer/Fall, 2010), 260-263.

24. Suzanne Conklin Akbari, *Idols in the East: European Representations of Islam and the Orient, 1100-1450* (Ithaca, NY: Cornell University Press, 2009), for *The Review of Middle East Studies* 50(1), 2016, 1-3.

23. Maulana Wahiduddin Khan, *Jihad, Peace and Inter-Community Relations in Islam*, Ed. And Transl. Yoginder Sikand (New Delhi: Rupa & Co, 2010), for *The Journal of Ecumenical Studies*, 46, number 1 (winter, 2011), 122-123.

22. Shari Lowin, *The Making of a Forefather: Abraham in Islamic and Jewish Exegetical Narratives* (Leiden: Brill, 2006), for *The Journal of Jewish Studies*, xxx-xxx.

21. John Kelsay, *Arguing the Just War in Islam* (Cambridge, MA: Harvard University Press, 2007), for *The Journal of Military History* 73.1 (2009), 329-331.

20. Joshua Parens, *An Islamic Philosophy of Virtuous Religions: Introducing Alfarabi* (Albany, NY: State University of New York Press, 2006), for *the International Journal of Middle East Studies* 40 (01), 2008.

19. Glenda Abrahamson and Hilary Kilpatrick (eds.), *Religious Perspectives in Modern Muslim and Jewish Literatures* (London & NY: Routledge, 2006), for *The Maghreb Review* 31, 3-4 (2006), 310-32.

18. David Goldenberg, *The Curse of Ham: Race and Slavery in Early Judaism, Christianity and Islam* (Princeton, NJ: Princeton University Press, 2003), for *Church History: Studies in Christianity and Culture* 75:4 (December, 2006), 884-886.

17. Arne Ambros, *A Concise Dictionary of Koranic Arabic* (Wiesbaden, 2004), for *Middle East Studies Association Bulletin*, 2005.

16. Adam Seligman, *Modest Claims: Dialogues and Essays on Tolerance and Tradition* (University of Notre Dame, 2005), for *Conservative Judaism*, 57:4 (2005), 88-90.

15. Seth Ward, *Avodah and Ibada*, for the *Jewish Quarterly Review* 92:1-2 (July-October, 2001), 197-199.

### 14. Heribert Busse, *Islam, Judaism, and Christianity: Theological and Historical Affiliations* (Princeton: Marcus Weiner, 1998) for the *International Journal of Middle East Studies* (Special Issue: *Nationalims and the Colonial Legacy*, IJMES, May, 2002).

13. David Frank, ed. *The Jews of Medieval Islam: Community, Society, and Identity* (Leiden: Brill, 1995) for the *Journal of the American Oriental Society,* 119.2 (1999).

12. James Turner Johnson, *The Holy War Idea in Western and Islamic Traditions* (University Park, PA: Penn State University Press, 1997) for *The Annals of the American Academy of Political and Social Science*, 560 (1998), p. 203.

11. Steven M. Wasserstrom, *Between Muslim and Jew: The Problem of Symbiosis under early Islam* (Princeton: Princeton University Press, 1995) for *International Journal of Middle East Studies*, 30 (1998), 129‑131.

10. Hava Lazarus‑Yafeh, *Intertwined Worlds: Medieval Islam and Bible Criticism* (Princeton: Princeton University Press, 1992), for *Journal of Near Eastern Studies* (1994).

9. Moshe Gil, *A History of Palestine*, 634‑1099 (Cambridge: Cambridge University Press, 1992), for *Middle East Studies Association* Bulletin 27 (1993), 255‑256.

8. Franz Rosenthal, translator, *The History of al‑Tabari Vol. I: General Introduction and From the Creation to the Flood*, and William Brinner, translator, *The History of al‑Tabari, Vol. II: Prophets and Patriarchs* (State University of New York Press, 1989), for the *Journal of the American Oriental Society* #113 (1993), 461‑462.

7. Gordon D. Newby, *A History of the Jews of Arabia From Ancient Times to Their Ecplise Under Under Islam* (Columbia, S.C.: University of South C o Press, 1988), for *Journal of Semitic Studies* (1993).

6. Gordon D. Newby, *The Making of the Last Prophet* (Columbia, S.C.: University of South Carolina Press, 1989) and *A History of the Jews of Arabia From Ancient Times to Their Eclipse Under Islam* (Columbia, S.C.: University of South Carolina Press, 1988), for *Religious Studies Review* (1992).

5. William Brinner, translator, *The History of al‑Tabari Vol. III: The Children of Israel* (State University of New York Press, 1991), for *Iranian Studies* 25 (1992).

4. William M. Brinner and Stephen D. Ricks (eds.), *Studies in Islamic and Judaic Traditions* 11 (Atlanta: Scholars Press, 1989), for *CCAR Journal: A Reform Jewish Quarterly* Fall, 1991.

3. Ernest Klein, *A Comprehensive Etymological Dictionary of the Hebrew Language for Readers of English* (New York: Macmillan, 1988), for *Middle East Studies Association Bulletin* 23 (1989), 267‑268.

2. Michael Oppenheim, *What Does Revelation Mean for the Modem Jew: Rosenzweig, Buber, Fackenheim* (Lewiston, NY: Edwin Mellen 1985), for *Religious Studies And Theology* 9:1 (1989), 35‑36.

1. Allan Harris Cutler and Helen Elinquist Cutler, *The Jew as Ally of the Muslim: Medieval Roots of Anti‑Semitism* (Notre Dame, IN: University of Notre Dame 1986), for *Religious Studies and Theology* 8:3 (1988), 33‑35.

ESSAYS, POPULAR ARTICLES, OP-ED, AVAILABLE VIA THE WEB

33. Conflicting Historical Narratives and the Perpetuation of Trauma

<https://cafedissensus.com/2019/02/24/conflicting-historical-narratives-and-the-perpetuation-of-trauma/>

32. My Meeting with Fethullah Gülen, the Man Accused of Plotting Turkey’s Coup. *Forward*. January 16, 2017.

<http://forward.com/opinion/world/360176/my-meeting-with-fethullah-gulen-the-man-accused-of-plotting-turkeys-coup/>

31. You are an Islamophobe. *Jewish Journal*. Dec. 17, 2015

<http://www.jewishjournal.com/opinion/article/you_are_an_islamophobe>

30. Heads of the Hydra. *Jewish Journal*. Nov. 16, 2015

<http://www.jewishjournal.com/cover_story/article/heads_of_the_hydra>

29. Not All Christians are Terrorists. *Religion Dispatches*. June 22, 2015

<http://religiondispatches.org/not-all-christians-are-terrorists/>

28. Saudi Hypocrisy in Wahhabi Disneyland. *Religion Dispatches*. June 1, 2015

<http://religiondispatches.org/saudi-hypocrisy-in-wahhabi-disneyland/>

27. No, Pamela Geller, The Qur’an is not Antisemitic. Forward. Sept. 29, 2014

<http://forward.com/opinion/206518/no-pamela-geller-the-quran-is-not-anti-semitic/>

26. The Politics of Scapegoating. *Jewish Journal*. Sept. 18, 2014 <http://www.jewishjournal.com/opinion/article/bennett_and_weston_the_politics_of_scapegoating>

25. The Power and the Mandate in the Overthrow of Muhammad Morsi. *Jewish Journal*. June 4, 2013. <http://www.jewishjournal.com/opinion/article/the_power_and_the_mandate_in_egypt>

24. The Muslim World is Out of Control. *Jewish Journal* October 28, 2011

<http://www.jewishjournal.com/opinion/article/the_muslim_world_is_out_of_control_20111028/>

23. Holy War: A Jewish Problem Too. *My Jewish Learning*

<http://www.myjewishlearning.com/beliefs/Issues/War_and_Peace/Combat_and_Conflict/Holy_War.shtml>

22. Tahrir Square: A Revolution in Progress. *Jewish Journal* August 10, 2011.

<http://www.jewishjournal.com/world/article/tahrir_square_a_revolution_in_progress_20110809/>

21. Mobilizing the Veto in Egypt. *Jewish Journal* November 21, 2011.

<http://www.jewishjournal.com/opinion/article/what_egypts_latest_protests_mean_20111121/>

20. Metaphor in the Qur’an. *Sh’ma*. April 2011.

19. So, the Pharaoh is Gone. What Next? *Jewish Journal* February 17, 2011

<http://www.jewishjournal.com/world/article/so_the_pharaoh_is_gone_now_comes_20110216/>

18. Ground Zero-Sum Game. *Religion Dispatches* August 23, 2010

<http://www.religiondispatches.org/archive/atheologies/3176/the_ground_zero-sum_game__/>

17. Fellow Demons. *Jewish Journal* August 4, 2010

<http://www.jewishjournal.com/cover_story/article/hatred_and_mistrust_prevent_jews_muslims_from_building_intercultural_bridge/>

German translations

Islamische Zeitung. <http://www.islamische-zeitung.de/?id=14272>

Hagalil. <http://www.hagalil.com/archiv/2011/01/31/teufelskreis/>

16. Waking up in Singapore *JJ* July 20, 2010

<http://www.jewishjournal.com/opinion/article/waking_up_in_singapore_20100720/>

15. Death of a Muslim *JJ* July 9, 2010

### <http://www.jewishjournal.com/obituaries/article/death_of_a_muslim_20100709/Obituaries>

<http://www.jewishjournal.com/opinion/article/death_of_a_true_scholar_and_a_muslim_mensch_20100713/>

# Reprint in Middle East Online:

# <http://www.middle-east-online.com/english/culture/?id=40174>

# Reprint in The Daily News Egypt

# <http://www.thedailynewsegypt.com/index.php?option=com_content&view=article&id=121266&catid=1&Itemid=183>

# 1st German translation:

# <http://www.hagalil.com/archiv/2010/07/29/abu-zaid/>

# 2nd German translation:

# [http://www.muslimische-stimmen.de/index.php?id=20&no\_cache=1&tx\_ttnews[tt\_news]=286&tx\_ttnews[backPid]=11](http://www.muslimische-stimmen.de/index.php?id=20&no_cache=1&tx_ttnews%5btt_news%5d=286&tx_ttnews%5bbackPid%5d=11)

Indonesian translation:

<http://www.ceric-fisip.ui.ac.id/id/nashr.hamid.abu.zayd.antara.rasa.kehilangan.dan.inspirasi.yang.mengayakan>

Arabic translation:

<http://www.alwasatnews.com/2879/news/read/442267/1.html>

14. Banning the Burka *JJ* February 10, 2010

<http://www.jewishjournal.com/opinion/article/banning_the_burqa_20100209/>

13. Expressions of Islam: Iran as a Modern State *Sh’ma Magazine*  May, 2009

<http://www.shmadigital.com/shma/200905?pg=1&search_term=firestone&search_term=firestone#pg9>

12. A Critical Episode in a Normal Life *Hebrew Union College Chronicle*, 2008

<http://huc.edu/chronicle/71/articles/To%20Build%20and%20Be%20Built%20-%20Alumni%20and%20Faculty%20Reflections%20of%20Israel.pdf>

11.”Why do Jews Need to Know About Islam?” *The Reconstructionist*, vol. 17, number 1 (Fall, 2007), 5-11

<http://www.therra.org/Reconstructionist/Fall2007.pdf>

## 10. Muslim - Jewish Dialogue: Dialoguing Text Study *Sh’ma* May 1, 2005

<http://www.shma.com/2005/05/dialoguing-text-study/>

9. Justice and Mercy *JJ* January 1, 2004  
[http://www.jewishjournal.com/home/preview.php?id=11590](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=61906e4d82a1039c1a9b340a6ebb243d&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d11590)

8. What Made Saddam Run *JJ* December 18, 2003  
[http://www.jewishjournal.com/home/preview.php?id=11534](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=2c924f043150295abc294ae73b24bf79&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d11534)

7. Hudna: The “Leasing” of Peace Could be Best Move *JJ* May 8, 2003

[http://www.jewishjournal.com/home/searchview.php?id=10518](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=9e45fd15afea4030c18e9482d6c69c09&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fsearchview%2ephp%3fid%3d10518)

6. Athens and Baghdad *JJ* April 24, 2003  
[http://www.jewishjournal.com/home/searchview.php?id=10434](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=789efb7b23c90452be1fa16690029489&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fsearchview%2ephp%3fid%3d10434)

5. Rome and Baghdad *JJ* April 10, 2003  
[http://www.jewishjournal.com/home/searchview.php?id=10368](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=3e8f4cd2ea66766b89499c2adff4ba8e&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fsearchview%2ephp%3fid%3d10368)

4. “Our Own House Needs Order,” *Sh'ma*, December 2001, 4-5

<http://www.shma.com/2001/12/this-war-is-about-religion-and-cannot-be-won-without-it-our-own-house-needs-order/>

Reprinted in *Living Words IV: Jewish Ethics Addressing Terrorism*. *Sh'ma: A Journal of Jewish Responsibility*, 2002.

My Jewish Learning: “Holy War: A Jewish Problem, Too.”

<http://www.myjewishlearning.com/beliefs/Issues/War_and_Peace/Combat_and_Conflict/Holy_War.shtml>

3. Islam is the Answer *JJ* December 13, 2001  
[http://www.jewishjournal.com/home/preview.php?id=7866](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=362315282758fec1c85325ef282f5179&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d7866)

2. Islam Hijacked *JJ* September 27, 2001   
[http://www.jewishjournal.com/home/preview.php?id=7505](http://207.68.164.250:80/cgi-bin/linkrd?_lang=EN&lah=af2bfa7706aa3afb5bdfe2788f1d294c&lat=1082521907&hm___action=http%3a%2f%2fwww%2ejewishjournal%2ecom%2fhome%2fpreview%2ephp%3fid%3d7505)   
  
1. “Confronting Conquest and Persecution,” from the conference: Convivencia: Enhancing Identity Through Encounter Between Jews, Christians and Muslims, in *From the Martin Buber House* of the International Council of Christians and Jews #29 (Summer, 2001), 128-131.

<http://www.iccj.org/en/index.php?area=Publications>

DOCUMENTARIES, PODCASTS, & MEDIA

“Antisemitism and the Qur’an (Kolkata, Feb. 11, 2021)

<https://www.youtube.com/watch?v=1CqkA4Wu7uo&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicy>

“Holy War in Judaism” Summer University: “Power” (Hohenems, Austria July 2018)

<https://museumsfernsehen.de/>

United States Pakistan Interreligious Consortium (UPIC, Islamabad, 2017)

<https://vimeo.com/221948763>

“Jews and Muslims,” University of New Mexico, Feb. 6, 2017.

<https://www.youtube.com/watch?v=HjsLQtW1xbg>

“The Five Pillars of Islam and Judaism,” Peninsula JCC, Jan.19, 2017

<https://www.youtube.com/watch?v=SjrjCuuZB3I>

“The Other Side,” World Affairs Council of Greater Houston April 24, 2016

<https://www.youtube.com/watch?v=gZ-YMTbxCIQ>

“Of Shalom and Salaam” (Friday Times of Pakistan, 2016)

<http://www.thefridaytimes.com/tft/of-shalom-and-salaam/>

“Muslim Violence through a Jewish Lens” Dec. 3, 2015

<https://soundcloud.com/collegecommons/rabbi-dr-reuven-firestone>

United States Pakistan Interreligious Consortium (UPIC, Islamabad, 2014)

<https://vimeo.com/89529806>

“Jews in the Qur’an, Jews on the Qur’an” (Book of Life podcast, 2012)

<http://www.jewishbooks.blogspot.com/2012/07/reuven-firesteon-jews-and-muslims.html>

“The Force of Faith: Conflict in the Abrahamic Traditions and the Impact on Military Operations in the Middle East” (Defense Language Inst. Foreign Language Center, 2010)

<http://www.youtube.com/watch?v=Qpvf5wCQAL0>

“Who Are the Real Chosen People?” U. of California Television (UCTV, Oct. 2009)

<https://www.youtube.com/watch?v=pbFEgr2kRzw>

“On Ishmael,” Sixth and I Historic Synagogue (Fora TV, Sept. 18, 2008)

<https://www.youtube.com/watch?v=LfUBFqm3o2M&t=203s>

“Three Faiths, One God: Judaism, Christianity, Islam” (Auteur Productions, 2005) <http://www.3faiths1god.com/pubs/press_release.pdf>

“Muhammad: Legacy of a Prophet” (Kikim Media, 2002)

<http://www.kikim.com/xml/projects.php?projectId=4>

RECORDED INTERVIEWS & LECTURES (representative selection only)

“Antisemitism and the Qur’an.” From “Antisemitism in South Asia: Comparative Perspective” seminar series. Feb. 18, 2021

<https://www.youtube.com/watch?v=1CqkA4Wu7uo&list=PLWATWfh7yR9dpJ01hwOmgRwi2vgNKvoWd&index=2&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicy>

“Holy War in Judaism.” Jüdisches Museum Hohenems, Austria. Aug. 5, 2018.

<https://www.youtube.com/watch?v=173xGro0eiY&ab_channel=peninsulajccpeninsulajcc>

“Muslims and Jews are ‘manipulated by fear’

Deutsche Welle April 26, 2018.

<http://www.dw.com/en/reuven-firestone-muslims-and-jews-are-manipulated-by-fear/a-43552683>

“Muslims and Jews.” UNM (University of New Mexico), Feb. 20, 2017

<https://www.youtube.com/watch?v=HjsLQtW1xbg&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicyInstitutefortheStudyofGlobalAntisemitismandPolicy>

“The Five Pillars of Islam and Judaism.” Feb. 3, 2017.

<https://www.youtube.com/watch?v=SjrjCuuZB3I&t=3413s&ab_channel=WorldAffairsCouncilofGreaterHoustonWorldAffairsCouncilofGreaterHouston>

“The Other Side” with Imam Rauf. World Affairs Council of Greater Houston. April 24, 2016.

<https://www.youtube.com/watch?v=gZ-YMTbxCIQ&t=481s&ab_channel=OfficeoftheMuftiOfficeoftheMufti>

“On Fethullah Gulen and Hismet (the Gulen Movement).” June 4, 2014.

<https://www.youtube.com/watch?v=p5i4xdNhgGE&ab_channel=SpectraMediaSpectraMedia>

“Azerbaijani People have had a Unique History” – and the “Middle East Conflict.” *News.AZ*. Feb. 23, 2013.

<http://www.news.az/articles/politics/77009>

“Does Judaism Sanction Holy War?” *Reform Judaism.* Spring, 2013.

<http://reformjudaismmag.org/Articles/index.cfm?id=3179>

“Fasting in Judaism.” Office of the Mufti. MUIS Singapore

<https://www.youtube.com/watch?v=m0hsZb4Q4z8&ab_channel=InstitutefortheStudyofGlobalAntisemitismandPolicyInstitutefortheStudyofGlobalAntisemitismandPolicy>

# “An Appreciation of Islam: Q&A with Rabbi Reuven Firestone,” *Jewish Journal*. March 11, 2009. <http://www.jewishjournal.com/community/article/an_appreciation_of_islam_qa_with_rabbi_reuven_firestone_20090311>

 “Al-Karama interviews the American rabbi accused of doing harm to Muslims.”  July 9, 2007. *Al-Karama* (Cairo) <http://huc.edu/newspubs/pressroom/07/8/firestone.shtml>

“Complexify.” *Reform Judaism*.Winter, 2006. <http://reformjudaismmag.org/Articles/index.cfm?id=1199>

PROFESSIONAL MEMBERSHIPS:

American Academy of Religion

Association for Jewish Studies

Central Conference of American Rabbis

International Qur’anic Studies Association

Middle East Medievalists

Middle East Studies Association

Society of Biblical Literature