CURRICULUM VITAE

**Reuven Firestone**

**Hebrew Union College-Jewish Institute of Religion**

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PROFESSIONAL EXPERIENCE

Current: Regenstein Professor in Medieval Judaism and Islam, Hebrew Union College-Jewish Institute of Religion, Los Angeles, CA (1997‑present).

Founder and acting co-director, Center for Muslim-Jewish Engagement, a partnership of the Omar Ibn Al Khattab Foundation, Hebrew Union College-Jewish Institute of Religion, and the University of Southern California's Center for Religion and Civic Culture at the College of Letters, Arts, and Sciences (2007-present). [www.usc.edu/cmje](http://www.usc.edu/cmje)

Sigi Feigel Visiting Professor in Jewish Studies, University of Zürich, Switzerland (2018)

DAAD Visiting Professor in Jewish and Islamic Studies, University of Potsdam, Germany (2012-2013).

Associate Professor, Medieval Jewish and Islamic Studies, Hebrew Union College‑Jewish Institute of Religion, Los Angeles, Ca (1993‑1997).

Assistant Professor, Hebrew Language and Literature, director of Hebrew and Arabic programs, Boston University, Boston, MA. (1987‑92).

Academic Director: Boston University Study Abroad at the University of Haifa, Israel (1988‑1992)

Visiting Scholar, Lotan Summer Series in Jewish Studies. Kibbutz Lotan, Israel (1988, 1996, 1998, 1999).

Lecturer, Islamic Studies, Jewish Studies, Drew University, Madison, NJ. (1986‑87).

Lecturer, Biblical Hebrew, Babylonian Aramaic, Hebrew Union College-Jewish Institute of Religion, New York, NY. (1985‑87).

Director, College Education Department, Union of American Hebrew Congregations, New York, NY (1982‑1986).

ADMINISTRATIVE

Director, Jerome Louchheim School of Undergraduate Jewish Studies at the University of Southern California (1997‑2005).

Director, Edgar J. Magnin School of Graduate Studies, Hebrew Union College (1997‑2005).

ORGANIZATIONAL

Chair, Steering Committee of the International Abrahamic Forum (IAF) of the International Conference of Christians and Jews (ICCJ) (<http://www.iccj.org/Abrahamic-Forum.3410.0.html>) (current)

Executive Committee, US-Pakistan Interreligious Coalition (current).

International Advisory Board, Doha International Center for Interfaith Dialogue (DICID) Doha, Qatar (<http://www.dicid.org/>) (current)

International Interreligious Advisory Committee, Center for Catholic-Jewish Studies (CCJ) Saint Leo University Tampa, FL (<http://www.saintleo.edu/about/academic-centers/center-for-catholic-jewish-studies.aspx>) (current)

President, International Qur’anic Studies Association (IQSA, 2015-2016)

Chair, IQSA Publications and Research Committee, which oversees the *Journal of the International Qur'anic Studies Association*, the *Review of Qur’anic Research*, and the IQSA book series, *Studies in the Qur’an*.

Vice President, Association for Jewish Studies (AJS, 2011-2013)

EDUCATION

Ph.D. 1988 New York University Near East. Langs. & Lits.

New York, NY Islam, Arabic Lit.

Rabbinic Ordination 1982 Bible, Rabbinics

Hebrew Union College

Jewish Inst. of Religion, New York, NY

M.A. 1980 Hebrew Union College­ Hebrew Lit., History

Jewish Inst. of Religion, NY

B.A. 1974 Antioch College Sociology/Anthropolgy

Yellow Springs, OH (Middle East area studies)

1972‑73 Hebrew University in Jerusalem

FELLOWSHIPS

2017-2019 Carl Friedrich von Siemens Research Award of the Alexander von Humboldt Foundation, Bonn and Berlin, Germany.

2018 Sigi Feigel Visiting Professorship for Jewish Studies, University of Zürich.

2016 Visiting Scholar, University of Southern California Institute for Advanced Catholic Studies.

2012-2013 Deutscher Akademischer Austausch Dienst (DAAD), University of Potsdam, Germany.

2006: CASA III Fellowship at the American University in Cairo, funded by the Fulbright Binational Committee in Egypt and the U.S. Department of Education.

2001-02: Center for Advanced Judaic Studies Post-Doctoral Fellowship, University of Pennsylvania

2000‑01: National Endowment for the Humanities Research Fellowship, Jerusalem

1992‑93: Yad Hanadiv/Barecha Research Fellowship at the Hebrew University, Jerusalem

EDITORIAL BOARDS

*\* Hebrew Union College Press Editorial Advisory Board* (<http://huc.edu/newspubs/press/annual.php>)

*\* Journal of Interreligious Dialogue* (<http://irdialogue.org/>)

*\* Journal for the Study of Religions and Ideologies* (JSRI)*,* Universitatea Babeş-Bolyai, Cluj, Romania (ISSN: 1583-0039; <http://www.jsri.ro/>)

*\* Journal of Islamic and Judaic Multidisciplinary Studies* (JIJMS); <http://ir.uiowa.edu/mathal/>)

*\* Journal of Religion & Violence* (JRV. ISSN 2159-6808; <http://www.observatoire-religion.com/2011/07/the-journal-of-religion-and-violence/>)

*\* Occasional Papers on Religion in Eastern Europe* (OPREE) (<http://www.georgefox.edu/academics/undergrad/departments/soc-swk/ree/credits.html>)

*\* Weekly Press Pakistan*; <http://weeklypresspakistan.com/>

\* *Journal of Islamic Research* (*İslâm Araştırmaları*); <http://www.islamiarastirmalar.com/en-index.html>

HONORARY

Board of Editors, *Journal of Religion, Conflict and Peace* (<http://www.religionconflictpeace.org>)

BOARDS

International Council of Christians and Jews (<https://www.iccj.org/>)

International Abrahamic Forum Steering Committee Chair

(<http://www.abrahamic-forum.iccj.org/>)

Board of Directors: Academy for Judaic, Christian and Islamic Studies

(<http://afjcis.org/>)

U.S.-Pakistan Interreligious/Intercultural Coalition (UPIC) <https://blogs.shu.edu/upic/our-history/>

PUBLICATIONS

BOOKS

9. *The Problematic of Prophethood: Jewish Views of Muhammad*. Walter De Gruyter, Berlin. Forthcoming 2024.

8.[*Holy War in Judaism: The Fall and Rise of a Controversial Idea*](https://global.oup.com/academic/product/holy-war-in-judaism-9780199860302?cc=us&lang=en&)*.* Oxford University Press, 2012.

7. [*Learned Ignorance: Intellectual Humility among Jews, Christians and Muslims*](http://ukcatalogue.oup.com/product/9780199769308.do)**, with James Heft and Omid Safi. New York: Oxford University Press, 2011.**

6. [*Who are the* Real *Chosen People? The Meaning of Chosenness in Judaism, Christianity and Islam*](https://www.amazon.com/Who-Are-Real-Chosen-People-ebook/dp/B01HT6DVVW/ref=sr_1_1?crid=1MDYOOAZUBZR6&keywords=Who+are+the+Real+Chosen+People%3F+The+Meaning+of+Chosenness+in+Judaism%2C+Christianity+and+Islam&qid=1694965361&sprefix=who+are+the+real+chosen+people+the+meaning+of+chosenness+in+judaism%2C+christianity+and+islam%2Caps%2C158&sr=8-1). Woodstock, VT: Skylight Paths, 2008.

5. [*An Introduction to Islam for Jews*](https://www.amazon.com/Introduction-Islam-Jews-Reuven-Firestone/dp/0827608640/ref=sr_1_1?crid=2V7NUQ9A1810Q&keywords=An+Introduction+to+Islam+for+Jews&qid=1694965289&sprefix=an+introduction+to+islam+for+jews%2Caps%2C186&sr=8-1). Philadelphia: Jewish Publication Society, 2008.

4. [*Trialogue: Jews, Christians, Muslims in Dialogue: A Practical Handbook*](https://www.amazon.com/Trialogue-Jews-Christians-Muslims-Dialogue/dp/1585955876/ref=sr_1_1?crid=3G2Y7SEBD07Z2&keywords=Trialogue%3A+Jews%2C+Christians%2C+Muslims+in+Dialogue%3A+A+Practical+Handbook&qid=1694964858&sprefix=trialogue+jews%2C+christians%2C+muslims+in+dialogue+a+practical+handbook%2Caps%2C1217&sr=8-1), with Leonard Swidler and Khalid Duran. New London, CT: Twenty-Third Publications, 2007.

B. Revised and reissued as [*The Power of Dialogue: Jewish – Christian – Muslim Agreement and Collaboration*](https://www.amazon.com/Power-Dialogue-Christian-Agreement-Collaboration-ebook/dp/B07GCS3NCX/ref=sr_1_1?crid=3VEFOXGBS3YOP&keywords=The+Power+of+Dialogue%3A+Jewish+%E2%80%93+Christian+%E2%80%93+Muslim+Agreement+and+Collaboration&qid=1694964892&sprefix=the+power+of+dialogue+jewish+christian+muslim+agreement+and+collaboration%2Caps%2C158&sr=8-1). 2018.

3. [*Children of Abraham: An Introduction to Judaism for Muslims*](https://www.amazon.com/Children-Abraham-Introduction-Judaism-Muslims/dp/0881257206/ref=sr_1_1?crid=17FBVK9OKMLY7&keywords=Children+of+Abraham%3A+An+Introduction+to+Judaism+for+Muslims&qid=1694965015&sprefix=children+of+abraham+an+introduction+to+judaism+for+muslims%2Caps%2C164&sr=8-1). NY: Ktav, 2001.

<http://www.ktav.com/product_info.php?products_id=239>

B. Translated into Turkish, 2004: [*Yahudiliği Anlamak İbrahim'in / Avraam'ın Çocukları*](https://www.gozlemkitap.com/urun-24212-yahudiligi_anlamak_ibrahimin_avraamin_cocuklari.html) (Islanbul: GÖZLEM GAZETECİLİK *BASIN VE* YAYIN AŞ).

C. Translated into Arabic 2005: ذرية إبراهيم: مقدمة عن اليهودية للمسلمين

*Dhuriyyat Ibrahim: muqaddima `an al-yahudiyya lil-muslimin* (available without charge upon request).

2. [*Jihad: The Origin of Holy War in Islam*](http://global.oup.com/academic/product/jihad-9780195154948?cc=us&lang=en&). NY: Oxford University Press, 1999.

1. [*Journeys in Holy Lands: The Evolution of the Abraham‑Ishmael Legends in Islamic Exegesis*](http://www.sunypress.edu/p-1025-journeys-in-holy-lands.aspx). Albany, NY: SUNY Press, 1990.

EDITED WORKS

1. *Symposium on Judaism and Islam*. *Journal of the Central Conference of American Rabbis*, Fall 2000.

SCHOLARLY ARTICLES, CHAPTERS, AND ENCYCLOPEDIA ENTRIES

120. “Supersessionism and the Children of God: Historical Reflections on an Accident of Religious History.” In Matthew Tapie, Alan Brill and Matthew Levering (eds.), *Catholic Theologies of Jews and Judaism and the Challenge of Theological Dialogue*. Catholic University of American Press, forthcoming, 2024.

119. “Holy War and History.” In *Illuminatio/Svjetionik/Almanar* 3.2 (2022) Bi-lingual English/Bosnian, 159-190.

118. “Abraham,” *Encyclopedia of Jewish-Christian Relations*. De Gruyter. 2023

117. “The Medieval Islamic World and the Jews.” In Steven Katz, (ed.) *The Cambridge Companion to Antisemitism.* Cambridge: Cambridge University, 2022, 137-157.

116. “The Jewish Reception of Muhammad,” *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, vol. 20, 2022, 64-66.

115. “Historical narratives, the Perpetuation of Trauma, and the work of Vamık Volkan.” Navras Aafreedi and Priya Singh, *Conceptualizing Mass Violence: Representations, Recollections, and Reinterpretations*. Abingdon, UK: Routledge, 2021. 45-59.

114. “The Old Arabian ‘Alliance of Virtues:’ A Pre-Islamic Contribution to Human Solidarity.” Presented at the Fifth Forum for Promoting Peace in Muslim Societies’ ‘Alliance of Virtues: An Opportunity for Global Peace’” (presented December, 2018). Abu Dhabi: Forum for Promoting Peace in Muslim Societies, 2020, 137-142.

113. “Is the Qur’an ‘Antisemitic?’” Armin Lange, et.al, *And End to Antisemitism*. Berlin: De Gruyter, 2020, 87-108.

112. “The Qur’an & Judaism,” in Muhammad Abdel Haleem and Mustafa Shah (eds.), *Oxford Handbook of Qur’anic Studies*, Oxford University Press, 2020, DOI: 10.1093/oxfordhb/9780199698646.013.31.

111. “Interreligious Learning as Monotheist Imperative,” in Heidi Hadsell and Najeeba Syeed, *Critical Reflection on Interreligious Education: Experiments in Empathy*. Leiden: Brill, 2020, 33-45. <https://brill.com/view/title/56542?language=en>

110. “Prohibition of Idolatry,” in Oren Hayon, *Inscribed: Encounters with the Ten Commandments*. New York: CCAR Press, 2020, 27-33.

109. “Qur’anic Anti-Jewish Polemics,” in G. H. van Kooten and J. T. A. G. M. van Ruiten (eds.), *Intolerance, Polemics, and Debate in Antiquity*. Leiden: Brill, 2019, 443-462.

108. “Why Jews don’t Proselytize.” *Renovatio: The Journal of Zaytuna College* 3.1 (2019), 13-24. <https://renovatio.zaytuna.edu/article/why-jews-dont-proselytize>.

107. “Muhammad, the Jews of Medina, and the Composition of the Qur’an: Sacred History and Counter-History.” In Mehnaz Afridi (ed.), Special Issue: “Remembering Jewish-Muslim Encounters: Challenges and Cooperation.” *Religions* 2019, 10, 63; doi:10.3390/rel10010063. <https://www.mdpi.com/2077-1444/10/1/63>

106. “Love of Neighbor in the Face of Religious Trauma,” in Yazid Said and Lejla Demiri (eds.) *The Future of Interfaith Dialogue: Muslim-Christian Encounters through* A Common Word*.* Cambridge: Cambridge University Press, 2018, 113-122.

105. “The ‘Other’ Ishmael in Islamic Scripture and Tradition,” in Brett, Mark G. and Wöhrle, Jakob (eds.), *The Politics of the Ancestors: Exegetical and Historical Perspectives on Genesis 12–36.* Tübingen: Mohr Siebeck (2018), 419-432.

104. “Savagery and the Sacred: The Rhetoric of Terror and its Consequences in the Scriptural Monotheisms,” in Peter Herman (ed), *Terrorism and Literature*. Cambridge University, 2018, 19-36.

103. “Hagar and Ishmael in Literature and Tradition as a foreshadow of their Islamic Personas,” in Lukas Bormann (ed.), *Abraham’s Family: A Network of Meaning in Judaism, Christianity, and Islam*. Tübingen: Mohr Siebeck, 2018, 397-420.

102. “The Qur’an on Jews and Judaism,” in *CCAR Journal: The Reform Jewish Quarterly*. Winter, 2018, 154-167.

101. “*Wadhkur fil-Kitāb Ismā`īl*” (“And Mention in the Book Ishmael” Q.19:54). in *Al-dirāsāt al-bayniyya al-`ibriyya wal-yahūdiyya wal-sāmiyya* (*Interdisciplinary Hebrew, Jewish and Semitic Studies*; Ayn Shams University, Cairo) 2018, 651-664.

100. “Prologue: Historic Relations Between Muslims and Jews,” in Mohammad Gharipour (ed.), *Synagogues of the Islamic World*. Edinburgh: Edinburgh University Press, 2017, 19-28.

99. “Jewish-Muslim Relations,” in *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, vol. 14, 2017, 241-248.

98. “The Legend of Jewish Sages Who Join Muhammad and Write the Qur’an,” in *CCAR Journal: The Reform Jewish Quarterly*. Fall, 2017, 100-114.

97. “Muslim-Jewish Relations.” *Oxford Research Encyclopedia of Religion*. Oxford University Press. Article published January 2016. doi : [10.1093/acrefore/9780199340378.013.17](http://dx.doi.org/10.1093/acrefore/9780199340378.013.17).

96. “A Historical Perspective on Jewish-Muslim Relations,” in Mazhar Jalil, Norman Hosansky and Paul Numrich (eds.), *The Abrahamic Encounter: Local Initiatives, Larger Implications.* (Eugene, Oregon: Wipf & Stock, 2016), 124-131.

95. “On Scripture and Its Exegesis: The Abraham-Ishmael Stories in the Torah and the Qur’an, in Mazhar Jalil, Norman Hosansky and Paul Numrich (eds.), *The Abrahamic Encounter: Local Initiatives, Larger Implications.* (Eugene, Oregon: Wipf & Stock, 2016), 53-63.

94. “A Phenomenology of Monotheism in Relationship: Jews, Christians and Muslims,” in *Current Dialogue* 58 (2016), 21-24.

93. “A Jewish Response to the Christian Theology of Religions,” in Elizabeth Harris, Paul Hedges, Shanthikumar Hettiarachchi (eds.), *Twenty-First Century Theologies of Religions: Retrospection and Future Prospects*. Leiden: Brill, 2016, 311-327.

92. “Holy War: Rabbinic to Modern Judaism,” in *Encyclopedia of the Bible and its Reception.* Berlin: De Gruyter, 2016, vol. 12, 241-246.

91. “Ibrahim,” in *Encyclopedia of Islam and the Muslim World*, *2nd edition*. New York: Macmillan, 2016, Vol. 1, 494-497.

90. “War Policies in Judaism as Responses to Power and Powerlessness.” *Journal of Religion and Violence*, 2015, 343-355.

89. “The Problematic of Prophecy,” Presidential Keynote Address, International Qur’anic Studies Association Conference, Atlanta, GA, 20 November, 2015. <https://iqsaweb.files.wordpress.com/2013/05/atlanta2015_keynote_rf2.pdf> *Journal of the International Qur’anic Studies Association* Vol. 1 (2016), 11-22.

88. Various entries in *The Routledge Encyclopedia of Ancient Mediterranean Religions*, (*jāhiliyya, jihād, muruwwa*), 2016.

87. "Can Those Chosen by God Dialogue with Others?" in Paul Hedges (ed.), *Contemporary Muslim-Christian Encounters*. London: Bloomsbury, 2015, 33-50.

86. “Abraham and Authenticity,” in Adam Silversteinand Guy Stroumsa (eds.), *Oxford Handbook of the Abrahamic Religions*, Oxford University Press, 2015, 3-21.

85. “Apes and the Sabbath Problem,” in Carsten Schapkow, Shmuel Shepkaru and Alan Levenson, *The Festschrift Darkhei Noam: The Jews of Arab Lands*. Leiden: Brill, 2015, 26-48.

84. “The Prophet Muhammad in Pre-Modern Jewish Literatures,” in Christiane Gruber and Avinoam Shalem (eds.), *The Image of the Prophet between Ideal and Ideology.* Berlin: De Gruyter, 2014, 27-44.

83. “Islamophobia and Antisemitism,” in *Arches Quarterly* 4:7 ISSN 1756-7335 Thematic Issue: “Islamophobia and AntiMuslim Hatred: Causes and Remedies,” (Winter, 2010), 4-13. Turkish translation, *İslamofobi & Antisemitizm. Tarihi Seyir Ve İmkanlar*, in Kenan Cetinkaya (ed.), *Birlikte Yaşama Kültürü ve Diyalog*. Nobel Akademik, 2014, 29-54.

# 82. “Jewish Views on the Birth of Islam,” in Abdulwahab Meddeb and Benjamin Stora (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*)

Paris: Albin Michel, 2013, 650-652.

# 81. “Jewish and Islamic Ritual: Similarities, Influences, and Processes of Differentiation,” Abdulwahab Meddeb and Benjamin Stora (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*) Paris: Albin Michel, 2013, 701-711.

80. "Islamic Clerics: Tradition and Transition," in Walter Homolka, ed. *Rabbi - Pastor - Priest - Their Roles and Profiles through the Ages.* Berlin: Walter de Gruyter, 2013, 257-276.

79. “Muslim-Jewish Dialogue,” in Catherine Cornille (ed.), *Blackwell Companion to Interreligious Dialogue*. Oxford: Blackwell, 2013, 224-243.

78. “A Brief History of War in the Hebrew Bible and the Jewish Interpretive Tradition,” in John Renard (ed.), *Fighting Words: Religion, Violence, and the Interpretation of Sacred Texts*. Berkeley and Los Angeles: University of California Press, 2012, 29-54.

77. “‘Jihadism’ as New Religious Movement,” in Olav Hammer and Mikael Rothstein (Eds.), *The Cambridge Companion to New Religious Movements*. Cambridge: Cambridge University Press, 2012, 263-285.

76. “Cooperative Conflict Resolution: A Jewish Reflection,” in Susan Brooks Thistlethwaite (ed.), *Interfaith Just Peacemaking*. New York: Palgrave Macmillan, 2012, 51-67.

75. “Is there a notion of 'divine election' in the Qur'an?” in Gabriel S. Reynolds (ed.), *New Perspectives on the Qurʾān. The Qurʾān in Its Historical Context 2* NY: Routledge, 2011, 393-410.

74. “Chosenness and the Exclusivity of Truth,” in James Heft, Reuven Firestone and Omid Safi (eds.), *Learned Ignorance: An Investigation into Humility in Interreligious Dialogue between Christians, Muslims and Jews*. Oxford University Press, 2011, 107-128.

73. “Sacred Text Study as Dialogue between Muslims and Jews,” with Hebah H. Farrag, in Reza Aslan and Aaron J. Hahn Tapper, *Muslims and Jews in America: Commonalities, Contentions, and Complexities*. NY: Palgrave Macmillan, 2011, 177-189.

72. “Divine Authority And Mass Violence: Economies Of Aggression In The Emergence Of Religions.” *Journal for the Study of Religions and Ideologies* JSRI volume 9, no. 26, Summer 2010, 221-237. <file:///C:/Users/RFirestone/Downloads/DIVINE_AUTHORITY_AND_MASS_VIOL.pdf>

71. “A Phenomenology of Chosenness,” in Moshe Ma`oz (ed), *The Meeting of Civilizations: Muslim, Christian, and Jewish*. Brighton: Sussex Academic Press, 2009, 7-33.

# 70. “Patriarchy, Primogeniture and Polemic in the Exegetical Traditions of Judaism and Islam,” in David Stern and Natalie Dohrmann, eds., *Jewish Biblical Interpretation and Cultural Exchange: Comparative Exegesis in Context*. Philadelphia: University of Pennsylvania, 2008, 108-123.

69. “Islamic Exegesis on the so-called ‘Curse of Ham,’” in Tzvi Langermann, ed.

*Adaptations and Innovations: Studies on the Interaction between Jewish and Islamic*

*Thought and Literature from the early Middle Ages to the late Twentieth*

*Century, dedicated to Professor Joel L. Kraemer.* Leuven, Belgium: Peeters, 2008, 51-66.

68. “Challenges in Jewish-Muslim Dialogue: The American Context,” with Brie Loskota, in Ansari, Humayun and Cesarani, David, eds. Muslim-Jewish dialogue in a 21st Century world. Royal Holloway University of London, Egham, 2007, 135-158. ISBN 9781905846122. <http://eprints.rhul.ac.uk/624/>. <http://eprints.rhul.ac.uk/624/1/Jewish_Muslim_dialogue_CMS_2007.pdf>.

67. “Contextualizing Antisemitism in Islam: Chosenness, Choosing, and the Effects of the Birthing of New Religion,” *International Journal of Applied Psychoanalytic Studies* 4:3 (2007), ([www.interscience.wiley.com](http://www.interscience.wiley.com)); reprinted in Michael Berenbaum (ed.), *Not Your Father's Antisemitism: Hatred of the Jews in the 21st Century.* St. Paul: Paragon, 2008, 119-140.

66. “Women, Gender and Jewish/Muslim Sources/Discourses and Internations: 7th-20th Centuries,” *Encyclopedia of Women and Islamic Cultures*. Leiden: Brill, 2007. Vol. 5, 216-222.

65. “Tales of the Prophets,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 2, 644-646.

64. “Jihad in Medieval Islam,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 418-420.

63. “Jerusalem,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 413-115.

62. “Hajj,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 309-310.

61. “Alcohol,” in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 26-27.

60. “Holy War in Modern Judaism? ‘Mitzvah War’ and the Problem of the ‘Three Vows,’” in the *Journal of the American Academy of Religion* 74(4) December, 2006, 954-982. <http://www.usc.edu/schools/college/crcc/private/cmje/issues/more_issues/Holy_War_in_Modern_Judaism.pdf>

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58. “Tubba,” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 389-390.

57. “Thamud,” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 252-254.

56. “Who Broke Their Vow First? The ‘Three Vows’ in Contemporary Thinking about Jewish Holy War,” in R. Joseph Hoffman (ed.), *The Just War and Jihad: Violence in Judaism, Christianity and Islam.* NY: Prometheus, 2006, 77-97*.*

55. “Jerusalem in Judaism, Christianity, and Islam,” in Lindsay Jones (ed. in chief), *Encyclopedia of Religion* (15 Vols.), Second Edition. NY: Macmillan, 2005, 4838-4941.

54. “The Problem of Chosenness in Judaism, Christianity and Islam,” The 2005 Sterling M. McMurrin Lecture on Religion and Culture, University of Utah (Salt Lake City: University of Utah, 2005).

53. “Judaism,” in *Berkshire Encyclopedia of World History* (5 vols.), Great Barrington, MA: Berkshire Publishing, 2005. Vol. 3, 1058-1065.

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51. “A Problem with Monotheism: Judaism, Christianity, and Islam in Dialogue and Dissent,” in Bradford Hinze (ed.), Heirs of Abraham: The Future of Muslim, Jewish, and Christian Relations. NY: Orbis, 2005, 20-54.

50. “Jewish-Muslim Relations, “ in Nicholas de Lange and Miri Freud-Kandel, eds., *Modern Judaism: An Oxford Guide*. Oxford, UK: Oxford University Press, 2005, 438-449.

49. “Shekhinah” (“Sakina”) *The Encyclopaedia of the Qur'an* Leiden: E. J. Brill, 2004, Vol. 4, 589-591.

48. “Safa and Marwa,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 518-520.

47. “Sacrifice” *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2003, Vol. 4, 516-518.

46. “Pharaoh,” *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 66-68.

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44. “Judaism on Violence and Reconciliation: An Examination of Key Sources,” in James Heft, ed., *Beyond Violence: Religious Sources of Social Transformation*. NY: Fordham University Press, 2004, 74-87.

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37. “The Qur'an and the Bible: Some Modern Studies of Their Relationship,” in John C. Reeves, ed., *Bible and Qur'an: Essays in Scriptural Intertextuality*. Leiden: Brill, 2003, 1-22.

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International Qur’anic Studies Association

Middle East Medievalists

Middle East Studies Association

Society of Biblical Literature