

# CURRICULUM VITAE

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## PROFESSIONAL EXPERIENCE

Current: Regenstein Professor in Medieval Judaism and Islam, Hebrew Union College-Jewish Institute of Religion, Los Angeles, CA (1997-present).

Founder and acting co-director, Center for Muslim-Jewish Engagement, a partnership of the Omar Ibn Al Khattab Foundation, Hebrew Union College-Jewish Institute of Religion, and the University of Southern California's Center for Religion and Civic Culture at the College of Letters, Arts, and Sciences (2007-present). [www.usc.edu/cmje](http://www.usc.edu/cmje)

Associate Professor, Medieval Jewish and Islamic Studies, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Ca (1993-1997).

Assistant Professor, Hebrew Language and Literature, director of Hebrew and Arabic programs, Boston University, Boston, MA.(1987-92).

Academic Director: Boston University Study Abroad at the University of Haifa, Israel (1988-1992)

Visiting Scholar, Lotan Summer Series in Jewish Studies. Kibbutz Lotan, Israel (1988, 1996, 1998, 1999).

Lecturer, Islamic Studies, Jewish Studies, Drew University, Madison, NJ.(1986-87).

Lecturer, Biblical Hebrew, Babylonian Aramaic, Hebrew Union College-Jewish Institute of Religion, New York, NY.(1985-87).

Director, College Education Department, Union of American Hebrew Congregations, New York, NY (1982-1986).

## ADMINISTRATIVE

Director, Jerome Louchheim School of Undergraduate Jewish Studies at the University of Southern California (1997-2005).

Director, Edgar J. Magnin School of Graduate Studies, Hebrew Union College (1997-2005).

### ORGANIZATIONAL

President, International Qur'anic Studies Association (IQSA, 2015-2016)

Vice President, Association for Jewish Studies (AJS, 2011-2013)

Steering Committee, the International Abrahamic Forum (IAF) of the International Conference of Christians and Jews (ICCJ) (<http://www.iccj.org/Abrahamic-Forum.3410.0.html>) (current)

International Advisory Board, Doha International Center for Interfaith Dialogue (DICID) Doha, Qatar (<http://www.dicid.org/>) (current)

International Interreligious Advisory Committee, Center for Catholic-Jewish Studies (CCJ) Saint Leo University Tampa, FL (<http://www.saintleo.edu/about/academic-centers/center-for-catholic-jewish-studies.aspx>) (current)

### EDUCATION

Ph.D.1988	New York University New York, NY	Near East. Langs. &Lits. Islam, Arabic Lit.
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Rabbinic Ordination 1982	Hebrew Union College Jewish Inst. of Religion, New York, NY	Bible, Rabbinics
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M.A.	1980 Hebrew Union College Jewish Inst. of Religion, NY	Hebrew Lit., History
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B.A.	1974 Antioch College Yellow Springs, OH	Sociology/Anthropolgy (Middle East area studies)
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1972-73 Hebrew University in Jerusalem

### FELLOWSHIPS

2017-2019 Carl Friedrich von Siemens Research Award of the Alexander von Humboldt Foundation, Bonn and Berlin, Germany.

2018SigiFeigel Visiting Professorship for Jewish Studies, University of Zürich.

2016 Visiting Scholar, University of Southern California Institute for Advanced Catholic Studies.

2012-2013 Deutscher Akademischer Austausch Dienst (DAAD), University of Potsdam, Germany.

2006: CASA III Fellowship at the American University in Cairo, funded by the Fulbright Binational Committee in Egypt and the U.S. Department of Education.

2001-02: Center for Advanced Judaic Studies Post-Doctoral Fellowship, University of Pennsylvania

2000-01: National Endowment for the Humanities Research Fellowship, Jerusalem

1992-93: YadHanadiv/Barecha Research Fellowship at the Hebrew University, Jerusalem

### EDITORIAL BOARDS

\* *Hebrew Union College Press Editorial Advisory Board*

(<http://huc.edu/newspubs/press/annual.php>)

\* *Journal of Interreligious Dialogue* (<http://irdialogue.org/>)

\* *Journal for the Study of Religions and Ideologies*, Universitatea Babeş-Bolyai, Cluj, Romania (ISSN: 1583-0039; <http://www.jsri.ro/>)

\* *Journal of Islamic and Judaic Multidisciplinary Studies* (JIJMS; <http://ir.uiowa.edu/mathal/>)

\* *Journal of Religion & Violence* (ISSN 2159-6808; <http://www.observatoire-religion.com/2011/07/the-journal-of-religion-and-violence/>)

\* *Occasional Papers on Religion in Eastern Europe*

(<http://www.georgefox.edu/academics/undergrad/departments/soc-swk/ree/credits.html>)

\* *Weekly Press Pakistan*; <http://weeklypresspakistan.com/>

### HONORARY

Board of Editors, *Journal of Religion, Conflict and Peace*

(<http://www.religionconflictpeace.org>)

### PUBLICATIONS

#### BOOKS

7. *Holy War in Judaism: The Fall and Rise of a Controversial Idea*. Oxford University Press, 2012. <http://global.oup.com/academic/product/holy-war-in-judaism-9780199860302?cc=us&lang=en&#>

6. *Who are the Real Chosen People? The Meaning of Chosenness in Judaism, Christianity and Islam*. Woodstock, VT: Skylight Paths,

2008. <http://www.skylightpaths.com/page/product/978-1-59473-248-5>

5. *An Introduction to Islam for Jews*. Philadelphia: Jewish Publication Society,

2008. <http://www.jewishpub.org/product/9780827608641/an-introduction-to-islam-for-jews>

4. *Dialogue: Jews, Christians, Muslims in Dialogue: A Practical Handbook*, with Leonard Swidler and Khalid Duran. New London, CT: Twenty-Third Publications, 2007. <http://store.pastoralplanning.com/trjchmuindi2.html>
3. *Children of Abraham: An Introduction to Judaism for Muslims*. NY: Ktav, 2001. [http://www.ktav.com/product\\_info.php?products\\_id=239](http://www.ktav.com/product_info.php?products_id=239)  
 B. Translated into Turkish, 2004: *Yahudiliği Anlamak İbrahim'in / Avraam'ın Çocukları* (İstanbul: GÖZLEM GAZETECİLİK BASIN VE YAYIN AŞ). [http://www.gozlemkitap.com/urun-24212-yahudiligi\\_anlamak\\_ibrahimin\\_avraamin\\_cocuklari.html](http://www.gozlemkitap.com/urun-24212-yahudiligi_anlamak_ibrahimin_avraamin_cocuklari.html)  
 C. Translated into Arabic 2005: ذرية إبراهيم: مقدمة عن اليهودية للمسلمين: Dhuriyat Ibrahim: muqaddima `an al-yahudiyyalil-muslimin (available without charge upon request).
2. *Jihad: The Origin of Holy War in Islam*. NY: Oxford University Press, 1999. <http://global.oup.com/academic/product/jihad-9780195154948?cc=us&lang=en&#>
1. *Journeys in Holy Lands: The Evolution of the Abraham-Ishmael Legends in Islamic Exegesis*. Albany, NY: SUNY Press, 1990. <http://www.sunypress.edu/p-1025-journeys-in-holy-lands.aspx>

#### EDITED WORKS

2. *Learned Ignorance: An Investigation into Humility in Interreligious Dialogue between Christians, Muslims and Jews*, with James L. Heft and Omid Safi. Oxford University Press, 2011. <http://ukcatalogue.oup.com/product/9780199769308.do>
1. *Symposium on Judaism and Islam. Journal of the Central Conference of American Rabbis*, Fall 2000.

#### SCHOLARLY ARTICLES, CHAPTERS, AND ENCYCLOPEDIA ENTRIES

102. "Savagery and the Sacred: The Rhetoric of Terror and its Consequences in the Scriptural Monotheisms," in Peter Herman (ed), *Critical Concepts: Terrorism*. University of Cambridge Press, forthcoming, 2017.
101. "A Historical Perspective on Jewish-Muslim Relations," in Mazhar Jalil, Norman Hosansky, Paul Numrich (eds.), *Muslims and Jews: Yesterday, Today and Tomorrow Together*. Eugene, OR: Wipf and Stock, 2017.
100. "A Historical Overview of Jews in the Muslim World," in Mohammad Gharipour (ed.), *Synagogues in the Muslim World*. University of Edinburgh Press, forthcoming 2017.

99. "Divine Authority and Territorial Entitlement in the Hebrew Bible and the Qur'an," in Elisabeth Kendall and Ewan Stein, eds., *Twenty-First Century Jihad*. London: I B Tauris, forthcoming 2017.
98. "A Common Word and Love of Neighbor in the Face of Religious Trauma," in Yazid Said (ed.) *A Common Word...* Cambridge: Cambridge University Press, forthcoming, 2017.
97. "Muslim-Jewish Relations." Oxford Research Encyclopedia of Religion. Oxford: Oxford University Press, forthcoming, 2017.
96. "The Qur'an & Judaism" in Muhammad Abdel Haleem and Mustafa Shah (eds.), *Oxford Handbook of Qur'anic Studies*, Oxford University Press, forthcoming 2017.
95. "Muslim-Jewish Relations," in *Encyclopedia of the Bible and its Reception*. Berlin: De Gruyter, vol. 14, 2017.
94. "A Phenomenology of Monotheism in Relationship: Jews, Christians and Muslims," in *Current Dialogue* 58 (2016), 21-24.
93. "A Jewish Response to the Christian Theology of Religions," in Elizabeth Harris, Paul Hedges, Shanthikumar Hettiarachchi (eds.), *Twenty-First Century Theologies of Religions: Retrospection and Future Prospects*. Leiden: Brill, 2016, 311-327.
92. "Holy War: Rabbinic to Modern Judaism," in *Encyclopedia of the Bible and its Reception*. Berlin: De Gruyter, 2016, vol. 12, 241-246.
91. "Ibrahim," in *Encyclopedia of Islam and the Muslim World*, 2<sup>nd</sup> edition. New York: Macmillan, 2016, Vol. 1, 494-497.
90. "War Policies in Judaism as Responses to Power and Powerlessness." *Journal of Religion and Violence*, 2015, 343-355.
89. "The Problematic of Prophecy," Presidential Keynote Address, International Qur'anic Studies Association Conference, Atlanta, GA, 20 November, 2015.  
[https://iqsaweb.files.wordpress.com/2013/05/atlanta2015\\_keynote\\_rf2.pdf](https://iqsaweb.files.wordpress.com/2013/05/atlanta2015_keynote_rf2.pdf) *Journal of the International Qur'anic Studies Association* Vol. 1 (2016), 11-22.
88. Various entries in *The Routledge Encyclopedia of Ancient Mediterranean Religions*, (*jāhiliyya*, *jihād*, *murūwwa*), forthcoming, 2015.
87. "Can Those Chosen by God Dialogue with Others?" in Paul Hedges (ed.), *Contemporary Muslim-Christian Encounters*. London: Bloomsbury, 2015, 33-50.
86. "Abraham and Authenticity," in Adam Silverstein and Guy Stroumsa (eds.), *Oxford Handbook of the Abrahamic Religions*, Oxford University Press, 2015, 3-21.

85. "Apes and the Sabbath Problem," in Carsten Schapkow, Shmuel Shepkaru and Alan Levenson, *The Festschrift Darkhei Noam: The Jews of Arab Lands*. Leiden: Brill, 2015, 26-48.
84. "The Prophet Muhammad in Pre-Modern Jewish Literatures," in Christiane Gruber and Avinoam Shalem (eds.), *The Image of the Prophet between Ideal and Ideology*. Berlin: De Gruyter, 2014, 27-44.
83. "Jewish Views on the Birth of Islam," in Benjamin Stora and Abdulwahab Medeb (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*) Paris: Albin Michel, 2013, 650-652.
82. "Jewish and Islamic Ritual: Similarities, Influences, and Processes of Differentiation," Benjamin Stora and Abdulwahab Medeb (eds.), *Encyclopedia of Jewish-Muslim Relations from the Origins to the Present Day* (French Ed. *Histoire des relations entre juifs et musulmans des origines à nos jours*) Paris: Albin Michel, 2013, 701-711.
81. "Islamic Clerics: Tradition and Transition," in Walter Homolka, ed. *Rabbi - Pastor - Priest - Their Roles and Profiles through the Ages*. Berlin: Walter de Gruyter, 2013, 257-276.
80. "Muslim-Jewish Dialogue," in Catherine Cornille (ed.), *Blackwell Companion to Interreligious Dialogue*. Oxford: Blackwell, 2013, 224-243.
79. "A Brief History of War in the Hebrew Bible and the Jewish Interpretive Tradition," in John Renard (ed.), *Fighting Words: Religion, Violence, and the Interpretation of Sacred Texts*. Berkeley and Los Angeles: University of California Press, 2012, 29-54.
78. "'Jihadism' as New Religious Movement," in Olav Hammer and Mikael Rothstein (Eds.), *The Cambridge Companion to New Religious Movements*. Cambridge: Cambridge University Press, 2012, 263-285.
77. "Cooperative Conflict Resolution: A Jewish Reflection," in Susan Brooks Thistlethwaite (ed.), *Interfaith Just Peacemaking*. New York: Palgrave Macmillan, 2012, 51-67.
76. "Is there a notion of 'divine election' in the Qur'an?" in Gabriel S. Reynolds (ed.), *New Perspectives on the Qur'ān. The Qur'ān in Its Historical Context 2* NY: Routledge, 2011, 393-410.
75. "Chosenness and the Exclusivity of Truth," in James Heft, Reuven Firestone and Omid Safi (eds.), *Learned Ignorance: An Investigation into Humility in Interreligious Dialogue between Christians, Muslims and Jews*. Oxford University Press, 2011, 107-128.

74. "Sacred Text Study as Dialogue between Muslims and Jews," with Hebah H. Farrag, in Reza Aslan and Aaron J. Hahn Tapper, *Muslims and Jews in America: Commonalities, Contentions, and Complexities*. NY: Palgrave Macmillan, 2011, 177-189.
73. "Islamophobia and Antisemitism," in *Arches Quarterly* 4:7 ISSN 1756-7335 Thematic Issue: "Islamophobia and Anti-Muslim Hatred: Causes and Remedies," (Winter, 2010), 4-13. Turkish translation, *İslamofobi&Antisemitizm. TarihiSeyirVeİmkanlar*, in Kenan Cetinkaya (ed.), *BirlikteYaşamaKültürüveDiyalog*. Nobel Akademik, 2014, 29-54.
72. "The Problem of Religious Conflict and its Impact on the Financial Crisis: A Social-science Perspective," in Farhat A. Hussain, *Human Solidarity – Proceedings of the Seventh Doha Interfaith Conference*. Doha: Qatar, 2010, 39-45.
71. "A Phenomenology of Chosenness," in Moshe Ma'oz (ed), *The Meeting of Civilizations: Muslim, Christian, and Jewish*. Brighton: Sussex Academic Press, 2009, 7-33.
70. "Patriarchy, Primogeniture and Polemic in the Exegetical Traditions of Judaism and Islam," in David Stern and Natalie Dohrmann, eds., *Jewish Biblical Interpretation and Cultural Exchange: Comparative Exegesis in Context*. Philadelphia: University of Pennsylvania, 2008, 108-123.
69. "Islamic Exegesis on the so-called 'Curse of Ham,'" in Tzvi Langerman, ed. *Adaptations and Innovations: Studies on the Interaction between Jewish and Islamic Thought and Literature from the early Middle Ages to the late Twentieth Century, dedicated to Professor Joel L. Kraemer*. Leuven, Belgium: Peeters, 2008, 51-66.
68. "Challenges in Jewish-Muslim Dialogue: The American Context," with Brie Loskota, in Ansari, Humayun and Cesarani, David, eds. *Muslim-Jewish dialogue in a 21st Century world*. Royal Holloway University of London, Egham, 2007, 135-158. ISBN 9781905846122. <http://eprints.rhul.ac.uk/624/>. <http://eprints.rhul.ac.uk/624/1/Jewish-Muslim-dialogue-CMS-2007.pdf>.
67. "Contextualizing Antisemitism in Islam: Chosenness, Choosing, and the Effects of the Birthing of New Religion," *International Journal of Applied Psychoanalytic Studies* 4:3 (2007), ([www.interscience.wiley.com](http://www.interscience.wiley.com)); reprinted in Michael Berenbaum (ed.), *Not Your Father's Antisemitism: Hatred of the Jews in the 21st Century*. St. Paul: Paragon, 2008, 119-140.
66. "Women, Gender and Jewish/Muslim Sources/Discourses and Internations: 7<sup>th</sup>-20<sup>th</sup> Centuries," *Encyclopedia of Women and Islamic Cultures*. Leiden: Brill, 2007. Vol. 5, 216-222.
65. "Tales of the Prophets," in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 2, 644-646.

64. "Jihad in Medieval Islam," in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 418-420.
63. "Jerusalem," in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 413-115.
62. "Hajj," in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 309-310.
61. "Alcohol," in *Medieval Islamic Civilization: An Encyclopedia*. New York: Routledge, 2006. Vol. 1, 26-27.
60. "Holy War in Modern Judaism? 'Mitzvah War' and the Problem of the 'Three Vows,'" in the *Journal of the American Academy of Religion* 74(4) December, 2006, 954-982.  
[http://www.usc.edu/schools/college/crcc/private/cmje/issues/more\\_issues/Holy\\_War\\_in\\_Modern\\_Judaism.pdf](http://www.usc.edu/schools/college/crcc/private/cmje/issues/more_issues/Holy_War_in_Modern_Judaism.pdf)
59. "Jihad" Andrew Rippin, ed., *Blackwell Companion to the Qur'an*. London: Blackwell, 2006, 308-320. Translated into Serbian as *Džihad*, in *Poglavlje 20*. Revised, 2015.
58. "Tubba," *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 389-390.
57. "Thamud," *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2006. Vol. 5, 252-254.
56. "Who Broke Their Vow First? The 'Three Vows' in Contemporary Thinking about Jewish Holy War," in R. Joseph Hoffman (ed.), *The Just War and Jihad: Violence in Judaism, Christianity and Islam*. NY: Prometheus, 2006, 77-97.
55. "Jerusalem in Judaism, Christianity, and Islam," in Lindsay Jones (ed. in chief), *Encyclopedia of Religion* (15 Vols.), Second Edition. NY: Macmillan, 2005, 4838-4941.
54. "The Problem of Chosenness in Judaism, Christianity and Islam," The 2005 Sterling M. McMurrin Lecture on Religion and Culture, University of Utah (Salt Lake City: University of Utah, 2005).
53. "Judaism," in *Berkshire Encyclopedia of World History* (5 vols.), Great Barrington, MA: Berkshire Publishing, 2005. Vol. 3, 1058-1065.
52. "Abraham," in *Berkshire Encyclopedia of World History* (5 vols.), Great Barrington, MA: Berkshire Publishing, 2005. Vol. 1, 2-4.
51. "A Problem with Monotheism: Judaism, Christianity, and Islam in Dialogue and Dissent," in Bradford Hinze (ed.), *Heirs of Abraham: The Future of Muslim, Jewish, and Christian Relations*. NY: Orbis, 2005, 20-54.



50. "Jewish-Muslim Relations," in Nicholas de Lange and Miri Freud-Kandel, eds., *Modern Judaism: An Oxford Guide*. Oxford, UK: Oxford University Press, 2005, 438-449.
49. "Shekhinah" ("Sakina") *The Encyclopaedia of the Qur'an* Leiden: E. J. Brill, 2004, Vol. 4, 589-591.
48. "Safa and Marwa," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 518-520.
47. "Sacrifice" *The Encyclopaedia of the Qur'an* Leiden: Leiden: E. J. Brill, 2003, Vol. 4, 516-518.
46. "Pharaoh," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2003, Vol. 4, 66-68.
45. "Samaw'al b. Yahya al-Maghribi," *The Encyclopaedia of Islam* (New Edition), Supplement Volume, Leiden: E.J. Brill, 2004, Vol. 12, 702-3.
44. "Judaism on Violence and Reconciliation: An Examination of Key Sources," in James Heft, ed., *Beyond Violence: Religious Sources of Social Transformation*. NY: Fordham University Press, 2004, 74-87.
43. "Martyrdom in Islam," in Rona Fields, ed., *Martyrdom: The Psychology, Theology, and Politics of Self-Sacrifice*. Westport, Connecticut: Greenwood Press, 2004, 136-145.
42. "Martyrdom," in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 289-294.
41. "Judaism: Medieval Period," in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 244-247.
40. "Palestine/Israel," in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 342-347.
39. "Jihad," in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 234-238.
38. "Holy War Idea in the Biblical Tradition," in Palmer-Fernandez, G. (ed.), *Encyclopedia of Religion and War* (1st ed.). New York: Berkshire/Routledge, 2004, 180-85.
37. "The Qur'an and the Bible: Some Modern Studies of Their Relationship," in John C. Reeves, ed., *Bible and Qur'an: Essays in Scriptural Intertextuality*. Atlanta: Society of Biblical Literature, 2003, 1-22.
36. "Midian," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, Vol. 3 (2003), 389-391.

35. "Argue, for God's Sake – Or, A Jewish Argument for Argument," in the *Journal of Ecumenical Studies*, special issue: "Interreligious Dialogue Toward Reconciliation in Macedonia and Bosnia, Volume XXXIX, Numbers 1-2 (Winter-Spring, 2002), 47-57 (translated into Macedonian and Albanian, 2004).
34. "Ishmael," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, Vol. 2 (2002), 563-564.
33. "Isaac," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, Vol. 2 (2002), 561-562.
32. "Fighting" *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, Vol 2 (2002), 208-209.
31. "Enemies," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, Vol. 2 (2002), 23-24.
30. "Jewish Culture in the Formative Period of Islam," in David Beale, ed., *Cultures of the Jews: A New History*. NY: Schocken, 2002, 267-302.
29. "Zekhut, Hiqui, UmotQedoshim" (Hebrew translation of "Merit, Mimesis and Martyrdom," in M. Halamish, H. Kasher, and Y. Silman (eds.), *The Faith of Abraham in the Light of Interpretation throughout the Ages* (Hebrew). Bar Ilan University Press, 2002, 93-112.
28. "Yusuf" (Joseph), the *Encyclopaedia of Islam* (New Edition), Vol. XI, Leiden: E. J. Brill, 2002, 352-354.
27. "Zabur," the *Encyclopaedia of Islam* (New Edition), Vol. XI, Leiden: E. J. Brill, 2002, 372-373.
26. "Ya`qub" (Jacob), *The Encyclopaedia of Islam* (New Edition), Volume XI, Leiden: E.J. Brill, 2002.
25. "Azar," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2001, Vol. 1, 192-193.
24. "Abyssinia," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2001, Vol. 1, 20-21.
23. "Abraham," *The Encyclopaedia of the Qur'an*, Leiden: E. J. Brill, 2001, Vol. 1, 5-11.
22. "Talut" (Saul), *The Encyclopaedia of Islam* (New Edition), Volume X, Leiden: E.J. Brill, 2001.
21. "Territoriality and Sanctity in Judaism and Islam," in *Journal of the Central Conference of American Rabbis*, fall 2000, 6-15.

20. "Comparative Studies in Bible and Qur'an: A Fresh Look at Genesis 22 in Light of Surah 37," in Benjamin Hary, John Hayes and Fred Astren (eds.), *Judaism and Islam: Boundaries, Communication and Interaction: Essays in Honor of William M. Brinner*. Leiden: Brill, 2000, 169-184.
19. "HitpathutHamusag "MilhemetQodesh " BefarshanuthaQuranHaqedumah Leor TavniotMiqra'iot: MehqarMashveh" ("The Development of the Concept of "Holy War" in Early Qur'an Interpretation in Relation to Biblical Paradigms: A Comparative Study," *Journal of the Central Conference of American Rabbis*, Fall, 1998, 71-86.
18. "Merit, Mimesis, and Martyrdom: Aspects of Shi'ite Meta-Historical Exegesis on Abraham's Sacrifice in Light of Jewish, Christian, and Sunni Tradition," *Journal of the American Academy of Religion* 66.1 (1998), 93-116.
17. "Al-Isra' wal-Mi'raj: translation and interpretation," in John Renard, ed., *Windows on the House of Islam*, (Berkeley: University of California Press, 1998, 336-45, 353-55.
16. "Recovering History in Early Islam: A Review Article on Michael Lecker's *Muslims, Jews and Pagans: Studies on Early Islamic Medina*, in *Medieval Encounters* 3.3 (1998).
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13. "The Role of 'Islamic Nationalism' in the Palestinian National Movement, *Journal of the Central Conference of American Rabbis*, Winter 1996, 23-33.
12. "Conceptions of Holy War in Biblical and Qur'anic Tradition," *The Journal of Religious Ethics* 24 (1996), 801-824.
11. Arabic language editing and translations in Eli Yasif (ed.), *ShorashimveNofim*, Studies in Folklore from the Hebrew articles of HayyimSchwartzbaum (Hebrew), Beer Sheva: University of Ben-Gurion Press, 1993.
10. "Prophethood, Marriageable Consanguinity, and Text: The Problem of Abraham and Sarah's Kinship Relationship and the Response of Jewish and Islamic Exegesis," *Jewish Quarterly Review* 83 (1993), 331-347.
9. "Abraham: The First Jew or the First Muslim? Text, Tradition, and 'Truth' in Interreligious Dialogue," *Journal of the Central Conference of American Rabbis*, Spring, 1992, 17-28. Reprinted in *Shalom/Salaam: A Resource for Jewish-Muslim Dialogue*. New York: Union of American Hebrew Congregations, 1993.
8. "Abraham's Journey to Mecca in Islamic Exegesis: A Form-Critical Study of a Tradition," *StudiaIslamica* 76 (1992), 5-24.

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6. "Comparative Scripture in Judaism and Islam: The Case of Abraham and His Sons," *CAJE Jewish Education News* 13 (Winter, 1992), 25-28.

5. "On Scripture and Its Exegesis: The Abraham-Ishmael Stories in the Torah and the Qur'an," in Marilyn R. Waldman, ed., *Muslims and Christians, Muslims and Jews*. Columbus, Ohio: The Islamic Foundation of Central Ohio in association with the Catholic Diocese of Columbus and Congregation Tefereth Israel, 1992, 7-17. Reprinted in Norman Hosansky and Mazhar Jalil (eds.), *Muslims and Jews, Building a Hopeful Future*. Columbus, Ohio: The Islamic Foundation of Central Ohio in association with Congregation Tefereth Israel, 2003, 9-19.

4. "Difficulties in Keeping a Beautiful Wife: The Legend of Abraham and Sarah in Jewish and Islamic Tradition," *Journal of Jewish Studies* 42 (1991), 196-214.

3. "Abraham's Association with the Meccan Sanctuary and the Pilgrimage in the Pre-Islamic and Early Islamic Periods," *Le Museon Revue d'Etudes Orientales* 104 (1991), 365-393.

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#### REVIEWS:

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34. Motti Inbari, *Jewish Radical Ultra-Orthodoxy confronts Modernity, Zionism and Women's Equality*. Cambridge: Cambridge University Press, 2016, for *Journal of Religion and Violence* 4.3 (2016), 399-404

33. Guy G. Stroumsa, *The Making of the Abrahamic Religions in Late Antiquity*. Oxford: Oxford University Press, 2015, for *Association for Jewish Studies Review* 40.2 (2016), 421-423.

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