H. He who makes peace in His heavens high, may also make peace among us and all Israel.
O. Amen.

**ALENU.**

It is our duty to render praise to the Ruler of the universe, to proclaim the greatness of the Creator of nature. For He arched the heaven and established the earth. The habitation of His glory is in heaven above, and the majesty of His power extends to endless heights.

"He is Our Lord and None Beside Him."

Therefore we bend our knees, bow down, and utter thanksgiving before the King, who is the king of all kings, the Most High, He is always praised.

It is true, He is our King, and none beside Him, as written in His law, "And thou shalt know this day, and reflect in thy heart that God is the Lord, in heaven above and on earth beneath, and none beside Him."

Therefore we hope to Thee, God, our Lord, to behold speedily the splendor of Thy power, cutting off entirely all the idols, and regenerating the world, with the kingdom of Thy providence, that all the sons of flesh call on Thy name, also the wicked of the land turn unto Thee, that all the inhabitants of the world acknowledge and know that every knee must be bent before Thee, and every tongue call on Thee.
Before Thee, God, our Lord, let their knees be bent, prostrate themselves in humility, render glory to the honor of Thy kingdom.

For Thine is the regal dominion, and Thou wilt forever reign in glory, as it is written in Thy law, "God will reign for evermore," and as it is announded by the prophet, "And God will be King of all the earth; that day God will be one and His name will be one."

THE ORPHAN'S BLESSING.

H. The great name of God be exalted and sanctified in the world which He created according to His will.

May His kingdom be established in your life, and in your days, in the life of the whole house of Israel, now and forever. Amen.

O. Amen. His great name be glorified forever and aye.

H. Render praise and benediction, glory and exaltation; speak of eminence and excellency, sing psalms and hymns to His hallowed name. Give praise to Him who is exalted high above all benedictions and hymns which are uttered in the world.

O. Amen.

May the Lord of heaven and earth grant eternal
peace, and a full participation of the bliss of eternal life, grace, and mercy to Israel, to all the righteous, and to all who parted this life in the fear of the Lord.

C. Amen.

II. May heaven’s fullness of peace and life be granted unto us and all Israel.

C. Amen.

II. He who maketh peace in His heavens high, may also bestow peace among us and all Israel.

C. Amen.

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*Here follow hymns from the hymn-book, or ADON OLAM, p. 5, or the following JIGDAL.*

*Extol the Lord of Life, let His praise resound;* He is—and no time limits His existence. He is the one and no unity to His oneness can compare; inscrutable and endless is His unity; He bears no corporal similitude, nor has He a body; nothing is comparable to Him, to His holiness. He is the first cause of all things created, He is the first without beginning or origin. Behold, He is the Ruler of the Universe, and reveals His greatness and royalty to all His creatures. He imparted His prophetic inspiration and His glory to the men of His choice.

In Israel there has never risen yet a prophet like unto Moses, who so beheld His divinity.

The Lord delivered the law of truth to His people by the hand of His prophet, the faithful of His house.
EVENING SERVICE.

The Lord will never alter His law and never change it for another; for He looks into, and knows the secrets of our nature. He beholds the ends of things at their very beginning. He rewards the pious man as he deserves, and punisheth the wicked according to his wickedness. He sends divine redemption at the proper time, to visit all those who wait for His salvation. He grants eternal life to the dead in the magnitude of His grace; therefore

PRAISED FOREVER AND EVER IS HIS GLORIOUS NAME.

Benediction Before Meal on Sabbath.

"The sixth day, and there were finished the heaven and the earth, and all the hosts thereof.

"When the Lord had finished, on the seventh day, all his work He had made, and He rested the seventh day from all the work which He made, then the Lord blessed the seventh day and sanctified it, for He rested thereon from all His works the Lord created to work on."

Praised be Thou, O God, our Lord, King of the universe, who producest bread from the soil.

Private Devotion.

"וראה לשה יים"

Praised be Thou, O God, our Lord, King of the universe, who producest bread from the soil.
Praised be Thou, O God, our Lord, King of the universe, who sanctified us with His commandments and hath delight in us. He hath, in loving kindness, permitted us to inherit His holy Sabbath, a memorial of the world's creation; for this is the first of holy days, a memorial of the departure from Egypt. For Thou hast chosen and sanctified us and hast given us, in loving kindness, Thy holy Sabbath for an inheritance.

Praised be Thou, O God, who sanctifiest the Sabbath.

On the Eve of a Holy Day.

Praised be Thou, O God, our Lord, King of the universe, who hath chosen us from among all nations, and sanctified us by Thy commandments.

So Thou, O God, our Lord, gavest us in love (Sabbath for rest and) seasons for joy, feasts, and times for gladness this (Sabbath day and)—

Feast of Passover—

THE TIME OF OUR REDEMPTION;

Feast of Weeks—

THE TIME OF THE REVELATION OF OUR LAW;

Feast of Booths—

THE TIME OF OUR JOY;

Eighth Concluding Feast—

THE TIME OF OUR JOY;

(in love) a holy convocation, a memorial of the departure from Egypt.