For Sabbath.

"And there were finished the heaven and the earth and all the hosts thereof. When the Lord had finished, the seventh day, all His work which He made, and He rested the seventh day from all the work which He made; then the Lord blessed the seventh day and sanctified it, for He rested thereon from all His works the Lord created to operate."

Our Lord and Lord of our ancestors, be pleased with our rest. Sanctify us with Thy commandments, and let our portion be in Thy law; let us be satisfied with Thy goodness, and rejoiced with Thy salvation, and purify our heart that we worship Thee in truth. Let us inherit forever Thy holy Sabbath in love and delight, that all who sanctify Thy name may rest thereon. Praised art Thou God, who sanctifiest the Sabbath.

The Hazan's Benediction.

The great name of God be exalted and sanctified in the world which He created, according to His will. May His kingdom be established in your lifetime, and in the days and lifetime of all the house of Israel, even speedily in a short time. Amen.
EVENING SERVICE.

c. Amen. His great name be glorified, for ever and ever.

d. Render praise and benediction, glory and exaltation, ascribe eminence and excellency, sing psalms and hymns to His hallowed name. Render praise to Him who is exalted high above all benedictions and hymns, which are uttered in the world.

c. Amen.

e. May the prayers and supplications of the whole house of Israel be accepted in the presence of their Father, who is in heaven.

c. Amen.

f. May the fulness of peace from heaven with life be granted unto us, and all Israel.

c. Amen.

Benediction of the New-Year's Eve.

Praised be Thou, O God our Lord, who hast chosen us from among all nations, and hast sanctified us with Thy commandments. Thou, God, our Lord, hast given us in love (this Sabbath Day and) this Day of Memorial, a day to rouse our conscience with the trumpet, a holy convocation. For Thou hast chosen us, Thou hast sanctified us from among all nations. Thy word is truth, it lasts for ever. Praised be Thou,
EVENING SERVICE.

King of all the earth, who sanctifiest (the Sabbath) Israel and this Day of Memorial.

Praised be Thou, O God, our Lord, King of the universe, that Thou hast permitted us to live, hast sustained us, and permitted us to reach this festive season.

It is our duty to render praise to the Ruler of the universe, to proclaim the greatness of the Creator of Nature. For He arched the heaven and established the earth. The habitation of His glory is in heaven above, and the majesty of His power is in the skies most exalted.

"HE IS OUR LORD AND NONE BESIDE HIM!"

Therefore we bend our knees, bow down, and utter thanksgiving before the King, who is the king of all kings, the Most High, he is always praised.

It is true, He is our King and none beside Him, as there is written in His law, "And thou shalt know this day, and reflect in thy heart that God is the Lord, in heaven above and on earth beneath, and none beside Him." Therefore, we hope to Thee, God our Lord, to behold speedily the splendor of Thy power, removing the abominations from the earth and cutting off entirely all the idols, and regenerating the world.
EVENING SERVICE.

with the kingdom of Thy providence, that all the sons of flesh call on Thy name, also the wicked of the land turn unto Thee, that all the inhabitants of the world acknowledge and know that every knee must be bent before Thee, and every tongue call on Thee. Before Thee, God our Lord, let their knees be bent, prostrate themselves in humility, render glory to the honor of Thy name, and let them all receive the yoke of Thy kingdom. For Thine is the regal dominion, and Thou wilt forever reign in glory, as it is written in Thy law: "God will reign for evermore," and as it is announced by the prophet, "And God will be the King of all the earth, that day God will be one and His name will be one.

Ansprache vor Kaddish.

Brüder und Schwestern, die ihr um den dahingeschiedenen Elter, um die verbliebenen und geliebte Mutter, dass ihr um eine teure Ehefähse, um die Brüder, die Schwestern, um den Freund trauert, versichert das Wort des Herrn: "Der Geerdiste wird wie eine Palme blühen, wie die Eder auf Lebanon wird er grünen. Die da gestorben sind im Hause des Herrn, werden erblühen im Herbst unseres Gottes." "Das Andenken des Geerditen ist zum Segen" auf Erden und "der Geist lebt zurück zu Gott, der ihn gegeben, zu empfangen den Lohn seiner That. Die Geerdten und Guten leben vor Gottes Anblick in Reiche der Seligkeit; sie leben im Herzen ihrer Ange-
Evening Service.


Die Trauernde erheben sich und sprechen mit dem
Vorher folgende Benedictionen:

I. Amen—the great name of God be exalted and sanctified in the world which He created; according to His will. May His kingdom be established in your lifetime, and in the days and lifetime of all the house of Israel, even speedily in a short time. Amen.

b. Amen. His great name be glorified, for ever and ever.

II. Render praise and benediction, glory and exaltation, ascribe eminence and excellency, sing psalms and hymns to His hallowed name. Render praise to Him who is exalted high above all benedictions and hymns, which are uttered in the world.

b. Amen.

III. May the Lord of heaven and earth grant eternal
Evening Service.

peace, and a full participation in the bliss of eternal life, grace and mercy, to Israel, to all the righteous, and to all who parted this life in the fear of the Lord.

ο. Amen.

π. May the fullness of peace from heaven, and life be granted unto us, and all Israel.

ο. Amen.

π. May He who maketh peace in His high heavens, bestow peace on us and all Israel.

ο. Amen.

א וְהַשְּׁלָם מִלְּעָלָם וּרְחֵם אֲלֵיהֶם רוּחָן אֲלֵיהֶם.

וַיָּאָלֵה דָּוִד מֵאֲשֶׁר קָדֹם מִבְּחַנָּה שָלָם לָנוּ מְחֵרָה שָלָם וְיָשָׁר אָלֵינוּ אָמֶן.

וַיָּאָלֵה דָּוִד מֵאֲשֶׁר קָדֹם מִבְּחַנָּה שָלָם לָנוּ מְחֵרָה שָלָם וְיָשָׁר אָלֵינוּ אָמֶן.

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