EVENING SERVICE.

H. O worship ye our God, who is ever adored.
O. We worship God, who is adored for evermore.

H. & C. Praise be rendered to Thee, O God our Lord, King of the universe, by whose decree the evening closeth the day. He openeth heaven's gates with wisdom, and with understanding He altereth the times, changeth the seasons, and setteth the stars in their proper sections of the skies. He createth the day and night, rolleth away the light before the darkness, and the darkness before the light. He causeth the day to pass away and the night to come, and distinguisheth between day and night. God Zebaoth is His name. Praised be Thou, O God, who causeth the eve to close the day.
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Thou distinguishest Israel Thy people, with Thy perpetual love, hast taught us laws and commandments, statutes and judgments. Therefore, God our Lord, when we rise and when we lie down, we gladly speak of Thy statutes, we rejoice in the words of Thy law and in Thy commandments for evermore; for they are our life and the length of our days. We meditate therein day and night. So may Thy grace never in eternity part from us. Praised be Thou, O God, who loveth His people, Israel.

Hear Israel, God is our Lord, God is One.

Praised be His glorious name and kingdom for ever and ever.

And thou shalt love God thy Lord, with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be in thy heart. And thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, and when thou walkest by the way; when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates.

And it shall come to pass, that if you will
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hearken diligently unto my commandments, which I command you this day, to love God, your Lord, and to serve Him with all your heart, and with all your soul; then will I send rain for your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, thy wine, and thy oil. And I will give grass in thy field for thy cattle, and thou shalt eat and be satisfied. Take heed of yourselves, lest your hearts be deceived, and ye turn aside, and serve other gods, and worship them. For then the Lord's wrath will be kindled against you, and He will shut up the heavens, that there be no rain, and the land will not yield her fruit, and ye shall perish quickly from the goodly land which God giveth you. Therefore shall ye lay up these my words in your heart, and in your soul, and bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And you shall teach them to your children, speaking of them when thou sittest in thy house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door-posts of thy house, and upon thy gates. That your days may be multiplied, and the days of your children, in the land which the Lord swore unto your fathers to give them, as the days of the heaven upon the earth.

And God spoke unto Moses, saying, speak unto the
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children of Israel, and bid them to make themselves fringes on the borders of their garments, throughout their generations, and that they put upon the fringes of the borders a thread of blue. And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of God, and do them; and that ye seek not after the inclinations of your heart, and the delight of your eyes, in pursuit of which you have been led astray. That ye may remember, and do all my commandments, and be holy unto your Lord. I am God your Lord, who brought you out of the land of Egypt, to be your Lord; I am God, your Lord.

All this is true, veritable and established for us that He is God, our Lord, and none beside Him, and we Israel are His people. He redeemeth us from the hands of kings, our King saveth us from the hands of all oppressors, and our Lord punisheth the foes of our life. He who accomplisheth things incomprehensibly great, and worketh innumerable wonders, hath placed our soul in the province of life, and would not suffer our feet to glide. He who caused us to stride on the summits of our enemies, and elevated our strength above all our adversaries, He hath wrought miracles for us in Egypt, wonders in the land of the children of Ham, and hath brought out His people Israel from
their midst to eternal freedom. He hath led His children through the billows of the Red Sea, but their pursuers and enemies He caused to sink down to the deep. So His children saw His omnipotence, they rendered praise and thanksgiving to His name and accepted with delight His regal dominion. Moses and the children of Israel then chanted a joyous song, and they said in united chorus:

C. "Who is like unto Thee among the mighty, O God? Who is like unto Thee, glorified in holiness, venerated in hymns, working wonders?"

H. Thy children on seeing Thy royal power, as Thou didst divide the sea before Moses, they chanted, "this is the Almighty," and they said:

C. "God will reign for evermore."

H. And so also the prophet saith: "For God redeemed Jacob and saved it from a hand stronger than itself." Praised be Thou, God, redeemer of Israel.

H. & C. Spread over us, God our Lord, the tabernacle of Thy peace, enlighten us with divine information, save us for Thy name's sake, shield us, and keep far from us the enemy, pestilence, sword, famine and grief. Hide us in the shade of thy pinions; for Thou, Almighty, art our guardian and protector, a benign and gracious King art Thou. O guard from now to evermore our going out and coming in, to life, and peace. Praised art Thou, God, who spreadeth the
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tabernacle of peace over us, and all those who revere Thy name, and over Jerusalem!

For Sabbath.

"And the children of Israel observed the Sabbath, keeping the Sabbath as an everlasting covenant, throughout all their generations. It shall be an everlasting sign between me and between the children of Israel, that God hath made in six days the heaven and the earth; and the seventh day He rested, and life's creation was finished."

다.—"Sing aloud to the Lord of our strength, shout with joy to the Lord of Jacob. Let resound the melody, accompanied by the tambourine, the sweet harp and the flute; blow the trumpet on the day of the new moon, appointed to our festive day; for such it is law in Israel, and statute by the God of Jacob." (Ps. 81)

בֵּית.—Praised art Thou God, our Lord, and Lord of our ancestors, Abraham, Isaac and Jacob; Thou great, mighty and venerable Master, Most High Lord, who recompenseth the good with grace. Thou art the possessor of all, and rememberest the covenant of the ancestors, and bringest redemption to their descendants, on account of Thy great name in love.

כִּי.—Remember us to life, O King, who delighteth in life, inscribe us in the book of life, for Thy sake, Lord of Life.