VII. O Lord our God, bestow thy grace upon thy people Israel. Accept the prayers of those who approach thee in love, and let the worship of thy people Israel be ever pleasing unto thee.

Praised be thou, O Lord, unto whom alone we offer reverence and adoration. Amen!

VIII. We render our heartfelt thanks unto thee, our God and the God of our fathers, who art the firm stay of our existence, our shield of protection at all times. We, indeed, thank thee, and proclaim thy praise for our lives which are in thy hands, for our souls which are under thy guardianship, for the marks of thy providential care which we daily receive, and for the wonderful gifts which thou dost dispense unto us morning, noon, and night. Thou art good, for thy mercies never fail; and thy loving kindness never ceaseth from thy people, for thou hast been their hope and trust from the distant past to the present moment of our lives.

And for all these mercies will we praise thy Holy Name, our King, now and for evermore.

Vouchsafe a blissful life unto all the children of thy covenant.

O that all the living would pay homage unto thee, and praise thy name in truth, O Lord, our help and assistance. Blessed be thou, O Lord, whose name is the All-bountiful, and unto whom the praises of man should be gratefully rendered. Amen!

Our God, and the God of our fathers! Bless us with the threefold blessing mentioned in the law written by thy servant Moses, and solemnly pronounced by Aaron, and his sons, thy sanctified people, as it is said: “The Lord
bless and preserve thee! The Lord make his face to
shine upon thee, and be gracious unto thee! The Lord
lift up his countenance unto thee, and give thee
peace!

IX. We now implore thee to grant us the precious
gift of peace, and to instill within us a contented spirit,
benevolence and love. Bless all of us together with
the light of thy countenance, so that we may learn to
practice charity and righteousness, and to perform
deeds of benevolence and love, whereby peace and
happiness may be spread around us, in like manner as
thou hast blessed thy people Israel, amid all the vicis-
situdes of life.

And especially on these solemn days of penitence
do we pray thee to remember and inscribe us, and all
the people of the house of Israel, in the book of life,
blessing, peace, and prosperity, as is written, “And ye
that cleaved unto the Lord, your God, are all alive this
day.”

(The Choir and Congregation say: “Amen,” and add the following
sentences.)

This day be pleased with strength to dress us! Amen.
This day be pleased with joys to bless us! Amen.
This day make great thy servants’ name! Amen.
This day with thy salvation grace us! Amen.
This day, Lord, hear our humble claim! Amen.
This day in thy great mercy brace us! Amen.

This day bring us nearer to thy service, that it may
be well with us, and render our lives happy,—that
righteousness and blessing, grace, life and peace may
attend us and all Israel now and evermore. Praised
be thou, O Lord, the unfailing fount of peace.
17. PRAYERS IN MEMORY OF THE DEAD.

Reader.

Every believer in God, whose unity it is the mission of Israel to proclaim, will partake of the everlasting life of futurity, as we read in the Holy Scriptures: "Thy people are all the righteous, and will inherit the eternal kingdom." Happy is he who adheres to the law and performs the will of his Creator; he will gain a good name while living, and will depart from earth with a good name. Of him it is said: "Better is the fragrance of a good name than the perfume of precious oil; even better is the day of death (to him) than the day of birth." In the paths of virtue there is life, and in its ways there is immortality.

Yea, there is a future where thy hope will not be cut off; for know that it is in the world to come that the righteous will find their complete reward.

(Mourners, and those observing the anniversary of a parent's death, will rise and say with the Reader in a low voice the Kaddish on the following page.)
Reader and Mourners.

18. Let the great Name of the Eternal be exalted and sanctified throughout the whole universe, which he hath created according to his will. May his kingdom soon be established in the whole earth, and may you and all Israel live to partake of the blessings of that happy period. Unto which say ye, Amen!

Congregation.

Amen! May his great Name be praised for ever and unto all eternity.

Reader and Mourners.

Yea, let us praise and worship, magnify and exalt the Name of the Most Holy, (blessed be he,) whose glory exceedeth all the praises and hymns that may be rendered unto him by human lips. And let us say, Amen!

Reader.

May the prayer and supplications of the whole house of Israel be accepted in the presence of their Father in heaven. And say ye, Amen!

Reader and Mourners.

O that Israel and all the righteous who have departed from this world, and all those who bow with submission to God’s inscrutable will, may enjoy the fullness of peace and happiness in the world to come. May they obtain mercy and forgiveness from the Lord of heaven and earth. And say ye, Amen!

And may the fullness of heavenly peace and a happy life on earth be granted unto us and all Israel. And say ye, Amen!

May he who causeth peace to reign on high, cause peace to prevail among us and all Israel. And say ye, Amen!
evermore. For thine is the kingdom, and for ever wilt thou reign in glory, as it is written in thy law, "The Lord will reign for ever and ever;" and furthermore is it written, "The Everlasting will be King over all the earth; on that day will it be acknowledged that the Lord is One, and his name One."

 Choir and Congregation.

 On that day the Lord Everlasting will be One, and His name One.

 BENEDICTION.

 May the blessing of Divine Providence rest upon you all, O congregation.

 "The Lord bless and preserve thee. The Lord cause his countenance to shine upon thee, and be gracious unto thee. The Lord lift up his countenance unto thee, and grant thee peace."

 "May peace abide within thy walls, prosperity within thy habitations."

 May the Eternal bless the President of the United States and all the constituted authorities, the Governor and officers of this State and this city, that through them order may be preserved, and right and liberty be fostered.

 May the Heavenly Father unto whom we trustfully raise our eyes, cause the new year to be a blessing unto us and all mankind. May he accept our prayers in mercy, and inscribe us in the book of life, peace, and prosperity.

 May the Eternal give strength to his people; may he bless his people with peace. Amen!

 Choir and Congregation.

 His people's strength will He increase, and bless them evermore with peace! Amen.

 Additional Service for the New Year.

 CONCLUDING PRAYER.

 It is a duty incumbent on us to praise the Sovereign Lord of the universe, to give honor unto him, who is the Creator of heaven and earth, who hath removed us from idolatry and superstition, and brought us to the knowledge of light and truth, which have become our happy portion in his service.

 (Choir and Congregation rise.)

 We bend the knee, bow down, and give homage to the Supreme King, the Most Holy. Blessed be He.

 (The Congregation take their seats.)

 He hath stretched out the heavens and established the earth, and the residence of his glory is most exalted, even in the heavens above. He is God, and none besides.

 Choir and Congregation.

 He is God, and none besides.

 Yea, it is an eternal truth that he is our King, and none besides him; for thus is it written in the law: "Know thou this day, and take to heart, that the Eternal is God in the heavens above and on the earth beneath, and there is none else."

 We therefore trust speedily to behold thy triumphant glory, O Lord our God, when idolatry will be exterminated from the earth, and the clouds of doubt and error be entirely dispelled. Then will the whole universe recognize thy glorious kingdom, all mankind will acknowledge and call upon thy Name, and every sinner turn in penitence to thee. Yea, all will then know and understand, that before thee alone must every knee bend, to thee alone must every tongue swear fealty, all prostrating themselves and giving honor to thy most Holy Name. All will acknowledge thy dominion, and thou wilt be their Sovereign Ruler for