ADDITIONAL SERVICE
FOR THE NEW YEAR.

15. Let the great Name of the Eternal be exalted and sanctified throughout the whole universe, which he hath created according to his will. May his kingdom soon be established over the whole earth, and may ye and all Israel live to partake of the blessings of that happy period. Unto which say ye, Amen.

Choir and Congregation.
Amen! May his great Name be praised for ever and unto all eternity.
Yea, let us praise and worship, magnify and exalt the Name of the Most Holy, (blessed be he,) whose glory exceedeth all the praises and hymns that may be rendered unto him by human lips. And let us say, Amen!

16. THE NINEFOLD BENEEDICTION.
(The Congregation rise, and pray with the Reader in a low voice.)

I. We arise to praise thee, O Lord our God, and the God of our fathers—God of Abraham, Isaac, and Jacob. Great and mighty art thou, and wondrous are thy works, O Author of the universe. In the abundance of thy mercy thou causest the virtues of the fathers to bring salvation to their children's children.

Choir.
Remember us and grant us life, O Eternal, who delightest in dispensing the blessings of life. Write us in the book of life, in order that we may proclaim thy mercy, O God of life.

O Heavenly King! our Supporter, Savior, and Shield! Praised be thou, O Lord, the Shield of Abraham.
II. Thou art ever omnipotent, O Lord, leading us unto life eternal, in thy abundant salvation. Thou sustainest in beneficence all the living, and thy infinite love will attend us in the regions of a blessed hereafter. As thou supportest the fallen, healest the sick, and loosesest the bonds of the oppressed, so doth thy faithfulness not abandon those who sleep in the dust. Who is like unto thee, Master of mighty acts? Who can be compared unto thee, O King, who, whether dispensing death or life, wilt cause salvation to spring forth?

Choir.

Yea, who is like thee, merciful Father, who in mercy rememberest thy creatures to life?

We faithfully believe that thou wilt restore us from death unto life. Praised be thou, O Lord, who restorest the dead to life.

Reader and Congregation.

O! be pleased to accept the sanctification of thy name, which our lips shall utter before thee, our God and King.

Congregation.

With awe sublime are our hearts filled on this solemn day, whereon we exalt thee as Judge of the universe, whose government is lofty, whose abode is love, and whose throne is truth. True is it; in thy court of judgment thou accusest, and thou defendest; thou art the witness, and thou the judge; thou recordest and weighest everything; and forgettest nothing. Thine omniscience is a book of memorial which reads of itself, and into which every human hand has traced its own signature. Thy judgment is a heart-quaking trumph of alarm; yet is it accompanied by the sweet sounds of clemency. Thy majesty maketh even angels tremble: seized with fear and dread, they exclaim: "Verily this is the day of judgment, the hosts of heaven are summoned to judgment," for even they are not clear in thy sight, tried in judgment.
All who entered the world pass in review before thee, as a flock which the shepherd inspects. All are subject to thy scrutiny and, thou allottest to each thy decree. One lives, the other dies. One reaches his term of life, the other is prematurely hurried away. This one dies a victim to the fury of the elements, and that one falls a prey to the rage of man or brute. He perishes from want, and he is carried off by pestilence. This one lives in quiet, undisturbed, and that one is tossed about on the waves of trouble. Here ease and prosperity, there trials and vicissitudes. Here riches and affluence, there poverty and want. Here distinction, there detraction. Thus dost thou distribute the destinies of man, But

Reader and Choir.

Penitence, Prayer and Pious Deeds are our advocates before thy throne.

For as thy name is Love, so is it also thy praise. Forbearance and clemency!—these are thy messengers to man. Thou desirest not that the doomed should die, but that he should repent and make himself worthy to live. Even to the day of his death waitest thou for him: if he returneth, at once dost thou receive him in mercy.

True is it, thou art the framer of all, and knowest their frame, even that they are flesh and blood. What, what is man? His origin dust, his end—dust; and while he lives he perils his life for his daily bread. He is like an earthen vessel, it must break,—a blade of grass, it must wither,—a flower, it must decay,—a shadow, it must vanish,—a cloud, it must break away,—a breath of wind, it will melt in air—a mote which fleith away,—a dream which is no more.

Choir and Congregation.

But thou, God of the universe, art ever the same—Ever Living, Never changing!
Additional Service for the New Year.

III. Reader. In solemn chants we will give forth the songs of thy glory, and like the Seraphim of the prophetic vision, in united chorus will we sanctify thy holiness, calling one unto the other and saying:

Ch. & Cong. “Holy, Holy, Holy is the Lord of Hosts; the whole earth is full of his glory.”

Reader. Yea, his majesty filleth the universe; in vain then would his servants ask, “Where is the seat of his glory?” All creation sounds the response, “Praised—

Ch. & Cong. “Praised be the Majesty of the Lord, it everywhere appeareth.”

Reader. Like his majesty, so may his mercy ever appear unto us, and may he bestow grace unto the people, who proclaim the unity of his name evening and morning,—yes, twice daily, with love and devotion do they exclaim: “Hear—

Ch. & Cong. “Hear, O Israel, the Lord our God, the Lord is One!”

Reader. The one Eternal Being is our God! He is our Father! He is our King! He is our Savior! He will, in mercy, hearken unto us, and enoble unto all mankind, that he is indeed our God.

Ch. & Cong. “I am the Lord your God.”

Reader. Mighty and powerful is the Eternal, our God. Oh how excellent is his name throughout all the earth! He shall be known as sole King and Ruler by the people, all acknowledging on that day: “The Lord is one and his name one.”

And thus do we exclaim in the words of the Holy Scriptures:

Ch. & Cong. “The Lord shall reign for ever and ever, even thy God, O Zion, for all generations, Hallelujah.”

Reader. From generation to generation will we make known thy greatness, and for evermore proclaim thy holiness. Thy praise shall never depart from our lips, for great and holy art thou, O King.

(The Congregation take their seats.)
Grant therefore, O Lord our God, that thy reverence may pervade all thy works, and thy fear be spread over all thou hast created; that all mankind may bow before thee in awe and humility, and unite with one accord, as a sacred brotherhood, to perform thy will in spreading brotherly feeling over all the earth.

Verily do we know and acknowledge, O Lord our God, that thou art the Supreme Ruler of the universe; that thy power, thy might and thy excellence are evidenced in everything thou hast created.

Grant also, that thy people Israel may everywhere meet with the appreciation due to their noble mission of spreading light and truth, to which they have faithfully clung even in times of suffering and danger. Grant that the hopes of universal freedom and right, which their unwavering belief in thee inspires, may be everywhere realized. Then shall all the noble-minded rejoice in the triumph of truth, for wickedness shall be silenced in shame, and hostility among men shall pass away like vapor, when thou shalt banish all manner of strife and tyranny from the face of the earth.

To thee alone shall all thy creatures then pay homage and ascribe sovereignty, realizing the words of the Royal Psalmist, “The Lord shall reign for ever and ever; even thy God, O Zion! for all generations. Hallelujah!”

Thou art holy, and thy name is awe-inspiring, for there is no God save thee; and thus we read: “Exalted is the Lord of Hosts in judgment, and God, the Holy One, is sanctified because of the righteousness of his government.” Praised be thou, O Lord! the Holy Ruler of the universe.

IV. Thou hast chosen us from among all nations, and in thy love hast assigned unto us the priestly mission of spreading the knowledge of thy Holy Name, so that we may not alone perform thy commandments, but also consecrate ourselves to thy service.
Additional Service for the New Year.

And in the abundance of thy kindness hast thou given us (this Sabbath day and) this Day of Memorial, a day of (remembering the) sounding the cornet, (in love), a holy convocation, reminding us of our mission from our going out from Egypt.

(On the Sabbath.)

(Grant that those who observe the Sabbath and call it a delight, may rejoice in the knowledge of thy beneficent government. Yea, the people who sanctify the seventh day, may find joy and satisfaction from thy fount of goodness, and as thou wast pleased to sanctify the seventh day, making it the most desirable of all days, may its observance confirm our belief in thee, the Creator of the universe, the Father of all beings.)

(The Ark is opened, the Congregation rise.)

It is a duty incumbent on us to praise the Sovereign Lord of the universe, to give honor unto him, who is the Creator of heaven and earth, who hath removed us from idolatry and superstition, and brought us to the knowledge of light and truth, which have become our happy portion in his service. (Reader and Congregation while kneeling down.)

WE BEND THE KNEE, NOW DOWN AND GIVE HOMAGE
(While rising.)

TO THE SUPREME KING, THE MOST HOLY. BLESSED BE HE.

(Reader.) He hath stretched out the heavens and established the earth, and the residence of his glory is most exalted, even in the heavens above. He is God, and none besides.

(Choir and Congregation.)

HE IS GOD, AND NONE BEIDES.

(Reader.) Yea, it is an eternal truth that he is our King, and none besides him; for thus is it written in the law: "Know thou this day, and take to heart, that the Eternal is God in the heavens above and on the earth beneath, and there is none else."

(The Ark is closed, the Congregation take their seats.)
We therefore trust speedily to behold thy triumphant glory, O Lord our God, when idolatry will be exterminated from the earth, and the clouds of doubt and error be entirely dispelled. Then will the whole universe recognize thy glorious kingdom, all mankind will acknowledge and call upon thy Name, and every sinner turn in penitence to thee. Yea, all will then know and understand, that before thee alone must every knee bend, to thee alone must every tongue swear fealty, all prostrating themselves and giving honor to thy most Holy Name. All will acknowledge thy dominion, and thou wilt be their Sovereign Ruler for evermore. For thine is the kingdom, and for ever wilt thou reign in glory.

We further beseech thee, our God, and the God of our fathers, to cause the majesty of thy glorious kingdom to spread over the whole universe. Let truth and justice triumphantly shine forth among all mankind, so that every creature may know thee as its Creator, and every human being recognize in thee its great Author. Then will all things in which is the breath of life, be eager to exclaim: "The everlasting, the God whom Israel proclaims, is King, and his power and might pervade the whole universe."

O our God, and the God of our fathers! (Grant that our Sabbath rest may render us worthy of thy grace.) Sanctify our lives for the performance of thy commandments. Satisfy us with thy abundant goodness, and grant us joy through thy salvation. (Permit us to enjoy thy holy Sabbath in full love for thy Holy Name.) Purify our hearts, that we may serve thee in truth; for thou, O God, art the embodiment of truth, thy word is truth and never failing. Blessed be thou, O Lord, Sovereign of the universe, who hast appointed (the Sabbath), Israel, and the Day of Memorial for the sanctification of thy Name. Amen!
Additional Service for the New Year.

(The Shofar is blown.)

Choir.

To God our strength, exult and sing,—And shout aloud to Jacob's King;—The lute, and harp, and timbrel chime,—And chant a psalm in notes sublime!—The trumpet's solemn, lofty lay—Announce afar our festal day;—A law, the God of Jacob made,—A statute, Israel e'er obeyed.

V. Thou takest cognizance of all the events of the world; the veil of futurity is rent asunder, and thou seest all things as if they were present. Thou art omniscient, and what is to man a deep mystery, is from the beginning no secret unto thee. Before thy throne, nought is forgotten, for nothing escapes thy scrutiny. Action and actor are alike known to thee, who rulest over the destinies of all generations. From the earliest period didst thou endow man with the knowledge of his accountability to thee before whom all things are revealed, and that thou recordest every act in unfading characters. But this day especially brings before our minds thy providence even from the beginning of days, reminding us through the Shofar's sound, that thou art the Creator and Judge of the universe, “for such is the statute in Israel, that judgment belongs to the God of Jacob.”

We furthermore recognize on this day, O Lord, that it is thou who decreest on countries war or peace, want or plenty, and dispensest to thy creatures life or death. Who feels not, on a solemn day like this, as if summoned before thy judgment seat? For before thee are man's doings arrayed and their results, his motives for every action, yea, his plans and his intentions.
O! happy is the man, who amid all the vicissitudes of life forgets thee not. Blessed is he who, amid all temptations, yet trusts in thee. For they who take counsel from thee will never go astray, and those who lean on thee will never stumble nor be put to shame, when the deeds of thy creatures come before thee, and thou searchest all their doings.

We beseech thee, O our God and the God of our fathers, to dispense unto us thy blessing, and to visit us with salvation and grace. Cause us to realize the covenant of mercy which thou didst make with Abraham, our ancestor, and the assurance which thou didst give him on Mount Moriah! Let the promises be fulfilled on us, “And I will remember for their sakes the covenant with their ancestors whom I brought forth from the land of Egypt, to be their God. I am the Lord your God!” From the days of yore has Israel believed in thee, the Omniscient, before whose throne of Majesty, there is no oblivion. Blessed be thou, O Lord, who rememberest and fulfilllest thy covenant. Amen!

(The Shofar is blown.)

Choir.

Creation's Day, Judgment's Day!—All creatures at thy throne appear,—Behold, to thee, O Lord, we pray,—As children to their father dear,—As servants to the Lord they fear,—Lord, are we thy children, O, grant us thy love,—Be a father whose heart his children move,—And are we but servants, servants lowly,—To thy mercy we flee,—Our eyes hang on thee,—Till thy light appear—To hush our fear.—O pardon, O pardon, Lord, awful and holy!
VI. By the thrilling sounds of the Shofar are we reminded, O Lord, of those sublime, yet mysterious events on Sinai's heights, when thou didst reveal thyself to thy holy people. Yea, from the heavens on high, didst thou cause them to hear thy voice, and in the lustre of gleaming clouds didst thou make thyself known to them. The earth quaked and all creatures trembled before thee, when from the sacred mount thy people received thy laws and statutes. Like the lightning's vivid flash did thy words enter their hearts, and amid the thunder's peal and the shofar's tones, were their ears opened to receive the knowledge of thy unsearchable existence.

We, therefore, invoke thee, O Lord, to cause the great trumpet of freedom to resound unto all mankind, and exalt the standard of thy people Israel to dignity and honor. Let thy assurance be fulfilled, even as recorded in thy law, written by Moses thy servant: "On your days of rejoicing, on your festivals and New Moons, shall ye blow the cornet at your offerings, and it shall be a memorial unto you before your God, I am the Lord your God." For thou, O Lord, knowest the emotions of our hearts, arising from the Shofar's solemn tones, and thou acceptest the homage we offer up unto thee, who art without equal. Blessed be thou, O Lord, who acceptest in mercy the adoration of thy people Israel.

(The Shofar is blown.)

Hallelujah! Praise ye who in his house unite,—Praise him in his vast tent of might,—Praise him for mighty wonders shown,—Praise him, for great is he alone.—Praise him with trumps of loud acclaim,—With harp and lyre pronounce his name,—Praise him with timbrels, pipes and strings,—With all the tones the organ rings,—Praise him with cymbals in the chime,—With cymbals sounding notes sublime,—Oh, let all breath, near and abroad—Unite to render praise to God.

(The Shofar is sounded.)