Reader.

O Lord! O Lord! the immutable, eternal Being, the Omnipotent God, merciful and gracious, long suffering and abundant in beneficence and truth, keeping mercy even unto the thousandth generation, forgiving iniquity, transgression and sin!

(The Congregation say the following in silent prayer.)

Almighty God! Sovereign of the universe! Be pleased to accord us the fulfilment of our wishes, longings and desires. Above all, do we beseech thee, to forgive our sins and those of our household, to vouchsafe unto us in love and mercy a full reconciliation unto thee. O cleanse and purify us from all manner of iniquity, remember us for salvation, and bless us with a long and happy life, full of peace and rest.

Cause thy countenance to shine upon us, and sustain us from thy beneficent hand, so that the bread we eat, and the raiment we put on, may be granted to us in abundance, and be enjoyed by us in dignity and honor, every day of our lives. Freed from worldly anxiety, may we be enabled to follow thee and thy holy law with serenity of mind and heart. Send us healing and recovery from all pain and anguish; bless the work of our hands with prosperity, and save us from reverses and afflictions. Promote the welfare of our country, send happiness to her rulers and inhabitants, and satisfy us all with thy bounteous care.

Let my prayer come before thee at an acceptable hour. Answer me, O God! in thy infinite goodness, and vouchsafe unto me thy abundant salvation. Amen!

THE READING OF THE TORAH
FOR
THE NEW YEAR.

THE TAKING OUT OF THE TORAH.

(Before the Ark is opened, the Choir and Congregation say:)

None is like thee among all powers, O Lord, and nothing like thy works. Thy kingdom is a kingdom of all ages, and thy rule exists in every generation. The Lord reigns; the Lord did reign; the Lord will reign for ever and ever. The Lord will give strength unto his people, the Lord will bless his people with peace.

(The Ark is opened, and the Reader says:)

Arise, O Lord! let thy enemies be scattered and thy haters flee before thee. For from Zion comes forth the law, and the word of the Lord from Jerusalem.
Choir and Congregation.

Thine, O Lord, is the greatness and the power, the victory, glory and majesty, even all that is in the heaven and on the earth.

Thine, O Lord, is the kingdom, and thou art exalted as Chief over all.

(The Reader having unfolded the Torah, elevates it and says:) This is the Torah which Moses set before the children of Israel, by command of the Lord.

Blessed be he, who in his holiness hath given the Torah to his people Israel!

(The Congregation assume their seats.)

BENEDICTIONS FOR THE READING OF THE TORAH.

(Before reading.)

Praise ye the Lord, unto whom all praise belongeth!
Praised be the Lord for ever and ever!
We praise thee, O Lord, Ruler of the universe, who hast chosen us from among all nations to give us thy law. Blessed be thou, O Lord, our divine lawgiver.

The Reading of the Torah for the New Year.

(The Rabbi before the Ark.)

Be praised, O Lord of the universe, for the priceless treasure of thy law which thou hast given us. We stand here before the open ark of thy Covenant, as humble and faithful worshipers at its sacred shrine. We bow before thee and thy law which is a reflection of thy holy spirit, and pay homage only to thee, for we put not our trust in man, nor rely on any being to whom divinity is ascribed, yea, but in thee alone, gracious Father, do we place our hopes. We know, O God, that thou art truth—that thy law is truth, thy prophets are proclaimers of truth, and that thy every action is founded on love and truth.

Be pleased, O Eternal, to open our hearts to receive thy sacred word, that we may understand its blissful ideas, and with love perform its injunctions. And as we, on this holy Day of Memorial, send up to thee our prayers from the depth of our hearts, O hearken unto us, and grant us whatever will enable our lives, whatever will create and preserve the peace and serenity of our souls. Amen!

(The Torah is taken out, and the Reader, on elevating it, chants the following verses, which are repeated by the Choir and Congregation.)

Hear, O Israel, the Lord is our God, the Lord is one!

One is our God, great is the name of our Lord, holy is his name!

(Reader alone.)

Magnify the Lord with me, and let us together extol his name!
The reading in the Torah for New Year.

(The scriptural portion of the Day is read, and then the following benediction is said):

We praise thee, O Lord our God! Ruler of the universe, for having given us a law of truth, whereby a tree of life is planted in our midst. Blessed be thou, O Lord, our divine lawgiver.

The correction reads:

We praise thee, O Lord our God! Ruler of the universe, for having given us a law of truth, whereby a tree of life is planted in our midst. Blessed be thou, O Lord, our divine lawgiver.
םדר קינאה והוהה

경제 לוחה ומפני אריזה: עץ חנק יבש ובשאול קדש בכל מלשון: עץ חנק יבש ובשאול קדש בכל מלשון.

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והי עתר חמה נאירי עוצב הם מספר ורואית

לא אברחון לאיר, ילאיוי אחר המחיצות של עשות: ילאיוי אחר המחיצות של עשות. ילאיוי אחר המחיצות של עשות.

遴י יכלה ימיה יאירי עותי ימעיני: ינקור הוא לה אחרון: ינקור הוא לה אחרון: ינקור הוא לה אחרון.

שודבע: מניעה אולע תמלוחו ויהו כהןпромышленнם

ابتוקט עלייתל ינקור הוא לה אחרון.

יאוש ינקור הוא לה אחרון: ינקור הוא לה אחרון.

יתן מי ינקור הוא לה אחרון: ינקור הוא לה אחרון: ינקור הוא לה אחרון.

לא מעני ינקור הוא לה אחרון: ינקור הוא לה אחרון: ינקור הוא לה אחרון.

ינשלח נקרות הם וחתום בב了一会儿: ינקור הוא לה אחרון.
BENEDICTIONS FOR THE HAF-TARAH.

We bless thee, O Lord our God, Ruler of the universe, who didst select holy prophets, and wast pleased to inspire their words in truth and faithfulness.

We praise thee, O Lord our God, for having chosen thy servant Moses, and through him thy people Israel, to perform the divine mission of spreading truth and justice.

(1 Samuel, Chap. 2.)

Thanksgiving prayer which Hannah, the mother of the prophet Samuel, said in the Temple at Shiloh.

My heart rejoices in the Lord, my head is lifted up through the Lord; I can open my mouth in presence of my enemies, for I rejoice in thy salvation. There

(Jeremiah, Chap. 31. 15-20.)

Thus saith the Lord, A voice is heard in Ramah, wailing and bitter weeping; Rachel is weeping for her children (she refuses to be comforted)—for her children, for they are no more. But thus saith the Lord, Refrain thy voice from weeping, and thy eyes from tears, for there is a reward for thy work, saith the Lord, and they will return from the land of the enemy; and there is a hope for thy future, saith the Lord, and the children will return to their own borders. Well have I heard Ephraim bemoaning himself, "Thou hast chastised me, and I felt chastised, as a calf untamed. O, take me back again, and I will come back to thee, for thou, O Lord, art my God. For after my turning away from thee, I was sorry, and after I was made to know my fault, I smote upon my thigh; I was ashamed, yea, I was confounded, for I had to hear the disgrace of my youth."—Is Ephraim unto me an endears son, or a child of delight? For as soon as I speak of him, or even think of him, I am moved toward him in love and compassion, saith the Lord.