against you, and he will shut up the heavens, that there be no rain, and the land will not yield her fruit, and ye shall perish quickly from off the goodly land which the Lord giveth you. Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And ye shall teach them to your children, speaking of them when thou sittest in thy house, and when thou walkest by the way; when thou liest down, and when thou risest up. And thou shalt write them upon the door-posts of thy house, and upon thy gates. That your days may be multiplied, and the days of your children, in the land which the Lord swore unto your fathers to give them, as the days of heaven over the earth.

And the Lord spoke unto Moses, saying, Speak unto the children of Israel, and bid them to make themselves fringes in the borders of their garments, throughout their generations, and that they put upon the fringes of the borders a thread of blue. And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after the inclinations of your own heart and the delight of your eyes, in pursuit of which ye have been led astray. That ye may remember, and do all my commandments, and be holy unto your God. I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God.

Choir.

The Lord your God is ever true and faithful!
True, firm, unshaken, and stable is this word unto us for ever and ever! yea, a truth unchangeable, a statute unalterable!

The past lays before us the truth, and makes us confident that what thou hast been to our fathers, thou wilt be to us, even a guide, protector, and redeemer, the Rock of our salvation, our Savior and Deliverer. From old such is thy name, and there is no almighty power save thine.

It is a truth that thou art the first and the last, and without thee we have neither King, Redeemer, nor Savior. Thou didst give evidence of this in redeeming us from Egypt, and bringing us out of the house of bondage; and wonderful was thy salvation at the Red Sea, when thou didst lead thy chosen ones safely through its foaming billows.

The hearts of our ancestors were filled with emotions of gratitude for all this, and gave forth songs and chants, benedictions and thanksgivings unto thee, Fountain of life, Ever-existing God! They witnessed thy lofty and sublime acts, thy great and awe-inspiring deeds! They beheld that thou didst overthrow the haughty and raise up the lowly, that thou didst free the enslaved and redeem the depressed, O Helper of the needy and Hearer of the supplications of thy people whenever their petitions come before thee.

Therefore did they utter praises to the God on High, blessed be he, yea, ever blessed. Even Moses and the children of Israel, in accents of joy, chanted the song of praise in unison, shouting:

**Choir and Congregation.**

**WHO AMONG THE MIGHTY IS LIKE UNTO THEE, O LORD! WHO IS LIKE UNTO THEE, GLORIFIED IN HOLINESS, FEARFUL IN PRaised DEEDS, PERFORMING WONDERS!**

---

**תפלה שירתת לرأس השנה**

12. **אמנה ותפארת בנים אומות, ידバー חומת עילית**
   
   **לעם יעה. אמם ואממותו חק לא ישמר:**
   
   **אמרה לאשה לא אשלח עניך נקודה, כאפקם ענכית עניך אפקם. יכלה**
   
   **רגע עניכה. היא לכל עניך ענינו, אפקם. יכלה**
   
   **אמרה לאשה לא אשלח עניך נקודה, כאפקם ענכית עניך אפקם. יכלה**
   
   **روح עניכה. היא לכל עניך ענינו, אפקם. יכלה**

**Choir and Congregation.**

** כיִכְפָּרָהּ אכלָה**" מִכְּפָרָהּ בֵּאֵרָהּ בֵּאֵרָהּ נָרָא**

**ויִכְּפָּרָהּ אכלָה" מִכְּפָּרָהּ בֵּאֵרָהּ בֵּאֵרָהּ נָרָא.**
Yea, the redeemed ones chanted a new song at the seashore when recognizing thy providence, and in united chorus did they acknowledge thy sovereignty, exclaiming:

Choir and Congregation.

The Lord will reign for ever and ever!

And thus it is recorded in the Holy Scriptures, "Our Redeemer, the Lord of Hosts is his name, the Holy One of Israel." Blessed be thou, O Lord, the Redeemer of Israel.

13. The Sevenfold Benediction.

(The Congregation rise and pray with the Reader in a low voice.

I. We arise to praise thee, O Lord our God, and the God of our fathers—God of Abraham, Isaac, and Jacob. Great and mighty art thou, and wondrous are thy works, O Author of the universe. In the abundance of thy mercy thou causest the virtues of the fathers to bring salvation to their children’s children.

Choir and Congregation.

Remember us and grant us life, O Eternal! who delightest in dispensing the blessings of life. Write us in the book of life, in order that we may proclaim thy mercy, O God of life.

O Heavenly King! our Supporter, Savior, and Shield! Praised be thou, O Lord, the Shield of Abraham.

II. Thou art ever omnipotent, O Lord, leading us unto life eternal, in thy abundant salvation.

Thou sustainest in beneficence all living, and thy infinite love will attend us in the regions of a blessed hereafter. As thou supportest the falling, healest the sick, and loosenest the bonds of the oppressed, so doth
thy faithfulness not abandon those who sleep in the dust. Who is like unto thee, Master of mighty acts? Who can be compared unto thee, O King, who, whether dispensing death or life, wilt cause salvation to spring forth?

Choir.

Yea, who is like unto thee, merciful Father, who in mercy rememberest thy creatures to life?

We faithfully believe that thou wilt restore us from death unto life. Praised be thou, O Lord, who restorest the dead to life.

III. We, on earth, will sanctify thy Name as it is sanctified in the heavens above, accomplishing the words of the divine seer, and proclaiming one to the other:

Choir and Congregation.

Holy, holy, holy is the Lord of Hosts; the whole earth is full of his glory.

Reader. Yea, in echoes loud and mighty does thy praise resound throughout thy vast kingdom, where the messengers of thy grace and grandeur herald thy majesty and proclaim thee blessed.

Choir and Congregation.

Blessed be the Majesty of the Lord in every place where it is manifested.

Reader. Let the refugence of thy Majesty appear unto all who seek thy glory and place implicit trust in thee, and O! approximate the period when thou wilt be every where extolled from generation to generation, unto all eternity. Grant that we may behold this era, when thy kingdom will be so happily established, even as written by the sweet Psalmist of Israel:

Choir and Congregation.

The Lord shall reign for ever, even thy God, O Zion, for all generations. Hallelujah!

Reader. From generation to generation will we make known thy greatness, and for evermore proclaim thy holiness. Thy praise shall never depart from our lips, for great and holy art thou, O King.

(The Congregation are seated.)
Grant therefore, O Lord our God! that thy reverence may pervade all thy works, and thy fear be spread over all thou hast created; that all mankind may bow before thee in awe and humility, and unite with one accord, as a sacred brotherhood, to perform thy will in spreading brotherly feeling over all the earth. Verily do we know and acknowledge, O Lord our God, that thou art the Supreme Ruler of the universe; that thy power, thy might and thy excellence are evidenced in everything thou hast created.

Grant also, that thy people Israel may everywhere meet with the appreciation due to their noble mission of spreading light and truth, to which they have faithfully clung even in times of suffering and danger. Grant that the hopes of universal freedom and right, which their unwavering belief in thee inspires, may be everywhere realized. Then shall all the noble-minded rejoice in the triumph of truth, for wickedness shall be silenced in shame, and hostility among men shall pass away like vapor, when thou shalt banish all manner of strife and tyranny from the face of the earth.

To thee alone shall all thy creatures then pay homage and ascribe sovereignty, realizing the words of the Royal Psalmist, "The Lord shall reign for ever and ever; even thy God, O Zion! for all generations. Hallelujah!"

Thou art holy, and thy name is awe-inspiring, for there is no God save thee; and thus we read: "Exalted is the Lord of Hosts in judgment, and God, the Holy One, is sanctified because of the righteousness of his government." Praised be thou, O Lord! the Holy Ruler of the universe.

IV. Thou hast chosen us from among all nations, and in thy love hast assigned unto us the priestly mission of spreading the knowledge of thy Holy Name, so that we may not alone perform thy commandments, but also consecrate ourselves to thy service.
And in the abundance of thy kindness hast thou given us (this Sabbath day and) this Day of Memorial, a day of (remembering the) sounding the cornet, (in love)—a holy convocation, reminding us of our mission from our going out from Egypt.

O ! our God, and the God of our fathers! we beseech thee to permit our memorial and the memorial of our ancestors, and of all thy people Israel, to ascend and come before thee, so that we may obtain grace, favor and mercy, life and peace on this Day of Memorial.

Vouchsafe unto us thy blessing, and save us from the sorrows and trials of life. And as thy holy word is full of the assurance of salvation and compassion, so mayest thou save and compassionate us, whose eyes are ever directed to thee, our heavenly King, who rulest all mankind in mercy and love.

We further beseech thee, our God, and the God of our fathers, to cause the majesty of thy glorious kingdom to spread over the whole universe. Let truth and justice triumphantly shine forth among all mankind, so that every creature may know thee as its Creator, and every human being recognize in thee its great Author. Then will all things in which is the breath of life, be eager to exclaim: “The everlasting, the God whom Israel proclaims, is King, and his power and might pervade the whole universe.”

O our God, and the God of our fathers! (Grant that our Sabbath rest may render us worthy of thy grace.) Sanctify our lives for the performance of thy commandments. Satisfy us with thy abundant goodness, and grant us joy through thy salvation. (Permit us to enjoy thy holy Sabbath in full love for thy Holy Name.) Purify our hearts, that we may serve thee in truth; for thou, O God, art the embodiment of truth, thy word is truth and never failing. Blessed be thou, O Lord, sovereign of the universe, who hast appointed (the Sabbath), Israel, and the Day of Memorial for the sanctification of thy Name.
V. O Lord our God, bestow thy grace upon thy people Israel. Accept the prayers of those who approach thee in love, and let the worship of thy people Israel be ever pleasing unto thee.

Praised be thou, O Lord, unto whom alone we offer reverence and adoration. Amen!

VI. We render our heartfelt thanks unto thee, our God and the God of our fathers, who art the firm stay of our existence, our shield of protection at all times. We, indeed, thank thee, and proclaim thy praise for our lives which are in thy hands, for our souls which are under thy guardianship, for the marks of thy providential care which we daily receive, and for the wonderful gifts which thou dost dispense unto us morning, noon, and night. Thou art good, for thy mercies never fail; and thy loving kindness never ceaseth from thy people, for thou hast been their hope and trust from the distant past to the present moment of our lives.

And for all these mercies will we praise thy Holy Name, our King, now and for evermore.

Vouchsafe a blissful life unto all the children of thy covenant.

O that all the living would pay homage unto thee, and praise thy name in truth, O Lord, our help and assistance. Blessed be thou, O Lord, whose name is the All-bountiful, and unto whom the praises of man should be gratefully rendered. Amen!

Our God, and the God of our fathers! bless us with the threefold blessing mentioned in the law written by thy servant Moses, and solemnly pronounced by Aaron, and his sons, thy sanctified people, as it is said: "The Lord
bless and preserve thee! The Lord make his face to shine upon thee, and be gracious unto thee! The Lord lift up his countenance unto thee, and give thee peace!"

VII. We now implore thee to grant us the precious gift of peace, and to instill within us a contented spirit, benevolence and love. Bless all of us together with the light of thy countenance, so that we may learn to practice charity and righteousness, and to perform deeds of benevolence and love, whereby peace and happiness may be spread around us, in like manner as thou hast blessed thy people Israel, amid all the vicissitudes of life.

And especially on these solemn days of penitence do we pray thee to remember and inscribe us, and all the people of the house of Israel, in the book of life, blessing, peace, and prosperity.

Praised be thou, O Lord, the never-failing fount of peace. Amen!

(The following sentences are each said by the Reader and repeated by the Congregation. On the Sabbath they are omitted.)

14. Our Father and King! We have sinned before thee.
Our Father and King! We pay allegiance to none but thee.
Our Father and King! Grant us favor for the sake of thy name.
Our Father and King! Send unto us a happy New Year.
Our Father and King! Remove far from us all diseases and afflictions.
Our Father and King! Strengthen us in our resolution of sincerely returning unto thee,
Our Father and King! Pardon and forgive all our sins.
Our Father and King! Vouchsafe unto us a memorial of blessing before thee.
Our Father and King! Inscribe us in the record of a happy and peaceful life.
Our Father and King! Grant us an ample supply of sustenance during the present year.
Our Father and King! May our lives be marked with merits.
Our Father and King! May we obtain full pardon and forgiveness from thee.
Our Father and King! Grant us redemption and salvation.
Our Father and King! Listen to our supplications and have compassion on us.
Our Father and King! Spare us, our children, and our little ones.
Our Father and King! Remember unto us the virtues of those who suffered death in declaring the unity of thy name.
Our Father and King! Remember unto us the virtues of those who went through fire and through water for the sanctification of thy name.
Our Father and King! Deal with us mercifully for the sake of thy great and sublime Name, which it is our mission to make known.
Our Father and King! Be gracious unto us and answer us, for we rely not on our own merits, but on thy mercy and goodness alone. O save us!