XV. Having poured forth our petitions before thee, O Lord our God, we pray thee to accept our prayers with favor and mercy, and send us not away empty from thy presence, for thou art not unmindful of the prayer of every lip. Blessed be thou, O Lord, the hearer of prayer.

XVI. O Lord our God, bestow thy grace upon thy people Israel. Accept the prayers of those who approach thee in love, and let the worship of thy people Israel be ever pleasing unto thee.

(On the New Moon and in the Festival Week.)

(O our God, and the God of our fathers! especially do we beseech thee to permit our memorial and the memorial of our ancestors, and even of all thy people Israel, to ascend and come before thee, so that we may obtain grace, favor, and blessing, mercy, life and peace, on this day of (New Moon.) (Feast of Matzoth.) (Feast of Succoth.)

Vouchsafe unto us thy blessing, and save us from the sorrows and trials of life. And as thy Holy Word is full of the assurance of salvation and benign compassion, so mayest thou save and compassionate us, whose eyes are directed to thee, our Heavenly King, who rulest all mankind in mercy and love.)

Praised be thou, O Lord, unto whom alone we offer reverence and adoration. Amen!

XVII. We render our heartfelt thanks unto thee, our God and the God of our fathers, who art the firm stay of our existence, our shield of protection at all times. We, indeed, thank thee, and proclaim thy praise for our lives which are in thy hands, for our souls which
are under thy guardianship, for the marks of thy providential care which we daily receive, and for the wonderful gifts which thou dost dispense unto us morning, noon, and night. Thou art good, for thy mercies never fail; and thy loving kindness never ceaseth from thy people, for thou hast been their hope and trust from the distant past to the present moment of our lives.*

(On Chanukah and Purim.)

* Specially do we render thanks unto thee, O Lord, for our wonderful preservation from persecution and danger, and for the mighty deeds wrought on our behalf in ancient times at this particular season.

(On Chanukah.)

In the days of the Hasmonian priest Mattathias and his sons, when the wicked Grecian government, under Antiochus Epiphanes, sought to exterminate thy people Israel, to cast thy law into oblivion, and compel them to transgress thy statutes, thou didst protect them in thy abundant mercy. Thou didst defend their cause and restore their rights. Thou didst deliver the mighty into the hands of the weak; the many into the hands of the few; the wicked into the hands of the righteous; the defiled into the hands of the pure; and the arrogant into the great Name.

(On Purim.)

In the days of Mordecai and Esther in the royal City of Shushan, when the wicked Haman rose against us with the intention of destroying and rooting out all the Jews in the Persian dominions, sparing neither young nor old, women nor children, all on one day, the thirteenth of Adar, and despoiling them of their property: it was thou, O Lord, who in thy abundant mercy didst frustrate his designs and defeat his plans, causing the evil to fall on his own head. Therefore be praises and thanksgivings rendered unto thy Name.

Hands of the followers of thy law. Thus didst thou make known thy power and thy Holy Name unto the nations of the earth by means of thy wondrous redemption and salvation of thy people Israel, which remains a memorable event even unto this day.

After this, thy children entered thy sanctuary at Jerusalem, cleansed it from all the defilements of idolatry, re-established thy service, illuminated the courts of thy temple, and appointed these eight days of Chanukkah for the praise and glorification of thy great Name!
And for all these mercies will we praise thy Holy Name, our King, now and for evermore.

(During the Penitential Days.)

(Vouchsafe a blissful life unto all the children of thy covenant.)

O that all the living would pay homage unto thee, and praise thy name in truth, O Lord, our help and assistance. Blessed be thou, O Lord, whose name is the All-bountiful, and unto whom the praises of man should be gratefully rendered. Amen!

(At the public Service.)

(Our God, and the God of our fathers! bless us with the threefold blessing mentioned in the law written by thy servant Moses, and solemnly pronounced by Aaron, and his sons, thy sanctified people, as it is said: “The Lord bless and preserve thee! The Lord make his face to shine upon thee, and be gracious unto thee! The Lord lift up his countenance unto thee, and give thee peace!”

XVIII. We now implore thee to grant us the precious gift of peace, and to instill within us a contented spirit, benevolence and love. Bless all of us together with the light of thy countenance, so that we may learn to practice charity and righteousness, and to perform deeds of benevolence and love, whereby peace and happiness may be spread around us, in like manner as thou hast blessed thy people Israel, amid all the vicissitudes of life.

(During the Penitential Days.)

(And especially on these solemn days of penitence do we pray thee to remember and inscribe us, and all the people of the house of Israel, in the book of life, blessing, peace, and prosperity.)

Praised be thou, O Lord, the never-failing fount of peace. Amen!
Service for the Morning of Week Days.

O my God! guard my tongue from evil and my lips from uttering deceit. Grant me forbearance unto those who deal ill towards me, and a calm and meek disposition unto all my fellow-beings. Open my heart to receive thy sacred teachings, so that my conduct may evidence the fulfillment of thy commandments. Frustrate the plans and destroy the devices of all those who meditate evil against me, for the sake of thy Holy Name. May the words I have uttered and the meditations of my heart be acceptable before thee, O Lord, my Rock and my Redeemer; and mayest thou, who causest peace to reign on high, grant peace unto us and all Israel. Amen!

(On the New Moon, Chanuckah, and in the Festival Weeks of Passover and Succoth, Hallel is here read; page 87, No. 19. — On the Penitential Days, Abenu Malkehu, p. 191, No. 14. In the Festival Weeks, on the Ninth of Ab, Purim, and Chanukah, as well as on Mondays and Thursdays of every week, the Torah is read; see p. 454.)

(On the New Moon and in the Festival Weeks, the Reading of the Torah is followed by the Mussaf-Benedictions. For those of the Festival Weeks see page 101, No. 20. On the New Moon read the three first Benedictions (p. 547-49; No. I-III), after which say this:

Our God and God of our fathers! May this new month bring unto us a renewal of thy abundant blessings. Give us a cheerful and contented heart; relieve the distressed and comfort the afflicted; sustain us that we may suffer no want; grant us a life full of peace, and purify us from all sins and transgressions. For thou hast chosen thy people Israel to be thy servants, — and that they might be reminded of their sacred mission, thou didst establish the ordinance of the New Moon. Blessed be thou, O Lord, who hast sanctified Israel and the New-Moon.

(For the three last Benedictions see p. 555, No. XVI-XVIII.)
תפלה שלוה לוהי

Reader and Mourners.

14. יברחו ותרחבו שמחה רעה. חשף ריבך
כראשה ובמלחי כלמהיה חסינים וмышлים ופתאום דלק
כית שלושה בקלו מכנס קרש וחבר אפק.

Congregation.

אשכנז: יושב דינו שמחה רבה מקרר לצלם הלעפות עלאום.

Reader and Mourners.

ברוך יישא אלהים יنتظر ואהיה יתבר
ונעדר ותפהל שם רוחני. בהיה היא לצלם
מכלברך ושררה אשר להנהיגת גמול גמר
כנלעהו אופר אפק.

לבך חסידיו וטובווהו לכל ישראלי. בדוק
אושדו רד בפשマー. (אוסמר זכלי)

Reader and Mourners.

עצה ישראלי, שלח פריקיה. על עלה בך ורחפת
מכלא חרב כן רוחת ואליסא. בהיה לצלם
רמא, וחיה אלהי כלאי אעいくי. (המדה רוחמי
ויככך כרא שמש אפק). אופר אפק.

אשכנז: שלוח רבד מפשימיה חסינים תוססים עלאום
ונעדר לברך מכנס קרש וחבר אפק.

עשים שלוח ביבקד ניאה, וחיה ברוחי יושב ישלאם
הצלה, על עלה יפה בראני, אופר אפק.