



**MEDICAL FORM - Part 2**

(To be completed by the **Physician**)

**INSTRUCTIONS:** Please complete "Physical Examination" and "Immunization" sections and return form by mail or scanned email to:

**Hebrew Union College-Jewish Institute of Religion  
 National Office Recruitment and Admissions  
 3101 Clifton Avenue  
 Cincinnati, OH 45220-2488  
 admissions@huc.edu**

**PHYSICAL EXAMINATION**

STUDENT'S NAME \_\_\_\_\_ Date \_\_\_\_\_  
 (Print) Last First Middle

1. GENDER \_\_\_\_\_ HEIGHT \_\_\_\_\_ BUILD: SLENDER \_\_\_\_\_ HEAVY \_\_\_\_\_ BLOOD PRESSURE \_\_\_\_\_  
 AGE \_\_\_\_\_ WEIGHT \_\_\_\_\_ MEDIUM \_\_\_\_\_ OBESE \_\_\_\_\_ PULSE \_\_\_\_\_

2. VISION: WITH GLASSES: HEARING:  
 RIGHT 20/ \_\_\_\_\_ RIGHT 20/ \_\_\_\_\_ COLOR VISION \_\_\_\_\_ RIGHT \_\_\_\_\_/15  
 LEFT 20/ \_\_\_\_\_ LEFT 20/ \_\_\_\_\_ TEST USED \_\_\_\_\_ LEFT \_\_\_\_\_/15

IF CORRECTION IS NEEDED, PLEASE REFER IMMEDIATELY.

**IMMUNIZATION**

**IT IS REQUIRED THAT ALL INCOMING STUDENTS BE IMMUNIZED AGAINST MEASLES, MUMPS, AND RUBELLA (MMR). PERSONS BORN PRIOR TO JANUARY 1, 1957 ARE EXEMPT FROM THIS REQUIREMENT.**

**MUMPS**

Date of Illness \_\_\_\_\_ or  
 Date of Immunization \_\_\_\_\_ or  
 Date of Antibody Titer \_\_\_\_\_ Results \_\_\_\_\_

**MEASLES**

Date of Illness \_\_\_\_\_ or  
 Date of Immunization, #1 \_\_\_\_\_ #2 \_\_\_\_\_  
 Date of Antibody Titer \_\_\_\_\_ Results \_\_\_\_\_

*(Both must be after 1968; #1 must be 12 months from birth or later and #2 must be at least one month from the first)*

**RUBELLA**

Date of Immunization \_\_\_\_\_ or  
 Date of Antibody Titer \_\_\_\_\_ Results \_\_\_\_\_  
*(Diagnosis of the disease is not acceptable)*

**M.M.R. (MEASLES, MUMPS AND RUBELLA)**

Date of 1st Immunization \_\_\_\_\_  
*(must be 12 months after birth or later but before five years of age)*

Date of 2nd Immunization \_\_\_\_\_  
*(must be at least one month from the first)*

# CLINICAL EVALUATION

CHECK EACH ITEM IN PROPER COLUMN. ENTER "NE" IF NOT EVALUATED.	NORMAL	ABNORMAL	NOTE: GIVE DETAILS OF EACH ABNORMALITY. ENTER CORRESPONDING ITEM NUMBER BEFORE EACH COMMENT.
3. HEAD, NECK, FACE, AND SCALP			
4. NOSE AND SINUSES			
5. MOUTH, TEETH, GINGIVA, AND THROAT			
6. EARS -- GENERAL (CANALS, DRUMS, ETC.)			
7. EYES -- GENERAL (LIDS, PUPILS, MOTIONS, ETC.)			
8. LUNGS, CHEST, AND BREASTS			
9. HEART (INCLUDES ESTIMATE OF CARDIA FUNCTION)			
10. VASCULAR SYSTEM (INCLUDE VARICOSITIES)			
11 ABDOMEN AND VISCERA (INCLUDE HERNIA)			
12. ANO-RECTAL AND PILONIDAL			
13. ENDOCRINE SYSTEM			
14. GENITO-URINARY SYSTEM			
15. UPPER EXTREMITIES			
16. LOWER EXTREMITIES (INCLUDE FEET)			
17. SPINE, OTHER MUSCULOSKELETAL			
18. SKIN AND LYMPHATIC (INCLUDE ACNE)			
19. NEUROLOGICAL SYSTEM			
20. PSYCHIATRIC (SPECIFY ANY PERSONALITY DEVIATION)			

21. If female, please note any gynecologic problems \_\_\_\_\_

22. Urinalysis: Albumin \_\_\_\_\_ Sugar \_\_\_\_\_ Special tests used in clinical evaluation (blood, EKG, etc) \_\_\_\_\_

23. **If necessary**, Report and Date of recent chest x-ray \_\_\_\_\_

24. Consultation used or indicated (dental, oculist, etc.) \_\_\_\_\_

25. Any drug allergies \_\_\_\_\_

26. Is this individual capable of normal physical activity? (Athletics, hiking, rugged travel?) \_\_\_\_\_

If not, give reasons and limitations. \_\_\_\_\_

27. Do you consider the student's health to be such that it would allow him or her to stand the rigors of an academic course of study? \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Student's Last Name: